REASON AND REVELATION.

In reference to our article on the nature of proofs of the existence of God a friend sends us a clipping from a German paper, and asks what we think of it. After a careful reading of it we find pothing in it that autagonizes our thesis. The writer insists on revelation as necessary to a knowledge of the nature and attributes of God, in so far as the finite mind can grasp them. Our thesis does not deny this. It simply asserts the logical necessity of a knowledge of God's the residents of the picturesque village existence as a preliminary to a belief in revelation. We cannot believe in revelical necessity of a knowledge of God's revelation. We cannot believe in revelation until we believe in the existence of a revealer, as we cannot believe in the existence of speech without a speaker, or in an effect, as such, without a cause. In the logical order, then, we must first know of the revealer. As this knowledge cannot come from revelation. which pre-supposes it, it must come in some other way, and as there is no other conceivable way but reason, we been restored to health by the use of must affirm that reason can lead us to a Pink Pills. "Yes," she said, "I suffered knowledge of the existence of God. This the article sent us does not deny. It says: " Dass es einen Gott gibt, laesst sich beweisen," etc. ("It can be proved that a God exists; but that He is holy, eternal, infinite, one almighty, all wise, omnipresent, all-knowing, Christian revelation alone can teach us with aertainty.")

By the first sentence in the above quohe sent us admits our thesis, namely, for me, boping that some other unfortunthat the existence of God can be demon- ate young woman may be benefitted as I strated by reason alone enlightened by primary, intuitive, self-evident truths that depend in no way on what is ordinarily unders ood by revelation.

We do not concede that the attributes of God noted in the above quotation can be known only by revelation; for once my face was the color of a corpse. I had the idea of the perfect Being is clearly apprehended by the mind, these attributes of perfection follow necessarily. Here the ontological and the logical orders run parallel. When we say that these attributes can be known, we do not mean that they are in fact so known to the possibility to the human mind in hac via to come to a knowledge of them without revelation. This by no means obviates the necessity of revelation; as a matter of fact man has never been withhim language and the names of things.

The writer of the article errs when he speaks of the great minds of Pagan times as being without revelation. The wisdom of the great men of antiquity was not the result of reason alone. The primitive revelation came down to them through tradition, obscured indeed by errors, but yet it never entirely failed. The farther we ascend in antiquity the clearer this revelation becomes. Idolatry dition is, to say the least, more than their parents imagine. Their complexion is pale and waxy in appearance, the plant is the present that the present the plant is the plant of the plant is the plant. the true religion, which rested on the aches, shortness of breath, on the slightprimitive revelation. Powerful and great as reason is, God never left man to its to a premature grave unless prompt unaided efforts. To the internal light of reason He always added the external condition of health. In this emergency no remedy yet discovered can supplied light of His revelation, and from the direct or indirect influence of the latter no man who ever lived in human society in the latter no m has ever been entirely free. Hence, P when men of pagan antiquity—as Zoroaster for instance-speak of God as the Living Creator of the Universe, the Living God, the Good Spirit, the Sublime Truth, the Creator of Life, the Essence of Truth, the Primordial Spirit, the Source of Light, the Most Holy Spirit, the Catholic Prayer Books Author of the World and of Law, the Most Powerful of Beings, etc., we are not to infer that they came to these sublime conceptions by the aid of reason alone. These great pagans used the light of the primitive revelation which was handed down through the ages.

But all this is aside from our original thesis, which is that we can come to a knowledge of the existence of God by the natural light of reason alone. Whether we can come to a knowledge of His attributes by the same means is another Question, one which we may discuss at another time.

In considering geometric truth as of the divine essence we did not refer to any particular proposition or to the lines, angles, circles, etc., that are printed on paper and which can be seen by the physical eyes. We meant that eternal and necessary truth which is ever one and the same, however diversely manifested by particular symbols; that truth which is seen by the eyes of the mind only, and which is back of and independent of all external symbolism.

