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besech you that ye walk worthy of the vocation wherewith ye are called."—
Ephesians iv., 1.

The greatest hindrance to the spread of the Christian religion is not the attacks of its open enemies, but the lax and often vicious lives of its professed adherents. The Christian religion is a

ing in a Christian manner.
In the very early days of his ministry r blessed Lord laid down certain funmental principles which were to gover the lives of His disciples. They are live in the world, yet not to be of the ridd; earlily mindedness is to be for. in the world, yet not to be of the ; earthly mindedness is to be far them; they are to seek first the om of heaven and his righteous-Their religion is to permeate the life, not to be put on for certain and seasons and then laid aside, build make itself felt in the house, orkshoo, the office, the factory, the

must feel its sanctifying touch. They are to be "the light of the world"—by their example to guide mens feet aright. They are to be "the sait of the earth,"

DO YOUR DUTY EACH DAY

explanatory note thrown in by the author of the passage. In both this and the Genesis reference to this strange and superhuman people we are doubtless brought in contact with ancient Hebrew allusions to a portion of ancient mythology which in the sacred legends of other peoples receives much more copious treatment, namely, the stories of demigods and giants. We are doubtless not to think of a separate and distinct people, but rather of men of unusual size and strength found here and there among the different tribes inhabiting the

tian vocation; they are "called to be saints"—that is, they are devoted to control the chirch stand out conspicuously, towering above their fellows like lofty mountain, peaks; it is for every Christian manner. The christian manner is very early days of his ministry eased Lord laid down certain fundal principles which were to gove lives of His disciples. They are in the world, yet not to be of the carefully mindedness is to be far them; they are to seek first the

lays and seasons and then laid aside. It should make itself felt in the house, the workshop, the office, the factory, the school.

EVERY RELATION IN LIFE must feel its sanctifying touch. They are to be "the light of the world"—by their example to guide mens feet aright. They are to be "the sait of the earth," whose function is to purify and sweeten society.

When those without see many who profess and call themselves Christians iving in apparent disregard of their cample in guide the sait of the devil. We will endeavor steadfastly to avercome the temptations of the world, the flesh and the devil. We will seek to live always as in the sight of the Lord and to do all themselves. BEV. J. O. DAVIS.

BEV. J. O. DAVIS.

BUTHER THE INFORMATION IN LIFE frame as the frame or Scot; moreover, the Irishmen spends more on beer than on spirits, the function of the scot to many, statistics show the Irish to be less criminally inclined than are the inhabilants of Great Britain; in particular, as to sexual morality, the stranger in Ireland is invariably surprised by the visit patiently accept the trials that beset to avercome the temptations of the world, the flesh and the devil. We will seek to live always as in the sight of the Lord and to do all themselves Christians is it wonderful that they turn way?

BEV. J. O. DAVIS.

BUTHER THE INFORMATION IN LIFE frame on spirits, the officers.

Furthermore, and even more surprising to many, statistics show the Irish to be less criminally inclined than are the inhabilants of Great Britain; in particular, as to sexual morality, the stranger in the accept that they are the proposition of the world they are the seed in the side of the people.

In 1841 Ireland is population was estimated at \$1,00,000, in 1901, at 4,400,000.

Thus in sixty years the population fell by nearly \$0,000,000. America has won what Ireland has lost.

But this not all. Quality as well as quantity is involved. The emigrants have generally been in life's full vigor;

resent time. In the time of carry present time, and Galilee especially, was very densely populated.

19. Cittes—Used here in the sense of any inhabited place. The spies are to ascertain whether the habitations of the people of the land are merely camps or fortified strongholds.

20. Be ye of good courage—Or, as someone has translated, "exert yourselves."

The time of the first-ripe grapes—Perhaps the middle of July, at which season the first grapes are on sale in the cities and villages of Southern Palestine to-day.

Strips.

A factory which is expected to find employment, within twelve months, for 500 crippled girls, has been opened at Hoxton, England.

The factory will be conducted on strictly commercial lines, and the occupation, which is to afford the afflicted girls the means of making themselves independent of charity, is the Bastian-Calvert process of enameling copper strips with glass for use in the manufacture of electric lamps.

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The factory will be conducted on strictly commercial lines, and the occupation, which is to afford the afflicted girls have a strictly commercial lines, and the occupation, which is to afford the afflicted girls have a stri

32. 22; Ezek. 20. 6, 15).

