

## HYMN.

The whole wide world for Jesus,  
This shall our watchword be,  
Up on the highest mountain,  
Down by the deepest sea.  
The whole wide world for Jesus,  
To Him shall all men bow,  
In city and on prairie  
The world for Jesus now.

The whole wide world for Jesus  
Inspires us with the thought  
That every son of Adam  
Hath by the blood been bought,  
The whole wide world for Jesus,  
O faint not by the way!  
The Cross shall surely conquer,  
In this our glorious day.

The whole wide world for Jesus,  
The marching order sound,  
Go ye and preach the gospel,  
Wherever man is found.  
The whole wide world for Jesus,  
Our banner is unfurled,  
We battle now for Jesus,  
And faith demands the world.

—W. M. S. Hymnal.

## Field Study for October.

## FRENCH CANADIAN EVANGELIZATION.

For months we have been talking of the people of foreign lands, now we come to think of those who ought to be much more interesting to us, our French Canadian brothers and sisters. A people whose history is full of romance and bravery, whose language is the most beautiful of all languages and whose evangelization is most important to the welfare of our young Dominion.

The French Roman Catholics number in the province of Quebec over 1,170,000, there are also extensive settlements in Ontario and the North West. Many ask the question "why send missionaries to Roman Catholics? they have the Gospel. This question shows ignorance of the real errors to sedulously inculcated by all faithful Roman Catholic priests and teachers. While we gladly acknowledge many points of agreement between Protestants and Roman Catholics yet the points of difference are of vital importance. Protestants are so called because they protest against error, and it surely is a great error to institute many mediators, for the one Mediator between God and man, the man Christ Jesus. The Virgin Mary is repeatedly invoked as the Great Advocate of sinners, the mediatrix between God and man." Jesus said "No man cometh unto the Father but by me." We hope that all our young people will make a study of the doctrines taught by the Romish church, against whom our gravest charge is that

she denies the Bible to her people, so that they are not at liberty to search the Scripture for themselves. The voice of the church is obeyed rather than the voice of God. Is it not therefore our duty to give them an open Bible and a pure Gospel?

The Salvation Army, the Episcopal, Baptist, Presbyterian and Methodist churches are all engaged in French evangelistic work, carried on by missionaries, colporteurs, Bible women and educational institutions. Our own French Institute, Montreal, is becoming more and more a centre of light and influence; many of the seventy boys and girls who annually pass through its classes are trying to serve God. Mrs. Hall, wife of the Rev. Principal Hall, writes:—"I ask you to please remember that most of our students have had very few advantages, with hardly any religious training. With a perverted moral sense, the result of generations of false teaching, with the Bible to them an unknown book, how much earnest sympathy they require, how much earnest prayer that they may be helped in the hour of temptation, and, in not a few cases, of sore persecution." Dear boys and girls let us not forget these other boys and girls who suffer for Christ's sake. The Woman's Missionary Society, besides providing for the girls in the Institute, have two day schools in Montreal. The one in the East End with 40 on the roll, and the other in the West End with over 100. The Kindergarten in connection with the latter is most interesting. The only way in which these schools are different from ordinary day schools is that the Bible and catechism are very thoroughly taught.

Three other schools in the country receive grants of money. Hundreds of visits are made by our two Bible women, who read and pray wherever they are allowed to do so.

## Questions for October.

Of whom are we to think this month?  
Why should this people be interesting to us?  
What can you say of their history, their language, their evangelization?  
How many Roman Catholics in Quebec?  
Are there extensive settlements anywhere else?  
What question is asked by many?  
What ignorance does this question show?  
What points are of vital importance?  
Why are Protestants so called?  
Of what great error is the Roman Catholic church guilty?  
What did Jesus himself say about it?  
Of what should our young people make a study?  
What is the gravest charge against the Roman Catholic church?  
What is it our duty to give them?  
What army and churches are engaged in French evangelistic work?  
Who carry it on?  
What can you tell of our French Institute, Montreal?  
How many boys and girls there annually, and what are they trying to do?  
What does Mrs. Hall ask us to remember about them?  
What does she say they require of us?  
Has the W. M. S. any other school in Montreal?  
How many scholars in the East End; in the West End? What of the Kindergarten?  
How do these differ from ordinary day schools?  
How many other schools receive grants of money?  
What good work are our Bible women doing?