N. Y. Freeman's Journal.

St. Boniface Academy CONDUCTED BY THE SISTERS OF

CHARITY. Under the patronage of His Grace THE ARCHEISHOP OF ST. BONIFACE. -TERMS-

Music and
Drawing
Drawing
Bed and Bedding
Washing
Payments to be made every two months in
Avance.
Wor narticulars or uniform, etc., enquire

A STORY FOR MOTHERS

WHICH MAY SAVE THE LIVES OF THEIR DAUGHTERS.

A Young Lady at Merrickville Saved When Near Death's Door-Her Illness Brought About by Ailments Peculiar to Her Sex-Ooly One Way in Which They Can Be Successfully Resisted.

From the Ottawa Citizen. Perhaps there is no healthier people on the continent of America to-day than its salubrious climate as in the wise precautions taken by its inhabitants in warding off disease by a timely use of proper medicine. The greatest favorite is Dr. Williams' Pink Pills, and many are the testimonials in regard to their virtues. Your correspondent on Monday last called at the residence of Mr. and Mrs. H. Easton, and interviewed their daughter, Miss Hattie Easton, a handsome young lady of 20 years, who is known to have been very low and has a great deal, but I am so thankful that I am once more restored to health. You have no idea what it is to be so near the portals and feel that everything in life's future is about to slip from your grasp and an early grave your doom. I was taken ill four years ago with troubles peculiar to my sex, and which has hurried many a young woman to her do m—an early grave. I have taken in all about twenty boxes of Pink Pills, and I am on-By the first sentence in the above quo-tation our friend will see that the article these wonderful little pellets have done was. When sixteen years of age I began to grow pale and weak, and many thought I was going into decline. I became subject to fainting spells and at times would become unconscious. My strength gradually decreased and I became so emaciated that I was simply a living skeleton. My blood seemed to turn to water and

tried different kinds of medicines, but they did me no good. I was at last confined to my room for several months and hope of my recovery was given up. At last a friend rtrongly urged the use of Dr. Williams' Pink Pills and after using a few boxes I began to grow slightly stronger, I continued their use until 1 had used mean that they are in fact so known to about twelve boxes, when I found myself the mass of mankind. We simply assert restored to health. I now quit using the pills and for six months I never felt better in my life. Then I began to feel that I was not as regular as I should be and to feel the old tired feeling once more coming on. Once more I resorted to Pink Pills, and by the time I had used six boxes I found my health fully restored. out revelation since God spoke to Adam I keep a box by me and occasionally in the terrestrial paradise, revealing to him language and the names of things. right again. I cannot find words of sufficient weight to express my appreciation of the wonderful curative qualities of Dr. Williams' Pink Pills and sincerely hope that all who are afflicted as 1 was will

give them a trial and I am certain they will find renewed health." The facts above related are important to parents as there are many young girls just budding into womanhood whose condition is, to say the least, more critical troubled with heart palpitation, headest exercise, faintness and other distressing symptoms which invariably lead Lney ain cure for all troubles peculiar to the female system, young or old.

> We have just opened up a FINE LINE OF

Hart & MacPherson.

BOOKSELLERS AND STATIONERS

364 Main Street. - - Winnipeg, Man

SUBSCRIBE FOR THE

♦0**♦**0**♦ -- ♦**0**♦**0**♦** Northwest Review.

-Subscription: \$2.00 A YEAR.

AUSTEN'S College. Shorthand

Stovel Block, McDermott Avenue, Winnipeg, Manitoba.

Special Summer rates for Shorthand, Typewriting, Commercial Arithmetic, Penmanship, Single and Double Entry Bookkeeping, etc., etc. For terms and information call upon our address the principal GEO. AUSTEN, first holder in Canada of American Shorthand Teachers, Proficiency Certificate, Graduate and ex-Teacher (certificate) of Pitman's Metropolitan School of Shorthand, London, Eng.; late Shorthand Instructor, Winnipeg Business College.