28. The children of Anak—See note on Revue Scientifique. A little plaff of cardboard was set up near one their neets with inclined a series of experimenes reported in Revue Scientifique. A little plaff of cardboard was set up near one their neets with inclined above. Revue Scientifique. A little platform of cardboard was set up near one of their nests with inclined plane leading conveniently down to the entrance. Tren a number of the insects and a

the desert country farther to the south of Palestine, but doubtless wandering extensively from place to place. The Hittite—A non-Semitic people, very powerful at one time. The Hittites appear to have come from Cappadocia. They are frequently mentioned in Egyptian inscriptions dating from the eighteenth, nineteenth, and twentieth dynasties, that is, during the fifteenth and fourteenth centuries, B. C. Mention is also made of them on Assyrian inscriptions of several centuries later. Their stronghold was in the extreme north of Palestine, and from here they seem to have penefrated far to the south.

The Jebusite—A local tribe in possession of the ancient stronghold of Jerusa-

The Jebusite—A local tribe in posses, thriving cities and lowns, sion of the ancient stronghold of Jerusa-bush as are known to us in lem and its environs.

If a Morrite—In Bible usage referring principally to the kingdom of Og and Sihon, east of the Jordan. In several places, however, the name of this people is connected with the hill country south its were, some of them, of Palestine.

The Jebusite—A local tribe in posses, slowing conclusively, it is argued that they were not following a trail by scent but were getting their places, however, the name of this people is connected with the hill country south of Palestine.

The Canaanite — The name means, liferally, "lowkander." The Canaanites originally inhabited the maritime plain of profit he nest. Then it was changed and so the profit of the strong that they were not following a trail by scent but were getting their places however, the name of this people is connected with the hill country south of Palestine.

The Jebusite—A local tribe in posses, slowing conclusively, it is argued that they were not following a trail by scent but were getting their places however, the name of this people is connected with the hill country south of Palestine.

The Canaanite — The name means, liferally, "lowkander." The Canaanites originally inhabited the maritime plain. literally, "lowlander." The Cananaites of the nest. Then it was changed over to the other side, causing great along the western coast of Palestine, and papear also to have dwelt in Esdraelon and the Jordan valley.

33. Neghilim, the sons of Anak, who are the south. . . up into the hill dry—If, as the text in the original alis, we translate, "into the south," better still, lit., "into the Negeb, phrases may be taken to refer to the section or country immediately of Kadesh. The term "Negeb" of Kadesh. The term "Negeb" of Testament to the Nephilim. This of Canvasser: "Is your father to the country father to the newly in the death and if he doesn't she cries.

The Man Who Hesitaled

The unnerving, harrowing scream of a strong man, whose strength and man-hood have collapsed beneath the sudden strain of some deadly fear, some over-

No one would ever know!

An hour after, when Vernon Dale arrived, faint, sick, and pallid, at the ity-covered rectory, he knew that he dared not keep his terrible secret. Until that day his life had been clean, and he had been accounted an honorable man. He must tell someone, and that yery soon.

soon. He could not tell Nina, but he would

lel' her brother. He had never met her brother, but according to Nina he was he noblest and most generous-hearted fellow breathing. And Nina was a purehearted, right-minded girl—surely her idol, Claude, must be a decent fellow He would not judge him harshly be cause—for Nina had told him so was in love himself, and would understand. Nina met him, radiant with joy, at

Nilla met him, radiant with joy, at the door. There was something sad and pitiful about the girl's wondrous, frail, sensitive beauly. Dale took her gently in his strong arms and thanked Heaven that he had not thrown his 'fe and hers on the mercy of the cruel, in-

satiable river.
"Why, Vernon, how cold you are satiable river.

"Why, Vernon, how cold you are —
why? What is the matter?"

"Nothing, dear. A little bit out of
sorts, that's all—and the journey, you
know. I hate railway travelling."

"Nothing, dear. A little bit out of sorts, that's all—and the journey, you know. I hate railway travelling."
"Poor boy. You must come in and have something to eat and a glass of wine. Father is out, and I am all alone except the servant, of course except the servant, of course, the went with the girl, and she had never seemed so gentle, so kindly, so womanly, so lovable as now. He forced womanly, so lovable as now. He forced himself to eat and drink for her sake. He forced himself to smile and joke, with a strong, young man's last bitter outery against death still ringing in nis

Nina was on her knees beside him. He el' her soft hair touch his hand, and ser arms twine around his. "Vernon, if there is anything on your

mind, tell me. No one can help you is I can, for no one loves you as I do!"
"You are right, Nina." he answered in hoarse, broken voice. "I will tell you
I must."

She waited. Her eyes were fixed on

"Help-"
"Help-"
"Barrowing scream of my way here, there was a man swimming. I passed him, and when I was about a hundred yards from him he

gave a cry and sank."

