

the sacred writings testify should come to pass. And the day cometh that a man need not teach his brother, for all shall know the Lord, small and great.

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I return to the text and plead with God. I have no mind nor might of my own; all are the Lord's, He will do as He will, and princes and potentates cannot obstruct His cause: we will now remove the veil and discover the naked truth; I am anointed and chosen for a cause unknown, and the Lord will not be obstructed in His purpose.

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The spirit of God is pregnant with love to the world; but He is despised by the Christian church as a maiden slighteth a despised lover. For the same He will return to the tents of Jacob, and the house of Israel, and shew Himself more glorious in the east than ever He has done in the western world.

My spirit will follow the Lord to the tents of Jacob and find salvation there. A house will be built for my soul in Israel, and there will the gifts of God appear to me, that He hath concealed from the world.

CHAPTER II.

MESSAGES ON FIRST THREE FEAST DAYS

1ST—SEPTEMBER, 1830

Treasure not up riches amidst the cries of a weeping world; for the Lord has a moth in store for them.

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Make mechanics of your own sons, and daughters. We are in a quiet land, far from sea shores, and traffics of vile speculation. Our home is in the shepherd's quiet tent, the place for religion to grow; it is the habitation of the Lord. Keep from all speculation, the Lord delights in justice, the Lord will curse that hand that deals by false weight and measure. The Lord will sing a pleasant song, from His place, it shall be heard in all the earth:—

Here truth and justice shall arise
As stars o'er-spread the bounded skies
O here shall rise His morning sun
His name be feared; His will be done.

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Respect the poor, because he is poor, for this cheers his