TUITION IN SHORTHAND by Mail-Write to

P. O. BOX 888. WINNIPEG.

Branch 52.



Meets at Unity Hail, McIntyre Block every Ist and 3rd Wednesday.
List of officers as follows.—Spiritual Advisor, Rev. Father Guillet, Chancellor, L. O. Genest: President, F. Cass; lat Vice-President, G. Germain; 2nd Vice-President R. Driscoli; Recording Secretary H. A. Russel; Assistant Rec. Sec., J. J. McDonald; Financial Sec., D. F. Allman; Treesurer, N. Bergeron; Marshall, J. O'Connor, Guard, C. J. McNerney;—Trustees, T. Jobin, Geo. Germain, B. Murphy, G. Gladnish and E. L. Thomas.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.

at 8 o'clock sharp.

Spiritual Advisor, Reverend Father A. A. Cherrier.

List of officers as follows:—Chancellor. J. Shaw; President, J. Markinski; 1st Vice Pres., A. Picard; 2nd Vice-Pres., J. Shmidt; Recording Sec., Rev. A. A. Cherrier; Assistant Rec. J. Lavallie; Financial Sec., f. J. Connell; Freasurer, J. Shaw; Marshall, F. Weinitz; Guard, F. Kunkle; Trustees, J. Connell, J. Shmidt, P. Kinkhammer, M. Buck, and Welnitz. District Deputy for Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg.

ST. MARY'S COURT No. 276.

Catholic Order of Foresters. Meets 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block.

in unity Hall, McIntyre Block.
Chaplain, Very Rev. Father Guillet. O.
M. I.; Chief Ranger, D. F. Allman; V. C. R.
R. Murphy; R. Secy, Thos. Jobin; Financial
Secy, H. A. Russell; Treas, G. Germain;
Trustees, J. Mellon, J. J. Brennan and J. J. Mc
Donald; Sr. Conductor, J. J. Brennan; Jr.
Conductor, Ed. Bennett; Inside Sintinel, Jos.
Kennedy; Outside Sentinel, Jas. Mallon;
Delegate, J. D. McDonald

St. Joseph and Catholic Truth Society OF WESTERN CANADA.

CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, opposite Manitoba Hotel, every Monday at eight (8) P. M.

Honorary President and Patron, His Grace Honorary President and Patron, His Grace the Archbishop of St. Boniface.
List of officers as follows:—President, A. H. Kennedy; lst Vice President, D. F. Coyle; 2nd Vice President, M. E. Hughes; Recording Secretary, T. J. Coyle; Corresponding Secretary, J. J. Golden; Financial Secretary, N. Bergeron; Treasurer, G. Gladnish; Marshall, T. Keating; Guard, E. Miller:—Directors, J. J. Golden, F. W. Russell; A. H. Kennedy, P. Shea, N. Bergeron, G. Gladnich, M. E. Hughes:—Press. Com,—F. W. Russell, J. J. Golden, Rev. Fr. O'Dwyer, A. H. Kennedy, T. J. Coyle.



Or. Morse's Indian Root Pills

* THEY are the Remedy that the bounteous hand of nature has provided for all discases arising from MPURE BLOOD.

**** Dillo Sare a suit of the Bill.

OPSO'S are a suit of the Bill.

OUSNESS, HEADACHE, INDIGESTION, LIVEL COMPLAINT, DYSPEP. FOR SALE LL DFALERS

W. H. CONSTOCK,

TOCKVILLE. ONT

MORRISTOWN. N. W.

BIG PROFITS

SMALL INVESTMENTS.

Returning prosperity will make many rich, but nowhere can they make so much within a short time as by successful Speculation in Grain, Provisions and Stock. FOR EACH DOLLAR INVESTED can be made by our Systematic Plan of Speculation

ORIGINATED BY US. All successfull speculators operate on a regular system.

