

They are required to prepare and deliver before the close of the session a Homily, the subject of which will be prescribed by the Professor of Church History, &c.

HONOUR COURSE.

(The books of the Honour course in each year are generally selected from among those to which attention has been directed and a partial analysis of which has been given in the classes.)

- 1.—Butler's Analogy of Religion to the Constitution and Course of Nature.
- 2.—Rawlinson's Historical Evidences.
- 3.—Blaikie's "For the Work of the Ministry."
- 4.—Book of Joshua, Chaps. 1-3. (Hebrew.)
- 5.—Epistle to Philippians (Greek.)

SECOND YEAR.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—Theology proper: Nature and Attributes of God—the Trinity; the Divinity of Christ; the Holy Spirit; Decrees of God—Creation—Providence.
- II.—Anthropology: Origin, Nature and Original State of Man; Covenant of Works; the Fall; Nature of Sin—Free Agency.
- III.—Soteriology (begun): Plan of Redemption—Covenant of Grace; Person of Christ.
Books: Hodge, Hill, Dick, Calvin.

Department II.—Apologetics.

- 1.—History of Unbelief and of Christian Apologetics, with a review of the principal objections to Christianity and Divine Revelation in the past.
- II.—Analysis and refutation of the leading systems of Unbelief in the present. Books: Farrar, Hagenbach, McCosh, Dawson, &c.

Department III.—Church History.

- I.—History, Literature, Constitution and Cultus of the Church in the Apostolic, Patristic and Scholastic periods.
- II.—History of the Jews and of Christian missions during the same periods.
- III.—Progress of Error and Witnesses for the Truth before the Reformation.
Books: Kurtz, Killen, Cunningham, Milner, Mosheim, Neander, Edersheim, Gieseler, &c.

Department IV.—Sacred Literature, including Exegetics.

- I.—Principles of Hermeneutics; Inspiration; Canon.
- II.—Exegetical Exercises in Old Testament Hebrew.
- III.—Exegetical Exercises in New Testament Greek.
Books: Fairbairn, Winer, Robinson, Horne, Gausse, Westcott, Bannerman, &c.

[The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.]