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"I had Salt Rheum of the worst kind, as our family doctor called it,

and could not get anything to cure me. I read of Burdock Blood Bitters, and determined to try it. I got one bottle and be-fore I used half of it I could tell it

was doing me good, and after taking six bot-

tles I was perfectly cured, and

to-day am a happy woman at being cured of that terrible disease." Mrs. MAGDALENA VOIGT, Rhineland, Ont.

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at The Home at

Her Story Book.

There's a funny little girl who reads to me every day The most surprising travels from a volume worn and gray,

In lands where monkeys buy and sell, and talk and go to school, And there are lions, numerous as fishes in a pool;

And dreadful savage men who build great cities out of bones, And dwarfs whose woods are bits of moss, their mountains pebble stones.

But the book in which she reads about these travellers of renown,

Is the family receipt book, and she holds it up side down

—The Watchman.

How to Have a Happy Home.

"Home"-one of the sweetest of words, Here is where life begins. most part ends. Life takes its character from the home, The words "home" and "heaven" are often found together. They stand practically for the same thing, in one case on earth, in the other in the world above. To merit its name it must be happy. Ruskin defines its true nature as nappy. Ruskin dennes its true nature as "the place of peace; the shelter, not only from all injury, but from all terror, doubt and division." He calls it "a sacred place, a vestal temple, a temple of the hearth watched over by household gods, before whose face none may come but those whom they can reache with less. they can receive with love.

1. The first condition of a happy home

is a reverent, devout, loving recognition of God. He is its architect. An ideal home without a family altar is inconceivable.
Family life should centre about the Bible, be sweetened by daily song, by joyous, reverent prayer. Oh, the sweetness, the sunshine, the melody, the unity of such a home. Its love is the outcome of divine Only thus can natural affection be

love. Only thus can natural affection be enabled, sanctified and made abiding. 2. Unselfishness. Christian love for-bids thoughtlessness and disregard of others. Courtesy and ceaseless kindness must habitually control speech and action. "Be kindly affectionate one toward another" is the counsel of Scripture. The spirit that beautifies and blesses the home is gentle, patient, forbearing, thoughtful, dutiful, affectionate.
3. Culture must be added to grace.

Grace itself demands it. Books, music, pictures, a high grade of periodical literature, and all that refines, ennobles and educates must be coveted, and as resources permit, secured. Much of the world's money is squandered on outside pleasure that brings no profit, but rather, by creating a spirit of restlessness, disorganizes the home which is the only permanent source of virtue and joy. The encroach-ments of modern society and public amusements are a portentous menace to the

well-being of mankind.
4. Pleasure. It is a tremen peachment of family life and of stability of character when a household can find no satisfying amusements within the bounds of its own circle. Parents must play with their children, provide them games. Chiltheir children, provide them games. Children well trained find more delight in the companionship of parents, brothers and sisters in sport than in that of the outside world. A family circle, happy in itself, listening to reading about a table well loaded with good literature, enjoying or writing in writing in sense fulls. uniting in music and song, full of glee over some wholesome game, rich enough in character and life to have resources in itself, and not dependent for diversion and amusement upon the questionable and superficial pleasures ministered by those not seeking our highest good, such a home is a joy to childhood, an inspiration to manhood, a boon or a blessed memory to old age.-New York Observer.

A Tramp's Eloquent Lecture.

A tramp asked for a free drink in saloon. The request was granted, and when in the act of drinking the proffered beverage one of the young men present "Stop, make us a speech. It is poor quor that doesn't unloosen a man's

The tramp hastily swallowed down the drink, and as the liquor coursed through his blood he straightened himself and stood before them with a grace and dignity that all his rags and dirt could not obscure.
"Gentleman," he said, "I look tonight

at you and myself, and it seems to me I look upon the picture of my lost manhood. This bloated face was once as young and handsome as yours. This shambling figure once walked as proudly as yours, a man in the world of men. I, too, once had a home and friends and position. I had a wife as beautiful as an artist's dream, and I dropped the priceless pearl of her honor I dropped the priceiess pear or ner nonor and respect in the wine-cup and, Cleopatra-like, saw it dissolve, and quaffed it down in the brimming draught. I had children-as sweet and lovely as the flowers of spring, and saw them fade and die under the blighting curse of a drunkard father. I had a home where love lit the flame upon the altar and ministered before it, and I put out the holy fire, and darkness and desolation reigned in its stead. I had aspirations and ambitions that soared as aspirations and amountions that soared as high as the morning star and broke and bruised their beautiful wings, and at last strangled them that I might be tortured with their cries no more. Today I am a husband without a wife, a father with child, a tramp with no home to call his own, a man in whom every good impulse is dead. And, all swallowed up in the maelstrom of drink."

The tramp ceased speaking. The glass fell from his nerveless fingers and shiv into a thousand fragments on the floor. The swinging doors pushed open and shut again, and when the little group about the bar looked up the tramp was gone.-New Orleans Picayune.

His Work.

One time a man came to one of the mer who worked for him, and gave him a big stone, and said :

" Now, you cut in this stone the leaves just like the ones in this picture.

The stone did not look very pretty, and

"I will do just the very best I can, but I wish I could cut in this beautiful marble

So he toiled away with his sharp tools, and after much work he finished the leaves

according to the pattern. When he finished this the master brought him another just like it, and told him

cut a branch in it. And so for weeks he worked on these rough stones; and he did not know what they were for.

One day when he was walking dow

One day when he was walking down town in the large city, he saw a beautiful building. He went over to look at it, and there, in the front of the large building, were all those big rough stones upon which he had been working for so long. But they were all put together now to form a most beautiful picture. The man looked at it a long time and then said:

"Oh, how glad I am I did it well! Now I see what the master meant."

And so it should be with us. No matter what work is given you to do, be sure you do it well.—Olive Plants.

Dollars Diamond Dyes.

In scores of small country towns and villages in Canada enterprising men and women are adding to their yearly income by the work of dyeing for friends and neighbors around them who have not the time to do the work themselves.

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