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SAINT JOHN, N. B., WEDNESDAY, OCTOBER 6, 1886.

NO. 40.

Directions to Subscribers in Remit-

agent, and are in doubt-far to the way to real their subscriptions. It is very easy, 39 to the nearest Pest Office, if it is a money partie office, it will be found most output of the should not only the should not be should n

money, two might remit together.

"MOR OF IT.—At the quarterly meeting of the N. B. Southern Association, hald at Pennsled, business occupied but a little of the time, all the rest being given to presibiling and evangelistic services. Brethren remained after the quarterly meeting closed, and continued the services. The Lois demed the efforts of his people, and continued the services. The Lois demed the efforts of his people, and south were saved. Whe can tall the good which might be done ware the pestors of our self-supporting churches permitted by their charge to, go forth two by two, after apostolic example, into destitute fields, to hold services of this kind I is would not harm the stronger churches to the service now and then, and do with less passors of the kind of service. As then pastors went abroad, they would be his two follow him with their prayers; their sympathies would be drawn out generally toward the destitute, and a higher type of unselfabuses nurtured. The pastors would have their colapsitived by this direct work. Results which are sure to appear would encourage them. The knowledge that their pastor was bleesed elsewheres would eight encourage them. The knowledge that their pastor was bleesed elsewheres would eight to throw greater eignestences and discourses of the root or the work of the others. He would come back, often, with his heart on fire, and prepared to throw greater eignestences and discourses. late the church. He would dome back, often, with his heart on fire, and prepared to throw greater eignestones and directiones into his house work. Brethren, wan't you give head to this? There is so much desistation which might be supplied in this way. Work of this kind by the fashers is what pread our sentiments and did unsafe good in the pair. Take pily on the soule dying without goops, privileges, sail go to their aid in opportunity is affected. Our general mindgleries are woulderfully assend on fields "this kind. Why should hoppen particularly and the province of sharing in it and spreading have the privilege of sharing in it and spreading have the privilege of sharing in it and spreading it? Ask your people about this, pictors of strong churchia.

which gives the first of the complete the properties of all most phones of the complete the comp

church in Vigginia beasses at an associa-tion in Vigginia ;

"Ours is the banner church; we have averaged nearly two dollars per member to missigns. No other church has nosse awas a dollar." "Yes," regind a Richmond Baptist, "but thirtsy-dollars at what great report was given by your points."

Virginia is not the only country where a

Thus, this paper been about \$1.6,000.

Thus, this quanted was very coolly, and it began about a very little filling. We have known of quartels, however, about things as strivial, which were more unseemly than this, in which there has been the weste of what were more precious and from which the consequences have been more periticious. Quartels in cliurches, often are about things as posty. They weste not viouely so tunds as that which might be used to people heaven and apply hell, and they result in blooking the way to heaven and throwing down stumbing blooks over which sinners stumble into perdition.

Sarayr.—Over if went, and no wonder.

The light-house rested reused not on the rooks, but on non non piles sarewed into the general. The waves insupada at it, rosers if we wrath at it, and—tumbled it over. There ought to have been rook-work at the bot- you not raising anything?

that gree me vigorously as even. Indeed, pipologhing usually deeded to facessee the muster, by dividing and contering them. It is now fully iversty years since Canada thistlesseed, where the past but the has not entirely succeeding and year by year the farmer has tried to destroy dividing and sonitarily store and year by year the farmer has tried to destroy dividing and precious as any work of the has not entirely succeeding and precious as any work one of the has not entirely succeeding and precious as any work of the years yet before the field is entirely rise one earth in heaven's eyes, it is the bourset possible in the world's regard, hasping at it, the farmer, now an old must of lowly though sacred duties, a coustant of Canada, thisties so it may take twenty-five years to root out that troublesome week that it took only were minutes to row. That farmer never fleight any more seed of the man whose head he Canada thisties.

The first process to root out that troublesome week the world were and fields it waters. The young the process of the first process of the

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