

narrow strips of British Columbia red cedar. It is concave and when varnished will look beautiful. The seating is in a solid block in the centre with an aisle at each side. The seats are equal to any in the town and when stained and varnished will look handsome. The seating capacity is about 80 at present, but more can be put in should they be required so as to seat, in all about one hundred. It is heated by a large stove and drum placed near the door and protected on three sides by a substantial frame work of galvanized iron.

The cost will be over \$700. We expect to get \$100 or \$150 from local sources, chiefly, of course, from Knox church people, who take a deep interest in our work. The Indians have already contributed \$14.10.

Half-past two was the hour set for the services to begin and by that time the house was crowded, many friends from town being present to show their interest in the work. Between fifty and sixty Indians were present, among them some who had never before acknowledged the work done among them. The services were conducted by Rev. P. Wright, B.A., pastor of Knox Church, Portage la Prairie, and Rev. Prof. Hart, Manitoba College, and interpreted by David Ross. Short addresses were given by Mr. A. D. Mackay, Mr. E. Brown, Hon. Mr. Watson and Mr. Marlatt. Mrs. John McLeod, one of the ladies instrumental in starting the mission school, spoke of the progress. All the singing was done in Sioux, the Indian men and women joining in with noticeable heartiness. Three of the Indians led in prayer. It was announced that on the following Monday, 10th inst., the Y.P.S.C.E., Knox Church, would give them a social. It was gladly looked forward to by them. They kept counting the nights they must sleep before they got mushi ota (lots to eat). The tepees were all locked up that night, something unusual among the Indians. About ten conveyances went out from