

Perhaps indeed some Indulgence of the same Kind might without Inconvenience be permitted to English Romanists, as well as to our new French Subjects, in order to reconcile those also to our Church, who so earnestly desire the Administration of that Rite; and would very frequently send for an English Clergyman in their Sickneses; if they could know of any, who would condescend to their Weakness in that Particular.

Many of the most Orthodox Bishops of our Church have published several Forms of Prayer, for the Use of the Sick; as well knowing those in the common Liturgy are not sufficient to serve in all the various Circumstances that may affect the sick. Why then; by some proper Authority, might not the Rite in Question be permitted to be used as well as those Forms of private Invention are? And would not such a Condescension be more eligible; than to let a poor dejected Sinner depart, without that, which he would think a very great Comfort? And might not
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