

General News.

ARCHDIOCESE OF TORONTO.

ST. BASIL'S. In the Junior Leaving Part II examination recently held the following from St. Joseph's Convent passed—Crowe, and Doran, and in the Senior Leaving—Brazner.

ST. PATRICK'S. Rev. Fathers Ward and Hayden are out of the city on a much needed week's vacation.

OUR LADY OF LOURDES. Died from the Heat.—On Saturday, Aug. 11, James Shields was prostrated with the excessive heat and he was taken to his home at 103 Rose avenue. Shortly afterwards looked developed and his condition became serious. On Sunday he was removed to St. Michael's Hospital, where he lingered until Sunday afternoon, when he died. Death was due to prostration. Shields was unable to take any solid food and was kept alive by liquid nourishment. He was 40 years of age and was born in Ireland.

A. O. H. OFFICERS FOR 1900. At the regular meeting of Division No. 4, A. O. H. the following officers were elected for the Eastern District for the coming year:—President, P. M. Kennedy; Vice-President, Arthur Stewart; Recording Secretary, R. J. Tauley; Financial Secretary, J. J. Coady; Treasurer, M. J. Bally; Surgeon-at-Arms, D. Murphy; Sentinel, W. G. Colborne; Marshal, T. Sutton; Assistant-Marshal, T. Judge.

ST. MICHAEL'S. A worthy member of this parish, Mr. Richard O'Donoghue, passed away rather suddenly on the 19th inst. at St. Michael's Hospital, as a result of prostration from the excessive heat. Mr. O'Donoghue had, for many years, been a familiar figure about St. Lawrence Market, where he was employed. He was unmarried, lived at 81 Colborne street. May his soul rest in peace.

ST. PAUL'S. Mr. Thomas Burns, of 84 Parliament street, who has been indisposed for some considerable time is, we are glad to learn, able to be out again.

ST. JOSEPH'S ACADEMY, TORONTO. RESULTS OF EXAMINATION FOR 1900. Honorariorian—English, French and German—Miss Brazner. Part II, junior leaving—Misses Crowe and Doran. Part I, junior leaving—Misses Donagan, Howe, Lanphier, J. Lanphier, Cleary, Devlin, Morgan, Jaffray, Kealey, Smith, Power, Noble, Ulicker, Nesbitt, O'Hart, Richardson. Part I, junior matriculation—Misses Fa'lonbridge and Mulcahy.

UNQUALIFIED.—Mr. Thos. Brunt, Tyndalton, Ont., writes:—"I have so thank you for recommending Dr. Thomas' Euczerin Oil for bleeding piles. I was troubled with them for nearly fifteen years, and tried almost everything I could think of. Some of them would give me temporary relief, but none would affect a cure. I have now been free from the distressing complaint for nearly eighteen months. I hope you will continue to recommend it."

Religious Reception at Loretto Abbey. On Wednesday morning, August 16th, Loretto Abbey was the scene of a very interesting and impressive ceremony. Young women made their annual commemoration of all the who had died and severed the ties of home and kindred to espouse the interests of the King of Kings.

Very Reverend J. J. McCann, V. G. performed the imposing ceremony which concluded a most appropriate season. He raised the thoughts and hearts of his hearers heavenward to the glorious scene enacted there on that joyous day when Mary, our Virgin Mother, was crowned Queen of Heaven and earth. The Rev. canon preacher quoted several of the saint's words which attributed to the Blessed Virgin's glorious coronation to her dignity as Mother of God; others to her acquired merits attained through her faithful co-operation with the multifarious graces lavished upon her by the Blessed Trinity. Father McCann then reverted in pleasing and impressive terms to the interesting scene transpiring in our midst. A scene interesting to the whole heavenly court, the Church, and deeply so to the Community which was admitting the new candidate into its circle. Yes, and hearts in distant lands were turned towards this chapel of glory witnessing in spirit the event. Soothing to the Holy Spirit, breathing many fervent prayers for the perseverance of those who had heard and followed the call of the Master. After expressing a very heart-felt wish for the happiness of the new novice, the Reverend concluded with his blessing. Mass was then celebrated by Reverend W. A. McCann, after which the joyful strains of "Holy God we praise Thy Name" concluded the impressive ceremonies.

