

spoke more to his heart than written volumes would have done.

But when he heard that one of them had gone back into the flames, and thus risked her life in an almost hopeless effort to save the Blessed Sacrament, something more than the care of his property kept him there.

"How foolish of her to throw away her life that way; of course she will be burned to death, and that will be the end of it." He murmured, as, passing to and fro, he saw the building fall by degrees.

He had often heard of the Blessed Sacrament, and knew in a confused sort of a way what it meant. But to see before his eyes such an astonishing proof of faith and love in this Adorable Mystery, made him further exclaim :

"Well, anyway, they must believe in it themselves that is clear enough."

*(To be continued.)*

A. H.

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## WHY PROTESTANT MINISTERS AVOID PRIESTS.

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Rev. Wm. E. Starr, pastor of Corpus Christi Church, Baltimore, said in a recent sermon, in referring to the pseudo Evangelical zealots :

"One would suppose that now and again you would find a man with zeal enough among these people to carry the war into Africa—to go to the fountain heads of 'error' and try his skill and devotion upon the priests. There was one such a few decades ago—a man of real piety and of true zeal for the diffusion of Christian truth. He observed the conduct of certain priests in his vicinity ; that their earnestness in the service of the poor and unfortunate and their kindness of temper were no less than his own. He was grieved to think that men like those should be the victims of the Roman Catholic error, and he determined to go to headquarters and lay siege there for the glory of God. He went to Montreal and called to see the Fathers of St. Sulpice ; told them the object of his visit, frankly admitted that his purpose was to win them away from what he seemed soul destroying error.