"How horrible!" she murmured with
a shudder. "But—but—that is not all?"

"No, Nina. I ran back to the place

the and selectify have more than feeling have the control of the vection whereverily never more than feeling have the control of the vection whereverily never more than feeling have the control of the vection whereverily are an earlied to be compared to the control of the vection whereverily are an earlied to be compared to the control of the vection whereverily are an earlied to be compared to the control of the control o

less—just a little less!

Had anyone been there to see, te would have thought Vernon Dale was a maniae. His face was haggard and a ghastly white, the eyes gleaming and prominent—indeed, his mind was, for the time, unbalanced.

If he went down, too, and did not rise again, it would kill Nina!

"I can't do it!" he said hoarsely, as it to the man whose life had been choked and stilled out of him somewhere down amongst the dank, loathesome weeds and silme. "I can't do it, I daren't risk it. It might kill the woman I love!"

Mechanically, Dale put on his vest very heart, out She was weeping her in the solution of the special could be shock had left her apathetic and ut the shock had left her apathetic and the shock had left her apathetic and ut the shock had left her apathetic and ut the shock had left her apathetic and ut the shock had left her apathetic and the shock had left her apathetic and ut the shock had left her apatheti

"Oh, Claude! Claude!" she wailed.
"Very well," said Vernon grimly. I
will abide by your brother's decision."
A crunching of heavy feet on the
gravel walk beneath the window. The subdued hum of hushed voices. Vernon sprang to the window in an agony of

ague fear.
"What is that? Who are they?'
creamed Nina in a paroxyism of hor

He did not answer. He was looking at at something a couple of men were owly carrying up to the house. Someing covered with a tarpaulin that they cre on a stretcher.

"Something has happened—I must go ad see." He moved forward to rerain her, but she went out of the room. He stood there by himself, trembling identity in every nerve, a cold perspir thou bursting from every pore. In the agony he cried aloud.

is agony he cried aloud.

Then he crept down to the hall. He could not keep himself away. On the floor a man's body was resting on a rdle, and Nina was crouching beside beating her hands slowly upon her ad, moaning meanwhile, "My Claude

nead, moaning meanwhile, "My Claude, my Claude, my brother!" And Vernon Dale learnt the verdict. The lifeless body of Nina's brother pro-claimed him guilty.—Pearson's Weekly.

GIANT TELESCOPE.

Mr. John D. Hooker, of Los Angeles California, has provided the necessary funds for the purchase of a reflecting telescope, of which the mirror will be 166 inches in diameter and the feed In impress the people with the very great stature" of the native inhabitants of the land the spies, with the exception of Loshua and Caleb, compare these inhabitants with plants or country immediately thanks. The term "Negeb" of Kadesh. The term "Negeb" of Kadesh, The term "Negeb" of the land the spies, with the exception of release region. Only in later times did acquire the secondary meaning buth," from its extreme southern local and poke, which the very great stature of the native inhabitants of the left from the secondary meaning buth," from its extreme southern local and poke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a diam joke, outcry against death still ringing in a liength 50 feet. The enormous stride death and if he doesn't she cries.

When a man goes away on business it he telegraphs home he scares his wife death and if he doesn't she cries.

"In your brother in?" he asked her score.

"No, Vernon. He is out walking, but we compare its dimensions with the will be in soon. I am so sure you and Claude will be real, true friends—the will be into a narrative where it is remained in the doesn't she cries.

Canvasser: "Is your father at home?" Child: "No; she's got bronchitis!"

The buried his face in his hands. He was undergoing torture, for he knew he could not keep silence much longer.

One opportunity is enough for the matter with understant provided in the death and if he doesn't she cries.

When a strong very against death st

UNITED STATES SENATOR FROM SOUTH CAROLINA PRAISES PE-RU-NA.



Ex-Senator M. C. Butler.

Dyspepsia Is Often Caused By Catarrh of the Stomach-Peruna Relieves Catarrh of the Stomach and Is Therefore a Remedy For Dyspepsia.

Hon. M. C. Butler, Ex-U. S. Senator from South Carolina for two terms, in a letter from Washington, D. C., writes to the Peruna Medicine

Co., writes to the Peruna Medicine
Co., as follows:
"I can recommend Peruna for
dyspepsia and stomach trouble. I
have been using your medicine for
a short period and I feel very much
relieved. It is indeed a wonderful
medicine, besides a good tonic."

CATARRH of the stomach is the correct name for most cases of dyspepsia. In order to cure catarrh of the stomach the catarrh must be eradicated. Only an internal catarrh remedy, such as Peruna, is available. Peruna exactly meets the indications.