The young novices who received the veil were Miss Mary Wagner, in religion Sister M. Brenda. Miss Ellen Lacey, in religion Sister M. Narcisse. Miss Annie Weiss, in religion Sister M. Paschal. Miss Elton Doyle, in religion Sister Rita. Miss Elizabeth, in religion Sister Raymond. Miss Mary Ann McCarthy, in religion Sister Sylvester.

Among the Rev. clergy present on the occasion were Rev. E. B. Kirby D. D. Shefferson, Rev. Fathers Mungovan and Finnan of St. Michael's College. Rev. J. B. Dollard St. Mary's.

A SMALL PILL BUT POWERFUL.—They that judge the powers of a pill by its size, would consider Parmelee's Vegetable Pills to be lacking. It is a little wonder among pills. What it lacks in size it makes up in potency. The remedies which it carries are put up in such small doses, because they are so powerful that only small doses are required. The strength of the extracts is so in this form and do their work thoroughly.

OBITUARY.

JOSEPH HECTOR LEMAITRE.

In the death of Joseph Hector Lemaitre, which occurred on the 18th inst., Toronto loses a much-respected citizen and the French-Canadian parish of the Sacred Heart one of its most ardent supporters. Mr. Lemaitre was a native of Quebec, the son of the late Fran- cois Lemaitre, at one time a prominent journalist of that city. Over forty years ago he came to Toronto for the late Hon. George Brown, and was engaged in the printing business, both in connection with the leading firms of this city and on his own account till about fifteen years ago when he retired from the trade. Being one of the pioneer French-Canadian of Toronto Mr. Lemaitre took a great interest and a very active part in all that contributed to the welfare of the French-Canadian colony of this city, and the Church of the Sacred Heart was the focal point of his hopes and the crowning of the efforts of the little band of French-Canadian of Toronto of which he was one of the most respected leaders. Besides his widow three sons and four daughters are left to mourn the loss of a most devoted father—J. H. Lemaitre, of Wilcox street, E. G. and J. P. Lemaitre, druggists, Queen street west. Of late years he has been afflicted with Euczerin and Heparita colic with their widowed mother, and Marie, the youngest, is a member of the community of the Sisters of the Precious Blood, Sister St. John the Evangelist. The funeral took place on the 19th inst. from the family residence to the Church of the Sacred Heart, where solemn High Mass of Requiem was celebrated by the Rev. Father Lamarche, pastor. Very Rev. Father Marjolin, of St. Michael's College, and Rev. Father Grosjean, St. Patrick's, after which the remains were interred in St. Michael's cemetery. May his soul rest in peace.

Blasphemy Glee Day.

The boys of St. John's Industrial School held their annual picnic in the park attached to their grounds on Thursday, the 16th inst. Thanks to the generosity of their many friends they were enabled to carry out a much more extensive programme than on any previous year.

Under the skillful direction of their drill instructor, Mr. Elias Naab, every thing passed off to the satisfaction of all parties concerned. Many of the games were warmly contested by the competitors, and it required all the skill of the judges to determine the actual winner of the prizes awarded.

The following is a list of the successful competitors, which shows that the players of this year were well equipped with their athletic training:—

