cross, or diboledient, or has-told a-lie, or-in ung other way disoheyed=God,"
"Why should we not le akhamed of the Gosien of Chist? St. Paul telle ns: • For it is she power of God-unto salvation to every one that believeth.' Sta Pat was witing to the Rumans, and he knew how that word power would please them. It isn strong word. "We nll like power of some kiml," Mr. Winthrop said: "At first the-boy thinks most of plasical power, he nid. mines the man of strong musele, or the toy who jlays the-best game of cifcket or ball. As wo prow older, we care more for mental power ; we value most those who win prizes at sehool, or who write, or-sperak well!" Milda's theo thabhed! she way an enthasiastic netmirer of mental jower! "But," wad Mr. Winthrop, "higher than either physical or mental power is spinitual fower-mber power which will enthle "us to live aripht." "live rright;" Hilhat sught these words: Yes, live aight fivem day to day; to bo kind and patient, obedient, unselfish, tho power to becomeall these can come to usonly though-the-Lod Jesus Christ: Our best resolutions are weak, except-hs they are made in the strength that He -ollers to us. Was Mr. Winthop thinking of Hidda! She was sure chat he wis looking directly at her.
" But what if wo are ashamed of this--power, a ahmed of Christ Itimself?" Mud then-Mr. Winthop tolil of wanyanys in which wo me all tempted to Irhy our Savious.
Presembly he said very carnestly, "My dear young poople, tho time is coming when you-und 1 -would- rather have one smile fom Jesus Christ than all the smiles of - ali the great who have ever lived: Then, what if wo lave -ven ashamed of $t \mathrm{im}$ ' Do-you-remamber what He said? "Whosoevershall bo ashaned of Me, and of My words of him-shatl the Son of man we ashamed when- Ho shatl cone in His own glory, and in 11 is Futher's and of the holy :angels.'"
Hikia-leaned her head- upon her had, and-hiscened ahost breathebsly to every woid of that sermon.
ThenMr. Winthrop said so solemnly: -At the iast Christ may swy to some of you, Yes, 1 remember you; yoú were a scholar in a certain Sundayschool. You heard often of My love and suffenings on the cross. luil were mited to como to Mo-und be saved. Dour heart fele very tender toward Mo sometines, when you thought of aly love for you, but you thicd to hide Your feelings; you did not decide-to eme out hravely and bo Mty disciple; ashamed of Me, and now-now, I am anlisined of you; you must go awhy "w Wy presence tonover!"
"Will that ever-ties true of me?" thought IIilde with t -sob. "Am I aslamed of Jesus Christ $;$ Is that why L do not want prevple to think I like payer-meeting? Is that why I-always langh, and protend to be thinking of southing silly when Miss Alice talks to mo of chese things 1 - Mr. Winthrop alks about the power that -we must
have to help-us live aright. Is it behave to help-us live aright. In it be-
cause I have retused this fower, that I have spoiled the lirst now leaf of -my Sew Year."
Hildu could not keep, back the tears. She was not aslatined of them -any longer, however. She went home with ${ }^{2}$ fill heurt. She ran upstairs àmi locked herwelf in her own room. It wemed to her that sho had beon-blint all her life, snd that only now her eyes
had been opened to seo that it was Chist whom- tho needed-Christ the hope of glory, and the power of God unto salvation to every one that Ielliuvoth.
There in the quiet of her room- sheHell at His-feet,- And the words that cume from her heart were:
"Juxt as I amm, mat Matingenet
whil my ulf of mar dat blot.
To thee whove bour sat demse eah 0 Imill of fient, 1 wame $I$ a ome"
And 110 mat her, oven as in the parable the father met-his lost son. Thas the te came to-hibla che divine power that could hlone heJpher to tinn over, with finth and love, a new leat in her book of lifo!-N. Y: obserter.

## A Year.

me mis. n, f. himas.
Wisar isa yeur: Tis buta wave, Which is so durk molling stream: Accombtit bith a dreant that we Accometit but themin:

Tirs lut as simple earnest throb Wh Times ohd iron herrt, itheh, treders now, is strong as when it first with life ded stat.

What is a year? Tis but a turn Or-but a pare nponen wheel; Which time minst shortly" veal.
'Tix Int a step upm the raad
Wheh ne must travel over:
I few inore stepr and-we shall walk
lifoss weay rond no more.
lifess wery road no more.
What-isa yeur? The lut abouth From Thimes ohd nots ils blown, It rashing ohwitd der the earth, We hear his weary mont.
Tis like the buble of the wave, Or dew uphen the hwhe-
As eransent as the mint of morn,
Beneath the summer's sm.
What is y year, Fis but a type Of lifes oft changing seene: Youthshapy morncomes gaily on, With hills ami valleys green.
Next summer's prime succeeds tho spiring,
Then autumn with a tear,
When comes old winter - lienth, and all Must find a level here.

## Chriatmas.

Prbhars there in no senson in all the wealy march of years so fraught with happiness for all classes as this mid-winter-holiday. The hearts of the aged heen to grow young again, and the young gain higher und brighter heights of pleasure and enjoyment.
Clouds and sudhess-flee away at- the couning of summer glory in the midst of winter's gloon. The voices of corrw are hushed, as the joybells ring out in their silvery sweutness. The därk jowers of anguish and despair aro for once held in check by the invisible chain of silver and gold. Glad sougs and floating melody come over the tranquil waters, where moaning tempests have lingered so long. Sweetinessbeatuty and sunshine all mingle lovingly together, to make up the crowning glury of the day.

