thould recognize each one leaves ork on the great aring through the to be at last for ough the Spirit.

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3. There is no overflowing fulness of beasing and health in Jesus Christ. God beasing and health in Jesus Christ. God beasing and health in Jesus Christ. God beasing from the Holy Spirit to him with 4. The growd fouched Jesus and received no beasing influences. The woman touched him in fath, and was made whole. Christ has anticlo blessings for all; but what men receive from him depends on the fath and love with which pends on the fath and love with which they come to him. It is the common supersistic or seeme Jesus is nothing; to others he is life, love, inspiration, salvation.

3. This is a most encouraging miracle for us to recolled when we are disposed to think despondingly of the ignorance or supersition of man to the Christ is an other than the content of the salvation of the salvation of the salvation of the interval of the salvation of t

divease. The life restored by miracle must be austained by natural means.

To be religious is not to be a seer of visions and a dreamer of dreams. It is not to be a dweller on the Mount of Transfiguration. It is not to be rapt in sweet and serene meditation. It is to be yourself, to take the nature which God has given you and use it in His service by using it for your fellow-men. "He that bath My commandments, and keepeth them, he it in that loveth Me." We all know the twenty-third Psalm: "The Lord is my Shepberd; I shall not want;" and be that on sing it with glistening year counts himself religious. But the twenty-fourth Psalm we do not know so the that hath clean hands and a pure bears, "Who hath not lifted up his soul into vanity," Or aworn deceifully."

But it is more difficult to live the twenty-fourth Psalm than to sing the twenty-fourth Psalm than to sing the twenty-fiventh Psalm than to so the fiventy of the fiventy of the same than the same to designate unit of the fiventy of the same to designate unit of the fiventy of the same to designate unit of the fiventy of the same to designate unit of the fiventy of the same to designate unit of the fiventy of the same than the same to designate unit of the fiventy of the same than the same to designate unit of the fiventy of the same than the same to same the same to same the same to designate unit of the same to same the same the same to same the same than the same to same the same to

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