

Sunday afternoon at 4.30 o'clock. On Wednesdays and Fridays at 11 a.m. Daily service at 4.30 p.m. Special service and sermon every Friday evening at 7.30 o'clock. Adult Bible Class every Thursday evening at 7.30. Confirmation Classes are now in course of formation.

Missionary Services.—On Sunday the 15th inst., sermons were preached and collections made at the Church of St. John the Evangelist, Ottawa, in aid of the Diocesan Mission Fund. After morning prayer his Lordship the Bishop of Ontario was the preacher. He reminded the members of the congregation of their responsibilities and duties. He said the Diocese covers one hundred and seventy five surveyed townships, of one hundred square miles each, containing between eighty and ninety thousand members of the Church of England. The cities are well looked after, but there are very many districts scattered over it which are not cared for as they should. The Mission Board is besieged by requests, but for want of additional funds is unable to send assistance. The Bishop asked the congregation to help to increase the annual collection from \$10,000 to \$15,000, so as to enable the Board to send eight new Missionaries into the field. In the evening an able Missionary sermon was preached by the Rev. A. W. Mackay, Curate of St. John's, who gave a vivid description, from personal knowledge, of the varied experiences of a Missionary, relating incidents of a trip through the counties, made by him when in the Mission of Combermere, and closing with an earnest appeal to the congregation to extend a helping hand to those less privileged persons in need of their assistance. We understand the collections were large.

Church of St Alban the Martyr.—Special services will be held at the Church of Saint Alban the Martyr, Ottawa, during Lent, daily at 7.30 a.m. and 5.30 p.m., except on Wednesdays, when the evening service will be at 7.30 o'clock.

ST. GEORGE'S CATHEDRAL VESTRY MEETING ETC.—A special meeting of the Vestry of St. George's Cathedral, Kingston, was held in St. George's Hall, on the afternoon of Monday the 9th inst. The Rev. A. W. Cooke, presided. The meeting was called for the purpose of arranging for the disposal of the receipts of the Rectory, including the payment of the annuity of \$3,000 to the Very Rev. the Dean of Ontario, and also for the purpose of taking initiatory steps for the appointment of an Assistant Rector, or senior Curate for the Cathedral. After a thorough discussion of the financial position of the Rectory, Dr. Henderson, Q.C., and Mr. C. F. Gildersleeve, Lay Delegates, were appointed trustees to receive and disburse all moneys in connection with the Rectory. A committee was then appointed to procure the names of Clergymen suitable for the position of Assistant Rector and report the same to a meeting of the congregation to be held on Tuesday the 24th inst. Speculation is very active in regard to the appointment which is a very desirable and responsible one. It is thought by some, that the Venerable Archdeacon Jones, Rector of the Church of Saint Mary Magdalene will be offered the position.

There is talk of enlarging the chancel in the Cathedral, of putting the organ in it and of having a surpliced choir.

The Ladies of the Cathedral congregation have been successful in organising a Girls' Friendly Society, to meet every Monday evening in St. George's Hall, where a pleasant evening is spent in sewing, reading and music. The ladies deserve credit in this matter.

ZENANA MISSIONS.—The annual meeting of the Zenana Mission Society, was held in the class room of Saint George's Hall, Kingston, on the afternoon of Monday the 9th inst. A number of ladies who take an interest in the work were present. The President—Mrs. Macaulay—occupied the chair and called upon the Rev. A. W. Cooke to open the meeting, which he did by reading a chapter from the Bible and prayer. The Secretary—Miss Macaulay—read the minutes of the previous

meeting and a report of the Kingston branch of the Society during the past year. The Treasurer—Mrs. R. V. Rogers—read an account of the finances, from which it appeared there is a balance on hand of \$25. The election of officers was then proceeded with, when the following were re-elected:—President, Mrs. Macaulay, Vice President, Mrs. F. W. Kirkpatrick, Secretary, Miss Macaulay, Treasurer, Mrs. R. V. Rogers. A discussion ensued as to the best means of increasing the interest of the Church people of Kingston in the Society, after which some interesting letters were read by Mrs. Rogers concerning the operations of the Society, which we hear is doing much good among the women of India.

On the evening of Wednesday the 21st ult., the ladies and gentlemen of the choir of Saint Paul's Church, Kingston, gave a concert at Rockwood Lunatic Asylum. The proceedings were conducted by the Rector, the Rev. W. B. Carey, M.A. The singing of Mr. Rawnsley was much appreciated by the inmates, as was evidenced by the loud applause. He was recalled several times. The other contributors to the programme were the Misses Chamberlain, Lenea, Lucy Driver, Alice Keyes, Florence Reid, Georgina Reid, Ellen McAuley and Hannah Taylor. Miss Mamy Thompson is to be congratulated upon her rendition of "Ehrin on the Rhine." The Misses Driver, Medley and Taylor, also took parts in a song. At the conclusion of the concert, the members of the choir and others were entertained by the Asylum authorities.

