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None of the Pagan nations of the ancient world were fitted, owing to their idolatrous state churches, to become the custodians of God's laws for the government morally and religiously, of mankind. In Egypt the Pharaoh was not only the head of the nation, but also of the state church; and during Dynasty XVI. I. was also accorded Divine honours as the descendant of Ra the sun god. The other great Pagan state churches of the period. The original religion of the ancient world was monotheistic, and not fetishism as sceptics assert. There was a sabbath day of rest from the first which must have been of Divine origin. The general knowledge of sacrifice must also have come from a Divine source, and was not invented by men themselves. The origin of ancient Pagan creeds. The religion of the Hebrews did not arise from any of them. Its character from the first was wholly different. Sceptical assertions that the Bible is not the word of God, any more than the sacred writings of the Hindoos, the Buddhists, the Mohammedans, or the Chinese. What the latter generally teach. The character of the impostor Mohammed, and his teaching in the Koran. His sensuous Paradise. What the Chinese scriptures teach. Epicurean philosophy of Confucius. The original condition of the world was a civilised and not a savage one. The superiority of Christianity to all other creeds, Pagan or otherwise Page 154.

CHAPTER IX.

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