

gings are desired, they should be *white* or *silver*. For *second degree*, or blue regalia, *silver*, and for *third degree*, or purple, *gilt*, and for *officers* of *Sub. Temples*, either *gilt* or *silver*. For *officers* of *Degree Temples*, and for all *Deputies*, *G. Temple*, and *R. W. G. Lodge* regalia, *gilt* trimming shall be used. The quality and amount of trimming shall be left to the taste or option of the Temples or members. But *Deputies*, *G. Temple* and *R. W. G. Lodge* regalia, shall be fully trimmed with *lucce*, *stars* or embroidery, *emblems*, *fringes* and *tassels*. All members shall be entitled to wear, in any meeting of the Order, the regalia of the highest Degree, or position, to which they have attained.—*R. W. G. L.* 13 s.

3. The rosette of our Order is the same upon all regalia, whether *Initiate*, *Degree*, *Grand Temple*, or *R. W. G. Lodge*; hence *Initiate* members are entitled to wear the same rosette as the highest officer in our Order.—*R. W. G. T. Chase*, 7 s.

4. The appropriate Regalia of a *D. G. W. C. T.* is a third Degree Regalia.—*R. W. G. L.*, 9 s.

5. Where a Temple has surrendered or forfeited its Charter, the Grand Temple has no right to the regalia of such Temple, purchased by them independent of the Grand Temple; and any demand from a Grand Temple officer upon a Subordinate Temple having so surrendered or forfeited its Charter, is without authority.—*R. W. G. T. Chase*, 5 s.

6. It is not proper for the *P. W. C. T.* to recognize the salutation of a member when entering, who is without regalia, nor should he ever recognize more than one member at a time.—*R. W. G. T. Hastings*, 12 s.

7. It is not constitutional to use any other than the authorized regalia as described in *Chase's* and the *Canada Digest*.—*G. W. C. T. Oronhyatekha*.

FINANCES.

(*G. T. Con.*, Art. VIII; *Sub. T. Con.*, Art. IV and XII, *By-Laws* 17 and 18.)

1. The initiation fee, quarterly dues, assessment or fines of any member may be remitted by a two-third