

In all their affliction He was afflicted —Isa. lxiii. 9.

from Bethlehem, the man from Nazareth, the sufferer of Golgotha. The 62 times after Pentecost—the proclamation of his Lordship—are thus derived:—

In the Acts of the Apostles it is used 30 times after Pentecost, which we might have expected, thus nearly taking up half the number, as showing to the Jew that Jesus was the Messiah promised to the fathers.

Acts 2: 22, 32, 36; 3: 13, 26; 4: 2, 13, 18, 27; 5: 30, 40; 6: 14; 7: 55; 8: 35; 9: 5, 27; 10: 38; 13: 26, 33; 17: 3, 7, 18; 18: 5; 19: 13, 15; 22: 18; 25: 19; 26: 9, 15; 28: 23.

In Romans it is used twice. Rom. 3: 26; 8: 11.

In 1 Corinthians twice in the verse, 12: 3.

In 2 Corinthians five times. 4: 5, 10, 11, 14.

In Ephesians once, 4: 21.

In Philippians once, 2: 10.

In 1 Thessalonians it appears three times, 1: 10; 4: 14.

In Hebrews it appears eight times. 2: 9; 4: 14; 6: 20; 7: 22; 10: 19; 12: 2, 24; 13: 12.

In 1 John we find four mentions of "Jesus." 2: 22; 4: 15; 5: 1, 5.

In Revelation it is used six times. 14: 12; 17: 6; 19: 10; 20: 4; 22: 16.

In Galatians, Colossians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, James, 1 Peter, 2 Peter, 2 John, 3 John, Jude, the name "Jesus" never appears alone. *British Evangelist.*

From a Foreign Shore.

[At the "Second Coming" Conference held last summer at Niagara, Ont., a collection was taken at one of the meetings, specially in aid of mission work in Japan. This was forwarded, and a few days ago the following acknowledgment was received. We re-print the whole letter, as there are matters referred to which cannot fail to interest Christians everywhere.—ED.]

TOKYO, JAPAN, Jan. 3, 1886.

DEAR BRO. BRIGGS,—
Your communication of Aug. 7, last, came to hand in due time. Owing to some difficulty between the Pacific Mail S. S. Co. and the Post Master General, all letters at that time were sent *via* Europe, and taking a two months' passage instead of one.

First of all, I wish to express my sincere thanks to the dear brethren and yourself who were gathered at Niagara last summer, for your kind remembrance of work in this part of the mission field. The money were duly paid to me by my neighbour and friend, Dr. McDonald. I hope to be able to spread the precious doctrine of our Lord's coming, by these gifts of his loved ones at home. There is a manifest desire on the part of most of the missionaries and native Christians, to hasten the evangelization of this empire. There is at present on foot a movement for more united effort in this direction. In the year 1890 the change of government will take place, and the native Christians feel that the next two years are to

be harvest for this country. After that, political matters will absorb the minds of the people. As the year 1893 will be the centenary of foreign missions, there is a strong desire on the part of some of us to see the Gospel proclaimed all over this Empire, giving the people everywhere an opportunity to receive or reject the message, after faithfully having presented the same, by that eventful time. Upwards of half a million copies of portions of the Bible have been sold, and about the same number of Tracts have been distributed. Truly this is preparing the way for the great harvest. And it is now "ripe unto the harvest." A special day for prayer will be fixed some time next month, perhaps the same as the day for colleges at home. We believe that if Japan were started in this line, it would have its effect on China and India, and stir those vast Empires to more earnest effort in this direction. Pray for the blessed work in this country, and for all engaged in the work, that they may be filled with the Holy Spirit—that His power may rest upon them. I often think of the blessed time I spent in company with the Lord's beloved ones at Niagara in 1883. I was so richly blessed in those meetings. Besides, it was so refreshing to meet with those who love the Lord's appearing. I have read most of the addresses delivered at the last Conference there, in the "Truth," for which I am very thankful. It comes monthly, as a sweet sunbeam to my home. May God bless its humble testimony to His own glory.

In His blessed cause and name,

I am, your brother,

JNO. A. BALLAGH.

EVANGELISTIC ITEMS.

THE Congregational, Baptist and Reformed Episcopal Churches of Ottawa (Ont.) have been holding a series of (union) special religious services.

AS a result of Messrs. Moody and Sankey's meetings in Pittsburgh in the spring of 1885, Protestants of all denominations inaugurated an Evangelistic campaign and held daily revival services in nearly 100 churches in Pittsburgh and Allegheny, and a united and successful effort was thus made to reach the people with the gospel invitation.

DR. L. W. MUNHALL'S services at Los Angeles, California have been much blessed. Over 6000 persons were packed in the Tabernacle in which the meetings were held.

AT Mr. Shivera's services in Erskine (Pres.) Church, Toronto, over 200 persons have professed faith in the Lord Jesus Christ. He is now labouring at the Mission Hall, but as we go to press it is impossible to speak as to results. The workers, however, are looking for great blessings.