SAVED COMRADE'S LIFE

SPLENDID HEROISM OF AN ENGLISH DIVER.

Alimost Exhausted. He Persevered in His Efforts, Under 25 Fathoms of

life line were entangled in the deck gear of the torpedo boat high above his head. It was quite impossible for nim to get up to its decks and clear him-self.

"Being unable to speak to him, I grip-

ped his hand to reassure him, and he returned my grasp heartily. WOULD RESCUE OR DIE.

"Slowly and laboriously I crept about the deck of the sunken boat, disentang-ling Trapnell's life line and air pipa from the davits and other places where they had fouled. It took me three hours to get them clear, and I thought I should never be able to finish the job, as I was getting exhausted. Once, in fact I gave it up and left him, but I pulled myself tegether again and went back to him.
"I was getting nearly done myself, blood poured from my nostrils and I was much exhausted, but I made another effort and stuck to the job until got Trangell from. This respectively. I got Trapnell free. This was accomplished only just in time, for about three minutes before be was raised to the surface, Trapnell became unconscious. I do not now feel much the worse for my trying experience. I must pay a tribute to the naval surgeon and the boat's crew for the way they looked after Trapnell when he was brought up. They did everything possible for him."

WENT AS VOLUNTEERS. Leverett was greatly distressed to ear of the fate of Trapnell, whose conlition at first raised hopes of his recov-ery. Trapnell, however, died suddenly n a hospital on Saturday night soon after his wife and daughter had left his

side.
Leverett, the hero of this ocean bed tragedy, is a splendidly built, athletic young fellow, who is known as a keen feotballer. When arranging for the salvage of the lorpedo boat, the Admiralty asked for volunteer divers, as twenty-five fathorns, the depth in which the wreck lies, is much above that to which service divers are obliged to dethe wreck nes, is much above that to which service divers are obliged to descend. Trapnell and Leverett, the two senior shipwright divers in Portsmouth dockyard, volunteered for the danger.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON, SEPT. 1.

Lesson IX. The Two Reports of the Spies. Golden Text: Num. 14. 9.

THE LESSON WORD STUDIES. Based on the text of the Revised Verion.

The Land as the Spies Saw It.—The coundarfes of the Promised Land as decribed by the sacred writers were briefly as follows: On the west the Mediternean Sea; on the north a river valley ading from the coast in a northeast rection to Hamath, and from thence sssing eastward to Hazar-Enan on the rder of the eastern desert; on the east border line of the desert, except just at of the Lehanan range on the of the Lebanon range; on the han indefinite limit, passing from io east to the lower end of the I Sea, and from thence a little to the livest to Kadesh-barnea, and thence any of the investion range of the property of the investigation.

cast to west on an average from 120 miles. The total area, though what uncertain because of the in-e eastern boundary on the desert er, may be taken roughly as about and added to principa and December 3Ist ager Aylmer Branch

large simple and the set of the desert, careful proposed of the control of the desert, careful proposed of the set of the desert proposed of the deser Palestine proper. The country falls naturally into four longitudinal sections. On the west the narrow plain, widening toward the south, skirts the Mediterranean coast, broken at a point about one-third the distance from north to south by the properties of Mediterranean coast. outh by the promontory of Mount el, which juts out into the sea due of the Sea of Galilee. Parallel to just west of this narrow maritime One Hundred fancy Shirts just in for Fair week. Novelplain of Esdraelon and widens to numera to include the Shephelan, n applied to the irregular mass of ills which lie between the central of the mountains of Judah and the time or southern portion of the me plain. The third longitudinal is the deep, narrow gorge be-the Lebanon and anti-Lebanon the north, and which con East of this gorge the land y to extreme mountain those of Hermon in the mountain and to high plateaus of Gilead, on, and Moab farther south. In a times this land abounded in formula well watered valleys, yielding lant harvests of grain and fruits, supporting a much larger population would be possible to-day. from the eastern desert to the

New Hats and Caps, Socks and Collars, Braces, Underwear etc.

treet education; if he his time in the poor get SOME kind of

ough, Principal

Bears the Charff Flitches applying the medication and healing changed his mind ag'in pour the nre:

Signature of Charff Flitches where the disease germs are present.

It appeared that Mr. Saunders had

ean Sea, the country was

desirable inheritance, though ants were, some of them, of and forbidding stature, well the canaa the control of the canaa the canaa the control of the canaa the control of the canaa the

mads associated more frequently with the desert country farther to the south of Palestine, but doubtless wandering

It appeared that Mr. Saunders had tractors for supplies of materials.