It is a well-known fact that there are thousands of men in all parts of the United States who, by systematic trading through Chicago brokers, make large amounts every year, ranging from a few thousand dollars for the man who invests a hundred or two hundred dollars. It is also a fact that those who make the largest profits from comparatively small investments on this plan are persons who live away from Chicago and invest through brokers who thoroughly understand systematical trading.

Our plan does not risk the whole amount invested on any trade, but covers both sides, so that whether the market rises or falls it brings a stedy profit that piles up enormously in a short time.

WEITH FOR CONVINCING PROFFS, also our pointers. All FREE Our Manual explains margin trading fully. Highest references in regard to our standing and success.

For Further information address

THOMAS & CO., Bankers and Brokers, 241-242 Rialto Building, CHICAGO, ILL.

Bock

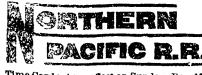
NOW ON DRAUGHT at the HOTELS

Is the Finest we have ever placed upon the market. For Family use, or where it cannot conveniently be kept on draught, we supply it in half pint bottles.

EDWARD L. DREWRY,

Redwood and Empire Breweries,

WINNIPEG.



Time Card taking effect on Sunday, Dec. 16. 1894.

MAIN LINE

	North							
	Bou	orth ind. id up			South Bound. Read down			
	Freight No. 153. Daily.	St Paul Express 107. Daily	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Daily.	Freight No. 154 Daily,		
	8.00a 7.00a 11,05p 1.30p	3.15p 3.03p 2.50p 2.38p 2.22p 2.13p 2.02p 1.40p 1.22p 12.59p 12.59p 12.30p 12.35p	3.0 9.3 15.3 23.5 27.4 32.5 40.4 46.0 65.0 68.1 168 223 453 470 481	* Cartier! *. St. Agathe * Union Point *Silver Plains Morris	12.15p 12.27p 12.40p 12.52p 1.10p 1.28p 1.28p 1.45p 2.35p 2.35p 6.30r 10.10p 7.25a 6.45a 7.25a 9.35p	6.07a 6.25a 6.51a 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11,15a 8.25p 1.25p		
1								

Morris-Brandon Branch.

MILES TO 128 EX. No. 128 EX. No. 128 MILES TO MI								
1,20p 3 15p Winning 12 150	Ft. No. 129.	Read	STATIONS	Miles from Morris	ird d up	Res 081 081	t	
1.50p 1.50	5 30p 8 00a 8 44a 9 31a 9 50a 10 23a 10 54a 11 240p 12 10p 12 10p 12 52p 4 154p 4 53p 4 53p 4 53p 6 6 87 o 7 8 00r	2 15pp 2 41pp 2 53pp 3 25pp 4 20pp 4 36pp 4 36pp 4 36pp 6 34pp 6 34pp 6 6 34pp 6 6 34pp 6 6 34pp 7 25p	* Lowe Farm * Myrtle Roland * Rosebank Miami * Deerwood * Altamount Somerset * Swan Lake * Indian Springs * Mariespolis Greenway Baldur Belmont * Hilton * Ashdown Wawanesa * Elliotts Rounthwaite * Martinyiis	21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4 74.6 92.8 102.7 117.3 120.5 123.5 129.5 129.5	130p 107p 1242p 1242p 1232p 1214p 1158a 1158a 1105a 105a 105a 105a 105a 105a 8 58a 9 21a 9 28a 8 58a 8 58a 8 8 58a	7.50p 6.53p 5.49p 5.23p 4.39p 2.51p 2.51p 1.19p 1.257p 11.12a 10.17a 10.17a 9.49a 9.39a 9.39a 9.25a 9.25a 9.39a 9.25a 9.	•	

No 127 stops at Baldur for meals.

