Continued from p. 2

Sharon L.W. Bachinski, a professor of Geology at UNB,

"It's hard to define student activism in an era when students are going through a period of designer "brains", careers, and marriages. They are not considered to be the Vanguard of social change-

amounts of students' money on

signs. These included several

copies of personalized name

tags for each member of the ex-

ecutive and 'staff' name tags

for numerous other workers.

Also, personalized door plates

The personalized name tags

About \$500 was spent for

perks.

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campus' are ivory towers far removed from social realities."

"I believe in the power of organizing people. I can say that young people in South Africa, Nicaragua, and the Phillipines do not carry global death fantasies like North Americans. They hope for the future."

"You're not being asked to stand in front of a tank in Nicaragua, all you're being asked to be is a little RUDE!"

"Change happens because of troublemakers, extremists, people who are willing to change the status quo. I never would have known the truth if I never went outside of the

of towers the ivory University."

"You're a student. You are passing through this town, or so the administration would have you think. They want you to believe that. Four years is a long time to spend in one place-you become a citizen of the place and you have a right to make decisions about your needs and lives in this community. The fundamental aspect is to break the mould...In the 60's we broke the mould. Students said "We are citizens, we have needs and rights, and we are thinking collectively." The battle that fixed that era was the Vietnam War."

"If you can't participate when you are young, what are you going to do when you are 50, and you have hemmoroids? I call it "creeping meatballism".

"There are two questions we must ask; What is the role of the student in a university? What is the university's role to the society out there?"

"More kids know the words to "We are the World" than they do the country to which the money is going." **On Nuclear Weapons:**

'The father of the H-Bomb should have worn a condom." On Being a Dissident:

"I say, I'm an American Dissident, and people reply, What do you mean, you have to go to Poland to find dissidents.' Then I say What about those people who left the US for Canada, Sweden and Mexico?, and they say, Oh, they're just spoiled brats."

"I think no different from a hockey coach-I want to win! There aren't enough people like that. Every coach has a strategy, for me it's entertainment. Entertainment makes them aware that there are young people whe are out there working towards social change. You have to have a strategy like the coach, or you can sit down and watch

wierd, etc...Like in Chicagothere were only 10,000 of us. We were a minority. It's the people who care that make change."

On the Woodstock Generation:

"What happened to the Woodstock nation? That's not the question. The question is, What happened to the Woodstock generation? They get old, get hemmoroids, they turn into yuppies. The mythology of the Big Chill generation supposes that the 60's radicals sold out, somebody even said that to me today."

"It's not like the 60's; the drugs will never be that cheap, sex will never be that free, and rock and roll will never be that good. Neither will there be the affluence or the demography of the babyboom generation.' On Revolution:

"Europeans have looked at my work and said that I've done something in history that nobody else has. I proved that Revolution can be fun! Only someone as silly as an American could do that...Look at my book Revolution for the Hell of it, it's not exactly Karl Marx."

"We don't have a political system which will tolerate ungratefuls like me." Famous Last Words:

"You're honour, I regret that

I have but one shirt to give for my country. (I did 30 days for wearing a red-white-and blue T-shirt.'

"I've been arrested 41 or 42 times, I'm not sure."

Talking about Punk Rock:

"When razor blades replace the flower of the 60's, I don't have much optimism."

"I want to start a group called Accuracy in Religion. I want to go into a church or synagogue, stand up and say: '7 days? Prove it! Immaculate Conception? Prove it!"

"I don't give a damn about apathy!"

"I can't stand concerned

The Student Union has takes office. recently spent substantial

The Brunswickan has also amount to \$1,786.21 not in-There is a possiblity of long distance abuse now as well because all S.U. phones have ministration has made substanlong-distance capability, a tial purchases of new furniture

SRC on Spending Spree

restricted.

Information about the learned that recent changes to phone charges, in a letter from the telephone system authoriz- a UNB administrative officer ed by the executive have cost to the Student Union, was \$337.50. The Student Union's leaked to the student media. yearly phone bill will now Executive members were evasive but did not deny the cluding long distance charges. costs when questioned at Monday's S.U. Council meeting.

In addition, the Bosnitch ad-







everything go by."

"Generations don't make change, not even the moral majority make change. It's the moral minority-a handful of

citizens! "Doing Free Speech is different than believing in Free Speech."

"There is a trick to measurintellectuals who are con- ing the Pentagon. You do one sidered to be flaky enough, side and multiply it by 5."



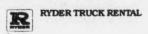
It's as easy as renting a Ryder truck, one way

Compare costs before you make plans for moving at the end of the

If you're 18 or older and have a valid driver's license, you can use a Ryder truck, rent-it-here, leave-it-there. Load up your stereo, 10 speed, clothes; everything. You'll still have room, no doubt, for one or two friends with their things to share the cost.

Compare that to the price of a plane ticket. Or even a bus. Plus shipping.

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