

unreuly evil, full of deadly poison." This is the hell the Revelator had reference to.— But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. We read the dead are judged by the saints. Now we can see the dead, small and great, stand before God. That is dead in sin; that is what John meant we would see. Now all the dead will receive their doom, when we shall be revealed with his mighty angels, in flaming fire; then the rich man will lift up his eyes in hell, or be cast out with the devil and his angels. Matt. 25: 31-41.—“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left. Then shall he say unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.” This is all to be done at his coming. Now we are to understand how they are to be gathered. Now the professed churches believe that all are to be saved by the gospel. So it is. So Paul has said that we are all to be judged according to my gospel; so then all will be separated by the word, through the saints, who are the reapers in the end of the world. Rev. 20: 1-2-3.—“And I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.” Now the chain is the message of ’44. Now let us see who are to bind them. Ps. 149: 5-6-7-8.—“Let the high praises of God be in their mouth, and a two-edged sword in their hand. To execute vengeance upon the heathen, and punishment upon the people.” V8.—“To bind their kings with chains, and their nobles with fetters of iron.” This explains it as plain as can be; that it is the saints that bind them with chains. Matt. 22: 13.—“Then said the king to the servants, Bind him hand and foot, and take him away and cast him into outer darkness; there shall be gnashing of teeth.” For many are called, but few are chosen. As it is written the wise shall understand, so then we can tell when they are bound, which was at ’43 and ’44; for then many were called, but we see but few were chosen out of them all. For the kingdom of heaven was to be like unto a net that was cast into the sea, and gathered fishes of every kind; when it was full they drew it to shore, and sat down and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth. Jesus saith unto them, have ye understood all these things? We can say yea Lord; for it is these parables, or prophecies of the Lord that give us light in this great day. All will admit that the tares of the field were explained by our Saviour; that angels were to reap the harvest, and the harvest was the end of the world. So this proves us right in our position. Now we declare that virgins have went forth according to the Scriptures, and that the bridegroom has come, and the kingdom is set up in the days of these kings, like a grain of mustard seed; and now, except a man be converted as a little child, he cannot enter the kingdom that is set up. It will be admitted that the servants are ministers or preachers, so then it is christ through the saints, by the word, that blots out a thousand years. The preaching of the time was the chain that bound him; for he was bound a thousand years. For the word of God is quick and powerful, and sharper than any two-edged sword, and discerneth the thoughts and intents of the heart. And when the bridegroom came he brought the key of the bottomless pit, and gave it to his church. Then they have the key of David. Now they can shut and no man can open; that is no man in his natural state. Now they can open and no man can shut, because they have but little strength, and have not denied his name, for his name is above every name, and that is the true God, and eternal life. Rev. 22: 16-17.—“I, Jesus, have sent mine angel to testify unto you these things in the churches, I am the root and the offspring of David, and the bright and morning star.” Now you see that this star is the morning star, and Peter said that we were to take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts; knowing this first, that no prophecy of the Scripture is of any private interpretation. Now if the prophecy is of no private understanding, then we are to know the deep things of God, which the churches deny. Now we are not ashamed to tell the things to the churches. The first thing is, they all deny the time to be known, which was sworn to in both books; that is what condemned them. Now they are to serve God and Mammon; that is the