pastor of the Tabernacle rendered to the whole Church. It is a witness that the largest church auditorium in the world may be kept full during forty years, without any meretricious secular or questionable aids, accessories or attractions, by simply holding up Christ as the Saviour of sinners, and worshipping God in the spirit.

Who does not bless God, in these degenerate days of decaying faith in the perfect trustworthiness of the Word of God, and in the supernatural working of God by His providence and Spirit in human affairs, for one man whose faith in a fully inspired Bible and a miracle-working Spirit never once flagged, and who thus dared to trust himself to a simple inspired message and a plain spiritual worship! When he fell, it was not only as when a standard-bearer falls, and another strong, brave arm is needful to carry the flag onward, but as when a vessel loses her anchorage, and all anxiously look as the anchor drags to see whether there be some other secure holding for the fluke lest the ship dash against the rocks! How few had, like him, so firm and immovable a basis of conviction and confidence, that from it others might swing, assured of something certain, in days of general doubt and denial! With what a trumpet-tongue he echoed what "God hath spoken," as one who, like Elijah, stood before his Master and received His message from His mouth! He was a modern seer, and in him the spirit of prophecy revived and the days of the open vision returned. He was also, like Elijah, a reformer of abuses, by vehement protest and unsparing ridicule shaming Baal-worship, and repairing the altar of the Lord which had fallen down.

III. Spurgeon fulfilled a world-wide ministry by the products of his pen. Thus he indefinitely widened his pulpit and enlarged his audience. That pen was a sword of the Lord and of Gideon, so mighty, keen-edged, sharp-pointed. Thus, while, from the pulpit and platform in Britain during forty years he is believed to have reached by his voice an aggregate of twenty million hearers, by his pen he addressed ten times that number. It became a sort of omnipresent and immortal preacher, for it went into all lands and told to every creature the story of the cross, and its voice is still heard in thirty languages and dialects from the sunrise to sunset. Being dead he yet speaketh. His printed sermons, commentaries, books, and tract: command the most cosmopolitan congregation in the world. The master work of his authorial career is "The numbering millions. Treasury of David," which is to-day instructing hundreds of thousands in their study of the Psalms. How it was possible for a man who was so constantly preaching as he was, and preaching new sermons, to be making books without end, and books of such quality as well as quantity, is still a mystery even to those who know the achievements possible to the genius His book notices and reviews in the "Sword and Trowel" were, in the writer's judgment, the most briefly comprehensive, acute and accurate, witty and wise, judicious and telling, that this generation has afforded. They revealed a capacity and a sagacity that in this line have