

sense of all Thy mercies, that our hearts may be unfeignedly thankful, *and that we shew forth Thy praise not only with our lips, but in our lives.*" And how can we do this but by denying ourselves for the good of others?

O, that all those who name the name of Christ would do this. If all professing christians would deny themselves a little with respect to wines and other intoxicating drinks, what a host of drunkards would be saved, and an amount of drunkenness prevented. If they would only deny themselves in regard to a few of the luxuries in which they indulge, what an amount of money might be devoted to the work of the Lord, both at home and abroad. If they would only deny themselves a little of their ease and a few of their spare hours, how many wretched homes might be improved and sad hearts lightened. O brethren, when we look around and see all the sin and misery that abounds, and think of how little concern it gives us; and how little we deny ourselves for the sake of preventing or reducing it; is it not enough to make us ashamed of ourselves? And to talk about our love of Christ without in some tangible way denying ourselves for His sake, sounds very much like mockery. May God in His infinite mercy arouse the Church from her slumber to do her duty in this matter.

And now, my brethren, I have finished the course of sermons announced at the beginning of Lent. And no one is more sensible than I am how utterly I have failed to do justice to the subjects comprising the course. But if, by God's blessing, I have been enabled in any measure to exalt Christ, to give you a clearer conception of that self-denying love wherewith He loved, and still loves you. Of the completeness and all sufficiency of the great sacrifice which He offered for you. The great and glorious possibilities He by His cross opened up to you. If I have been the humble instrument used by the Holy Spirit, of leading even one of you to love Christ more and seek for grace and strength to serve Him better. If, through these sermons even one shall be drawn by the power of the cross, to a higher and holier life, they will not have been preached in vain. And to God be all the praise.

"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."