PORTAGE LA PRAIRIE BRANCH.							
West Bound Read d'n	8.5		East Bound Read Up				
Mixed No. 143 Every Day Except Sunday.	Miles from Winnipeg	STATIONS	Mired No. 144 Every Day Except Sunday.				
5.45 p.m. 5.58 p.m. 6.14 n.m. 6.19 p.m. 7.06 p.m. 7.18 p.m. 7.25 p.m. 7.47 p.m. 8.00 p.m. 8.80 p.m.	0 8.5 10.5 18.0 25.8 28.2 32.2 39.1 43.2 52.5	*. Headingly *.White Plains *Gravel Pit Spur *. La Salle Tank * Eustache * Oakville	11.00 a. m. 10.35 a. m. 10.28 a. m. 10.05 a. m. 9.42 a. m. 9.34 a. m. 9.22 a. m. 9.00 a. m.				

Stations marked—"—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneaconnection at Chicago with eastern lines. Connection at Uninipeg Junction with trains to and from the Pacific cast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. S. Fee.

H. Swinford. Stations marked-*-have no agent. Freight

CHAS. S. FEE,
L. G.P.&T.A., St.Paul.
H. SWINFORD,
Gen.Agt., Winning. H. J. BELCH, Ticket Agent, 486 Main Street Winnipes.



MAIL CONTRACT.

CEALED TENDERS, addressed to the Post-master General, will be received at Ottawa until moon, on Friday the 16th August next for the conveyance of Her Majesty's Mails, on a proposed Contract for four years from the 1st October, twice per week each way, between Hochstadt and Steinbach, via Chortitz, com-puted distance 14 miles.

Printed notices containing further inform-ation as to conditions o; proposed contract may be seen and blank forms of Tender may be obtained at the Post Offices of Hochstadt, chortitz and Steinbach and at this office.

W. W. McLEOD,

W. W. McLEOD, Post Office Inspector.

Post Office Inspectors Office, Winnipeg, 28th June 1895.

TELEPHONE 490, MUNT & CO.,

WINES AND

254 Portage Avenue, (Corner Garry St.) FAMILY TRADE, -O- A SPECIALTY.

RICHARD&CO

WINE MERCHANTS.

365 Main Street, - WINNIPEG.

The Popular Route

Pullman Palace Vestibuled Sleeping Cars and Dining Cars EXPRESS TRAINS DAILY TO

TORONTO, MONTREAL.

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrated St. lair Tunnel. Baggage is checked through in bond, and there is no customs examination. OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

The Creat TRANSCONTINENTAL ROUTE to the Pacific Coast.

For tickets and further information ap ply to any of the company's agents or H. J. BELCH.

Ticket Agent, 486 Main St., Winnipeg. H. SWINFORD, General Agent, Winnipeg.

CHAS. S. FEE. Gen. Passager and Ticket Ag., St. Paul.



Direct and shortest Route to Toronto, Montreal, New York and all Eastern Points.

STEAMERS

From Fort William To Owen Sound.

Athabasca, Sunday Manitoba, Thursday. To Sarnia and Windsor, Alberta, W E D N E S D A Y.

Connecting train leaves Winnipeg Saturday, Tuesday and Wednesday at 12.20 o'clock.

Sailing from Vancouver. FOR AUSTRALIA

Warrimoo..... August 16 Miowerasept 16 FOR CHINA AND JAPAN

Empress India......August 5 Empress Japan.....August 26

W. W. McLeod, City Passenger Agent 471 Main street. J. S. CARTER, Depot Ticket Agent, or to

> ROBERT. KERR. General Passeger Agent.

OCEAN STEAMSHIPS.

FROM MONTREAL Laurentian—Allan Line July 20
Parisian—Allan Line July 27
Labrador—Dominion Line July 20
Vancouver—Dominion Line Aug 3
Lake Superior—Beaver Line July 24
Lake Winnipeg—Beaver Line July 31

FROM NEW YORK

Cabin, \$40, \$45, \$50, \$60, \$70, \$80, Intermediate, \$25 and \$35; Steerage, \$16 and upwards.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European con-tinent. Prepaid passages arranged from all Apply to the nearest steamship or rail-way liket agent, or to

ROBT. KERR. tieneral Passenger Agent, Winnipeg.