Who can toll the secret of this glad day?

Who can point out the invisible power that mukes it so berutifuli is it the "ivy groen" and winter flowers twined gracefully together in-fanturtic forms 1 Is it the many offerings of friendship and love? Is it the Cliristmas carol and grand anthem that-float
this glad day comes in the midat of the gloom-and lesolation of winter 1 Is it becense all ara-joining in this scene of tojoicing? Per haps these things help to tender the scene beatiful, yet they do not constitute = the cential glory of 1t. The sweot lova of Christ is the hallowed power-that beautifies the day. Tho festive hours are ushered in, in memory- of his coming to redeem the -worh, and the joy and gladness of that great day still doata down the tide of :1ges.
There war joy when he came, and there will neve be glad joy an the Rodeemer's birthday comen with the yearn. Wr. can well atfurd to be joyous as Chistnus breaks upon us with its halluwed- joys. We can well afford to bestow our "love offering" upon othens, when we have received by the coming of Clurist n gift of untold worth.
Oh ! ioyal day, full of brightness and preciuas memories, we will keep the sacred for aver:

## Birth of the New Year.

The ledls of the city are ringing,
their xlappers are joyously suinging,
Then they strike sucet nutes
Their weleone tidings lringing.
A solemen thing is the birth
of a-jear whtheel, minhewn ;
What a myriad stat tling things
And the earth, now once more peaceful Any hristle suain with more pl, ind the haleyon calm of rest be burst by the thunder. peal : And the intends that now are left us, Thongh few may fewer grow, And sildne fallover the infant, .lad over the lochs of-smow.

We know not, but tis sulemn,
This lirth of an infant year, This hirth of an infuit year, And "eknownot whether to smile, Or whether to drop a tear. But bere the bells are ringing, And langh our fears ths scorn And we will be up and aing
$G$ pon the entried morn; With a foutering God alxwe us. To auide us on our way, Through weal and woe to love un, so all hail to the Now Jear's Day :

## A-Härmless Delusion.

If there was ever such a thing as-a blessed delusion, it is that-which litt] children entertuin in reepect to that mysterious personage-who goes under the various names of Knecht Rupert, Si. Nicholas, Kris Kringle-and Sint: Claus. We can see no pobsible hara arising from it, and-it adds-tenfold to the pleasure of the Chrintmas semson, und the value of the giftu recpived. We have no sympathy-with the hardhearied, dry-as-dust sort of people who say- that it is chiidish and nonsensical, and that it is wrong to fill the minds of the children with such vimiouary idens. Let the children have their Santa Clats as long as they can; they will discover the truth of it soon enough. Among the huppiewt memories of- our own- childhood, are thome associated with Christmas eve, when we clierished the belief that while we slept Santa Claus camo down-and brought us always juat what we most desired. The mystety of his coming, the witchery of the whole night, marked each recurring Christmas as, the best and huppiest day of all the ycar. We cannot remember when the onchantmint of the somon was first removed, butthis wo know, that the day has lost it keenest pleasure, its rareat delight, sin:Sunta Claus wan matorialized.

## Puzzledom.

Ansucers to Pu:tles in-Last Number.

## 61- JAR <br> $A \mathrm{BE}$

62.- $\quad-\mathrm{D}$

LEE
-LE13AN
D EBORAH
E-A RTM
NAII
63.-Know how sublime a thing it is To suffer and be stroug. 64.-Frank, rank, Fred; red. 65.-Salem, Oporto, Anoy, Brighton 66.-Bog, fog, jog, log, dog, cog.

## NLW PUZZLES. <br> 67.-Enioya.

My first is in-India ;
My fourth in Nova Zembla;
My seventh in Wthiopia;
My third in Andorra.
My tifth in Holland;
My second in Venezuela;
My sixth in Oregon. My whole the hero of a popular English novel.

## 68.-Rnoмивогд.

Across: Wood ; to pertect ; land of thu butish Wost Indies ; patron suint of the Fiench; a genus of animals Down: A letter; a Scripture land; noise initated; a carousal ; a number; to extract; an ablireviacion; a letter. 69.-Charades.
A. salutation; abounds on the seashate. My whole man never saw in yeurs.
A nickname; à vowel; a truth; a conjunction. One who benefits.
70.-_Word Squares.

Periods of time; a mantle; an-Old Testanient prophet; to trade.

A great General; a clause added to a bill in Parliament; to love devotedly strength ; large plants.
To-grant; an Arabian prince; exquisite ; - $u$ character in fiction.

## Now Xear-Gems.

Threyears were given for our-personal improvement and work in behalf of the world. Euch-year should find us better, wiser, and stronger, more ready for the life which is not measured by human calendars.-Chas. Fi. Deems.
We have employment assigned to us for every circumstance in life. When we are alone we have our thoughts to watch, in the family our-tempers, aud in eompany our tongues.-Mannak More.
Ock acts our angels are, or good or ill.
Our fatal shadows that walk ber us stil.
$\Rightarrow$ John Fircher.
NEiver do an act of which you doubt
the justice or the propriety.-Latin.
Have more than thou showest,
Speak less than thou kuou cṣt,
lend less than thou owest.
Tur small courtasies sweelen -life, the greater ennoble it.
Whatever you dieliko in another take aure to correct in-yourself.
"Thou ahalt love the Lord." (Deut. vi. 5.)
"As thy day, so shall thy strength
"As thy day, so shall
be." (Deut. xxxiii 25:)