On the evening of Wednesday the 21st ult., the schoolroom of St. Peter's Church, Brockville, was filled to its utmost capacity on the occasion of the annual tea of the Sunday School in connection with the Church. After tea a programme of songs recitations and dialogues was given by the children, in which they were eminently successful. We regret to learn that the Rev. G. J. Low, the Rector is ill with erysipelas.

DIocese OF TORONTO.

PERSONAL.—The Rev. W. H. Clarke, of Bolton, has been appointed to a new parish which has recently been formed in the western part of Toronto. The district embraces a portion of the parish of St. Matthias and part of St. Ann's. Mr. Clarke has had long experience, and as a faithful and hard working priest, if he will only show wisdom and tact, should do well in his new appointment. He has done good service as a missionary and his promotion is popular with his brother clergy.

The Rev. Thomas B. Angell, of Halliburton, has been appointed to the curacy of St. John's, Peterborough. His stipend is fixed at \$600 per annum and the congregation, as they give nothing to the rector, should find no difficulty in making it up.

The Rev. F. H. DuVernet has been holding a mission in the parish of Mulmur. The services were held principally at St. Luke's Church near Rosemount and were well attended. Mr. DuVernet begins a mission at the Church of the Redeemer, Toronto, on the first Sunday in Lent.

The Rev. W. C. Bradshaw delivered a lecture on the "Life and Times of Wiclif," before the Peterborough Young Men's Christian Association on the 19th.

The Rev. W. S. Rainsford preached to a crowded audience at the Church of St. James, on Sunday evening the 15th of February.

MISSIONARY MEETING.—A new departure was made this year by the city clergy, in the way of holding missionary meetings. Hitherto the custom has been for each congregation to hold a meeting but the city united in holding one mass missionary meeting at St. James' school-house, on Friday the 13th inst. The attendance was very large, the chief attraction in the way of speakers

being the former curate of St. James' the Rev. W. S. Rainsford, and Bishop Sullivan of Algoma. The Bishop of Toronto presided and had the unpleasant task of stating that the receipts for the Mission Fund this year were \$5,000 behind those of last year. One would naturally have imagined a different tale would be heard, as the late (absconding) Mission Secretary was to accomplish wonders in working up the scheme. Mr. Rainsford's speech was a very earnest one based on the life of St. John the Baptist and the lessons to be derived from our Lord's testimony to his work. He said in John the Baptist's work they found a definite protest against the false missionary spirit so rampant at that time. St. John found a false missionary spirit. There was a false missionary spirit at the present day, and if they were to prosecute the missionary work of the Church they must catch at the root of this spirit. The Pharisees would compass sea and land to make one proselyte. They tried to make proselytes to their own little party, their little sect, and they tried to make men repeat their shibboleths. This was at the bottom of a great deal of their missionary efforts. There were none of them without sin in this matter. This spirit was keeping the Church back in England and the United States, and in Canada. They could not afford to throw stones at each other, but they ought to go on their knees and ask God to teach them the true way. St. John also did violence to all preconceived ideas of the coming of Christ. Christ was expected to come as a king. And so in the present time Christ came to each one in a different way than they expected. The question for each one was, "Am I true to Christ?" instead of asking themselves whether they were true to the lives upon which some little coterie of men acted. They were to take Christ at first hand, instead of by proxy. John the Baptist was a terrible iconoclast, and from this they might learn a lesson.

A COMPARISON.—It is said that comparisons are odious; certainly the following is not pleasant reading for churchmen, yet the truth should be known, especially when we are disposed to boast of having done well. At the late missionary meeting one of the speakers found comfort in remarking that the Church had raised \$15,000 for missions in 1884; this being an increase of nearly double that of former years. In one of the City periodicals the same day appeared the following item:—"St. Andrew's (Presbyterian) Church raised \$30,250 for all purposes during 1884, of which \$16,875 was expended for congregational purposes, and \$13,375 was devoted to missionary, educational and benevolent objects." In other words, the more than 100 parishes of the Diocese, embracing twenty churches in the City of Toronto, would seem to have given about \$2,000 more for this specific purpose than a single presbyterian congregation! This year, according to the Bishop's own statement, we show a falling off of \$5,000!! Is it any wonder the Church doesn't grow when her laymen are so penurious and take no living interest in her growth and increase? Let our Toronto millionaires and wealthy churchmen ponder this statement.

WYCLIFFE COLLEGE.—A handsome and commodious addition is to be made to this building. The total cost of the new structure will be about \$20,000, of which some \$17,000 have been subscribed. The addition is to be 54 feet by 40. In the basement there will be a large dining hall, and refectory and four bath rooms. Up-stairs there will be 16 additional rooms for students. The contractors have engaged to complete the annex by 1st. of October, 1885.

ASHBURNHAM.—The closing concert of St. Luke's C. E. T. S., was held on the 16th inst. The Rector occupied the Chair. There was, as usual, a very large attendance. During the evening vocal solos were given by Mrs. Bowman, Miss Minore, & Messrs. J. G. French & C. H. Gale. Readings were rendered pleasantly by Miss Campbell, Messrs. E. A. Peck, W. Beattie & W. Hooper. The singers were accompanied on the piano by Mrs. Orde, in her usual efficient manner. This