

ticularly by sincere obedience, the feelings of conscience and habitual submission to its dictates. Judge of their correctness by a diligent attention to the precepts of the gospel, and by the holy example of Jesus. Think how he would have acted in your situation, and aim to imbibe some portion of his heavenly spirit. Arm your internal monitor with the sanctions which Jesus revealed; and let the hopes and fears of eternity be called in to support its authority. Never tamper with your conscience yourselves, nor listen to those who would do so, by making you view with less disapprobation what you know to be wrong, and diminishing your ready and lively approbation of what you know to be right. Bear in mind that you may tamper with your conscience till you make it speak what language you please, for a time at least. Habitually obey its warning voice, and it will preserve you amidst the discordant emotions which would endanger your spiritual well-being, and will safely guide you through the intricacies of life in the paths of holiness. Above all, and to support all,

5. By habitual exercise—by constant, serious, thoughtful attendance on the public duties of religion, and on those of the families in which you reside, and especially by your own devotions in private—cultivate those devout affections which will bring the thoughts of God to regulate your hearts and your lives. Seek for his aid and blessing, by the morning and evening offering of prayer; and cherish the sense of God in your souls. Whether the idea occur or not to your minds, it is indisputably true, that you are always, and in all situations, under the inspection of that great Being who searcheth the heart. Let this thought be blended as much as possible with all