- 150 yards race, under 12—1, D. Moulton; 2, C. Muir. 200 yards race, between 12 and 14—1, H. Brass; 2, V. Symons; 3, W. Smith and 10—1, C. Hensell; 2, P. Lawlor. 100 yards hurdle race, under 14—1, L. Corriery; 2, R. Blainey. 100 yards hurdle race, under 10—1, C. Hensell; 2, L. Morrissey. Sack race, between 10 and 12—1, B. Runstadler; 2, R. Priestly. Sack race, between 12 and 14—1, T. Quinlan; 2, J. Doyle. Sack race, between 14 and 10—1, C. Hensell; 2, A. Neubauer. Three-legged race, between 10 and 12—1, R. Priestly and J. Carr; 2, W. Smith and C. Muir. Three-legged race, between 12 and 14—1, J. Radner and J. Doyle; 2, R. Blainey and V. Symons. Three-legged race, between 14 and 12—1, W. Murphy and C. Hensell; 2, A. Neubauer and W. McInnes. Running hop, step and jump, under 11—1, D. Moulton and D. Sheehan; 2, J. McCurry and D. Dillon. Quilt match, under 14—1, J. Raines and C. Muir; 2, W. Smith and V. Laberge. Quilt match, under 10—1, F. Lawlor and W. Smith; 2, W. McInnes and A. Neubauer. Running high jump, under 14—1, R. Blainey; 2, R. Brass. Running low jump, under 10—1, A. Neubauer; 2, C. Hensell. Running broad jump, under 12—1, V. Smith; 2, W. Cooper. Running hop, step and jump, under 14—1, R. Blainey; 2, V. Symons. Running hop, step and jump, under 10—1, V. Symons; 2, R. Blainey. Running hop, step and jump, under 10—1, C. Hensell; 2, P. Lawlor. Standing broad jump, under 12—1, R. Priestly and J. Carr; 2, W. Smith and C. Muir. Standing broad jump, under 14—1, V. Symons; 2, R. Blainey. Standing broad jump, under 10—1, P. Lawlor; 2, C. Hensell. Pole jump, under 12—1, B. Runstadler; 2, W. Smith. Pole jump, under 14—1, V. Symons; 2, L. Morrissey. Pole jump, under 10—1, A. Neubauer; 2, V. Symons. Running hop, step and jump, under 12—1, W. Smith; 2, W. Cooper. Running hop, step and jump, under 14—1, V. Symons; 2, R. Blainey. Running hop, step and jump, under 10—1, V. Symons; 2, R. Blainey. Running hop, step and jump, under 12—1, W. Smith; 2, W. Cooper. Standing hop, step and jump, under 14—1, V. Symons; 2, R. Blainey. Standing hop, step and jump, under 10—1, P. Lawlor; 2, C. Hensell. Putting stone, under 12—1, T. Quinlan; 2, V. Symons. Putting stone, under 14—1, W. Smith; 2, C. Muir. Putting stone, under 10—1, C. Hensell; 2, W. Daly.

Uptergrove Presentation to Mrs. F. J. Gillespie.

Uptergrove, on Monday evening, was the scene of a very pleasant and enjoyable affair, the ladies of the neighborhood assembled with their friends to say "good-bye" to Mrs. F. J. Gillespie and her family, who are about joining Mr. Gillespie at Oshawa. People were present from O'Neill as well as from the streets of Misses and Mrs. townships. The affair was under the management of a committee of ladies, with

Mrs. John Doyle presiding, and Miss Mary Tullin as secretary. The occasion was crowded to the door when Dr. A. R. McDonnell, of O'Neill, ascended the platform, and in a few well chosen remarks, stated the object that had brought the assemblage together—the wish of the ladies of Uptergrove and vicinity to give tangible expression to their sorrow for the loss of their neighbor and friend as Mr. Gillespie. Mrs. Doyle and Miss Tullin then presented Mrs. Gillespie with a handsome silver service, suitably engraved, and the following address, which was read by Miss Tullin:

Mrs. J. F. Gillespie, Uptergrove:—Dear Madam.—Your approaching departure from this life is the opportunity of expressing to the long cherished feelings of love and respect which have been yours since you were brought into the world. You have been, indeed, and are, a blessing to all who have known you. We therefore kindly feel that your absence from our social gathering will create a vacancy that cannot easily be filled. While in our household you have been a true, faithful, and exemplary wife, a kind, loving, indulgent, and generous mother, and a devoted friend to all in all walks of charity, and as a true friend to the comfort and welfare of the poor, the sick and the afflicted, you have been a true friend to all of our love, affection and lasting friendship, and we are sure that your memory will be a source of happiness to yourself, husband and family. May your years be many, and spent with pleasure and cheerfulness in the arms of your dear friends, and may the choicest blessing of heaven be your lot. Of late years you have been afflicted with Euczerin and Heparita colic with their widowed mother, and Marie, the youngest, is a member of the community of the Sisters of the Precious Blood, Sister St. John the Evangelist. The funeral took place on the 19th inst. from the family residence to the Church of the Sacred Heart, where solemn High Mass of Requiem was celebrated by the Rev. Father Lamarche, pastor. Very Rev. Father Marjolin, of St. Michael's College, and Rev. Father Grosjean, St. Patrick's, after which the remains were interred in St. Michael's cemetery. May his soul rest in peace.

