

discontentment which practically many protestant churches manifest
 the R. C. church which it manifests the prevalence of property
 yet regards it as a deadly evil & sanctifies poverty.
 regards poverty as peculiarly in harmony with religious
 life & wealth as peculiarly dangerous. Elements of
 Roman church playing an important part in social
 work of future this element ^{with its tradition} is not unimportant
 as seen is true in part of Anglican church.

The concept entertained by early church of relation of
 the individual to the state. — we have seen the very strong
 expression of gospel & apostles re. submission to
 the existing order. This symbolized with tradition of
 our Lord re "Render unto Caesar the things etc." &
 St Paul, "let every soul be subject to the higher
 powers for the powers that be are ordained of
 God." This has given occasion to much wrong political
 conclusion. It has been said this doctrine had put
 an end to progress & liberty, Rousseau said it
 was "uncivic", yet remembering what early Christians
 expected, early termination of existing things, coming
 of God in power, it was natural they should care
 little about secular government & forms of rule soon
 to pass away. — but with disappearance of ex-
 pectation of 2nd coming this attitude changed, &
 in 2nd 3rd & 4th centuries there grew up a real pride
 in Roman Empire, in its strength & in its ^{power, progress} _{holiness, beauty}.