

Whom ought we to bless?
 For whom should we pray?
 What are we to do when smitten on the cheek?
 What when one's cloak is taken away?
 To whom are we directed to give?
 What may we not ask to have returned?
 What rule should govern us in our treatment of others? (Golden's Text.)

2. The Reward of Love, v. 32-38.

For what love do we deserve no thanks?
 What good acts bring no reward?
 What question is asked about lending?
 Whom should we love and help?
 What is said about the reward of so doing?
 Whose children will we thus become?
 What example should make us merciful?
 What law is given about judging and forgiving?
 What reward is promised for true giving?
 What will be the measure of our reward?
 Who will be the rewarder? Heb. 6. 10.

Teachings of the Lesson.

Where in this lesson are we taught—

1. How to avenge injuries?
2. How to make friends?
3. How to conquer enemies?

Home Work for Young Bereans.

Find and read the Sermon on the Mount.
 Find incidents in which Jesus practiced the amazing teachings of this lesson.
 Find illustrations in the Acts of the Apostles, the history of the early Church as given in the Bible, of the practice of these precepts.

QUESTIONS FOR YOUNGER SCHOLARS.

Who is the greatest of all teachers? **Jesus.**
 What great law did he teach? **The law of love.**
 Whom does he command us to love? **Our enemies.**
 To whom must we do good? **To them which hate us.**
 How must we repay those who treat us badly? **We must pray for them.**
 What rule of conduct does Jesus give? **The Golden Rule.** ver. 31.

To whom does our human love go out? **To those who love us.**
 To whom is it natural to be kind? **To those who are kind to us.**

What does Jesus teach? **A higher love than this.**
 Where can we get such love? **From Jesus himself.**
 What are those called who have such love? **"The children of the Highest."**
 Who is kind to evil people? **God, our Father.**
 Who is also merciful? **Our Father.**
 What are we forbidden to do? **To judge others.**
 Who will surely be forgiven? **Those who forgive.**
 Who will receive good measure? **Those who give freely.**

Words with Little People.

SELF SAYS:

Look out for your rights and get all the good things you can.

JESUS SAYS:

Forget all about self, and see how kind, forgiving, and helpful you can be to others.
 Leave me to make things right for you.

Whisper Prayer.

Loving Saviour, let me be
 Ever growing more like thee!

THE LES-ON CATECHISM.

1. How are we to treat those who wrong us? **Submit to them.**
2. How are we to act to all men? **As we would like to have them do to us.**
3. How does he act who treats other men merely as they treat him? **Like a sinner.**
4. What will we be if we love our enemies? **"Children of the Highest."**
5. What are we told to do? **"Judge not.... condemn not."**
6. What are we to do? **Forgive, give.**

CATECHISM QUESTION.

1. How is Christ a Prophet?
 In revealing to us, by His Word and Spirit, all truth concerning Divine things and our salvation.

A. D. 27.]

LESSON II. THE WIDOW OF NAIN.

[April 13,

GOLDEN TEXT. They glorified God, saying, That a great prophet is risen up among us. Luke 7. 16.

Authorized Version.

Luke 7. 11-18. [Commit to memory verses 14-16.]

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumor of him went forth throughout all Ju-de'a, and throughout all the region round about.

18 And the disciples of John showed him of all these things.

Revised Version.

- 11 And it came to pass soon afterward, that he went to a city called Nain: and his disciples went with him, and a great multitude. Now when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her.
- 12 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 13 And he came nigh and touched the bier: and the bearers stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he gave him to his mother.
- 14 And fear took hold on all: and they glorified God, saying, A great prophet is arisen among us: and, God hath visited his people. And this report went forth concerning him in the whole of Ju-de'a, and all the region round about.
- 15 And the disciples of John told him of all these things.

General Statement.

This miracle occurred during Jesus's second excursion from Capernaum. The miraculous incidents that followed its removal there are told in our lesson for March 9. His first journey through its environments is narrated in chapter 5, 12, to chapter 6, 19. His return was signalized by the healing of the centurion's servant, and the next day he proceeded on this second excursion, and visited Nain. Already Jesus had given proof, by almost every work of miracle, of his divine power. He had healed disease by a touch and by a word: he had restored the dying while standing by the couch and while distant miles away; he had brought back to life the little girl who had died but an hour before. Now he will attest his divinity by calling from death one who is already apparelled

for the grave, special divine of all powers astonishing of accident here mountains— rises into new in Israel, and

Verse 11.

that points to He went. E to its soother Jordan's ban ward. Nain orientals ban noon. It is slope of "lit name means importance, often chose pelous event beautiful life. Hence, (2) feel his relief osity-seekers crowd. Nain Sunday in el in the same what purpose of God? It The highest enmity of th as yet there not a sure follow their gotha."

12. Gate

rounded by gates of en meets another browed Pro the corpse, (6) Death and hut. always out Nain are The only pain. There is one of widowed woman of the Orient band place worse con bring about sympathy. Am 8. 10 been draw the Bible well as to grief a kin band—has

13. The

the gospel master, moment life and prayer.