Mr. Gillespie replied on behalf of his wife, thanking the ladies for their kind remembrance and the people of Uptergrove for their many tokens of friendship which they had furnished to him and his family during their residence in Uptergrove.

Short complimentary speeches were made by Rev. Father Wingo, Messrs. Geo. McCormick, M.P., Peter Thompson and Joseph Fox, and Dr. McDonnell closed that part of the proceedings with a tribute from O'Neill to the good qualities of Mr. and Mrs. Gillespie.

The evening's entertainment was given by the ladies, and when all had eaten, the floor was cleared for dancing, which was kept up until morning to the music of Forster's orchestra.

Mr. regret is felt at the departure of Mr. Gillespie and his family from Uptergrove, as it will make a great vacancy in the social and business life of the village.—O'Neill Times.

FATHER COLLINS' SERMON AT BRACEBRIDGE.

A large congregation assembled in St. Joseph's church, Bracebridge, to assist at a grand repast and to listen to Rev. J. B. Collins, O.S.B., professor in Assumption College, Sandwich, preach on the "Praises of Mary the Mother of God."

Father Collins is a pleasing speaker, and held an appreciative audience spellbound. The singing was exceptionally good, which speaks volumes in praise of the choir and the people of Uptergrove. For the marked improvement the choir has made under her conductorship, Messrs. Trainor, McDermott and Arbie took the vespers solo, while Messrs. Malone and Hubert sang the solo parts in the offertory, "Facilis Est Fecunditas." Mr. Trainor, O.S.B., of St. Borjese, was truly devotional, while Miss Ward's contralto solo, "Come Unto Me," was rendered in a magnificent voice, and gave expression to the sentiments of the sacred hymn. Miss Cadotte presided at the organ, and to say the music was good seems to fall in giving an appreciation of her playing. Father Collins is spending his holidays in Muskoka.

THE WOMAN.

In taking a glance at the history of this world, especially the ancient history, we find that woman, who is destined to be the companion of man here and hereafter, has been an inferior being among the Pagan nations. But after the coming of Our Blessed Lord into this world, when the Pagan nations were brought over to the true faith, woman was raised from her social degradation to the level of her brother, and she was made the queen of the family circle, the guardian-angel of the home and the companion of man here on earth. Now, my brethren, this privilege, if it were a privilege at all, would be yours, if you were true to Christ, and especially by a particular fact which I am going to bring before you to-night.

When Our Blessed Lord was about to quit this world, when He was taking on His last journey, He looked down upon the world and saw standing near the cross His mother, and being in suffering on that cross, and being pained at the fact of having to leave His mother, He speaks to her and says, "Behold thy mother." Therefore, honoring her in a special manner by making her the mother of His church, the mother of His faithful here below, and from that moment she becomes the mother of all the faithful. She became our special mother in the holy system of Christianity in the hearts of the faithful. In the bright glow of heaven above Mary is a companion of ours, and her Son goes together there, and together by union which no power can separate. And, my brethren, if the world of to-day dishonors the Mother of God while pretending to honor her Divine Son it is our duty to protest against the sacrilege which is being committed against the deepest feelings of human nature. It is our duty to protest against that, and to show by our conduct that we recognize the words of Jesus Christ when He said, "Behold thy mother."

When Almighty God came to redeem He did so through the instrumentality of woman, and though we are tempted to think that, from time to time, Jesus Christ's life was separated from that of His Mother, that He seemed to have performed His public ministry without her aid, yet she always had a share in His work, for she knew better than any other person could have known the innermost feelings of His heart. Others were only His friends, the alone she was His Mother. She shared His joys in the Garden. His agony on the Cross, and when His heart was pierced by a

lance, her heart was also broken by that sword that bled her life. They have been spoken of in the prophecies, and in the Holy Books of old. Father and Son are glorified together by that inseparable tie that no power can break, and that union which the prophecies of old looked forward to, when Mary, the Mother of God, spoke and said, "Behold thy mother." And from that moment the hearts of Jesus and Mary were blended together by an inseparable tie which no power could break.

Now, my brethren, it is for us to know that if we wish to honor God, if we wish to do so in the spirit of faith, we cannot know and love God and not love His Mother. During the thirty-three years Our Blessed Lord spent on earth, the last three have only been spoken of as they were the years of His public Ministry, which were years full of public example. If we only look into it, we will find when Our Blessed Lord lived with His Holy Mother, He led a life of suffering. Men in every country live in a way that is not their own, lives brought by the ordinance of joys that are their birthright. But it is not in public offices that we should look for examples, but to those quiet, peaceful, uneventful lives where men are doing their duty. And my brethren, if we could only see with faith and simplicity our Blessed Lord lived, in that holy life of Nazareth. Men never told us how Our Blessed Lord grew in Wisdom and Grace before God and man; and it was written in a volume, and that volume is the Heart of Mary, and it is to her we must go if we wish to know the Heart of Jesus Christ.

From time to time the Church points out certain mysteries in order to show us that the life of the Mother who Almighty God has given to her. The world looks upon notoriety, wealth and comfort—these three things are what the world seeks and places before it, but if we look into the life of Our Blessed Mother we will see that her life was a life of obscurity. She came into time appears upon the scene of the public life of Our Blessed Lord, but after a while she sinks back into obscurity, which she loves. Her life was a life of mortification, a life of suffering, a life of prayer, and she was enjoying the comfort of her Divine Son, and she could see the sacrifices which were made of His blood. What comfort had she? Her life was a life of sorrow and mortification, and it is that life of suffering which is the key for her soul in the Kingdom of her Divine Son. She has passed away from the world. We look up to her, and we admire the beauty of her countenance.

My brethren let us not look into that merely to please our fancy. Let us look up to Her as an instrument whereby we may seek salvation. Holy Mother Church places before us an object in order that we may keep her as an example and a model. Holy Mother Church has given her as an example and a model to us look now and see if it is reasonable. Is she worthy of honor? Surely Almighty God, who is the Judge of all, has honored her. He has honored her above all the great things of this world, and which is given to the creature. He has made her His mother. And since He has made her His mother surely she has power with Him. He has placed her beside Him because He has loved her above all things, and he during all eternity. But when He comes upon the heights of Calvary and was about to quit this world He said, "Behold thy mother." This is our mother and what is a mother? What is an earthly mother? Even in our fallen state, branded as it is with the degradation that sin has brought upon it, there is within it certain feelings that pass from the sin of corruption and the blot of shame. The mother who is ever with us, it is useless, it is patient. Times cannot change, ingratitude cannot blot it out. Even in this world the mother will not forget the son whom she has borne. How may she stray from the path of honor, and how may she stray from the path of the world may be against him and he may be against the world, but while his mother lives he has one friend, one fast friend. He may be unloving to others but they will not see him with a mother's eye. He may be estranged from his duties. The world may frown upon him but his mother's eye lights up with a fervent smile when he comes. Even in this world the mother will not forget that sin when his soul is stained with sin but his heart, his love and his heart are all open to receive that wayward boy. He may have planted a thorn upon her pillow but nevertheless she forgives all his crimes, all the selfishness, all the ingratitude and she remembers only one thing and that is that she is his mother and when sin has brought him down to the dust when his crimes have found him out, his mother comes to him when everyone else has forsaken him and her heart is there to sympathize with him, and it is there to pour out as a soothing balm.

Here is only a mere outline, a mere fancy of what a mother's love is and if the love of an earthly mother is so great what may be the love of the Mother of God, who breathes in Heaven alone to-night.

I place this picture before you to-night in order to make you meditate on the belief of the Catholic Church. My dear brethren, in the feelings of your heart to-night say always that special prayer, which always in our minds and still better in our hearts. Holy Mary, Mother of God pray for us to-night and at the hour of our death Amen.

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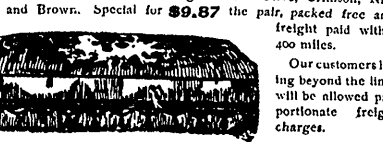
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