

if they lived they would fall into sin. To what is this like? It is like a king who, walking in his garden, saw some roses which were yet buds, breathing an ineffable sweetness. He thought: if these shed such sweetness while yet they are buds, what will they be when they are fully blown? After a while the king entered the garden anew, thinking to find the roses now blown, and to delight himself with their fragrance; but arriving at the place, he found them pale and withered, and yielding no smell. He exclaimed, with regret, "Had I gathered them while yet tender and young, and while they gave forth their sweetness, I might have delighted myself with them, but now I have no pleasure in them." The next year the king walked in his garden, and finding rose-buds scattering fragrance, he commanded his servants, "Gather them, that I may enjoy them before they wither as last year they did."—*Jewish Herald*.

ADAM CLARKE ON DANCING.—I long restricted all solicitations to this employment; but at last allowed myself to be overcome. I grew passionately fond of it. And now I lost the spirit of subordination, did not love work, imbibed a spirit of idleness, and, in short, drank in all the brain-sickening effluvia of pleasure. Dancing and company took the place of reading and study, and the authority of my parents was feared but not respected, and few serious impressions could prevail in a mind imbued with frivolity. Yet I entered no disreputable assembly, and in no case kept improper company. Nevertheless, dancing was to me a perverting influence, an unmixed moral evil. I consider it a branch of that worldly education which leads from heaven to earth, from things spiritual to things sensual, and from God to Satan. Let them plead for it who will. I know it to be evil, and only evil. "No man in his senses will dance," said Cicero, a heathen. Shame, then, on those Christians who advocate a cause by which many sons have become profligate, and many daughters have been ruined.

"I am now an old fellow," says Cowper in one of his letters, "but I had once my dancing days, as you have now; yet I could never find that I could learn half so much of a woman's character by dancing with her, as conversing with her at home, when I could observe her behavior at the table, or at the fireside, and in all the trying scenes of domestic life. We are all good when pleased; but she is a good woman who wants not the fiddle to sweeten her."

THE EARL OF DERBY was formerly known as Lord Stanley, and is a religious man, having published, after he had acquired distinction in political life, a little work for the young, founded on the Parables of our Lord, and called "Conversations between a Mother and Child." A writer of religious reading for the young, therefore, is seen taking rank among the first statesmen of the mightiest government in the world.

RIBBONISM.—There are in Ireland Ribbon lodges, composed exclusively of Roman-catholics, all bound by solemn oath to yield unlimited obedience to the authorities of the institution, and maintain the utmost secrecy, pledging themselves "to wade knee deep in Protestant blood, and to spare none of the heretic race, from the cradle to the crutch." Their vengeance is directed against Protestants, and the owners and agents of estates.

POPERY AT WORK.—The Austrian government have seized 900 Bibles, the property of the British and Foreign Bible Society, who have two printing establishments in Hungary. The printing office has been forcibly closed, and the publication of the sacred volume interdicted.

SHOCKING SACRILEGE.—Two Catholic priests in Spain recently quarrelled in church as to who should say the first mass. After a furious personal conflict, in which they struck one another with the sacred vases, one of them beat out the other's brains with a crucifix.

THE DUKE OF WELLINGTON.—The gaitful Duke lately met a young clergyman, who, being aware of his Grace's former residence in the east, and his familiarity with the ignorance and obstinacy of the Hindoos in support of their false religion, gravely proposed the following question:—"Does not your Grace think it almost useless and extravagant to preach the gospel to the Hindoos?"—The Duke immediately rejoined,—"Look, Sir, to your marching orders—Preach the gospel to every creature."

RECEIPTS FOR THE RECORD.

VOL. IV.—Donald Robertson, Stratford, 1s. 6d.

VOL. V.—John McFarlane, Otanabee; Duncan McVicar, Raleigh; Donald Robertson, Stratford; John Bond, Toronto.

VOL. VI.—Richard Moir, Scarboro'; W. M. Park, Esq., Cornwall; David McCutcheon, Nobleton; John McFarlane, Otanabee; Duncan McVicar, Raleigh; Donald Robertson, Stratford; John Bond, Toronto.

VOL. VII.—J. S. Howard, Esq., Toronto; Isaac Stewart, Moira; Richard Moir, Scarboro'; W. M. Park, Cornwall; Donald Calder, Beaverton; Alex. Laidlaw, Mono; David McCutcheon, Nobleton; Alex. McKenzie, London; John Gourlay, Huntley, on acct. 27s.; A. M'Arthur, Martintown, John McFarlane, R. Short, P. McIntyre, Thomas Short, John Miller, Alex. Wood, Otanabee; Wm. Piper, Goderich, 5s.; Rev. Robt. Reid, John Scott, John McKay, Charles Mc. Arthur, Wm. Blacklock, James Logan, Robert Duncan, James Shaw, Kingston; D. Robertson, Stratford; John Bond, Toronto.

VOL. VIII.—John McLaughlin, jun., Darlington & bal. overpaid, 1s. 3d; Joanna Chambers, Scarboro'; James Cochran, James Steele, Joseph Brydon, Toronto; Archibald Campbell, Acton; Moses Douglas, Esq., Norton's Creek; James Muir, James Houston, N. Georgetown; Rev. W. Troup, Howick; John Ritchie, St. Martine, C.E.; James Duncan, Carlton Place; James Ferguson, student, A. McKenzie, Esq., Cornwall; James Tocher, Brock; Wm. Fraser, sen'r, Simon Fraser, Bradford; Alex. Thomson, Lloydtown; Rev. R. Johnston, Toronto; Rev. John Mitchell, Brock; David McCutcheon, Nobleton; Capt. Fraser, Alex. Cameron, London; Robt. Smith, Chinguaousy; Thomas Nicol, Rev. Wm. Bell, Perth; Gilbert Thomson, Esq., N. Gower; Wm. Tait, Montreal; Mr. George Jamieson, missionary; Duncan Ross, A. McArthur, Kenneth McLennan, Rev. John McLauria, P. McGregor, Wm. Munro, 2s. 6d., Martintown; John G. Ferguson, Williamstown; Thomas Davidson, John Stark, Jas. Fife, Thomas Short, Esq., in full and bal. overpaid, 1s. 6d., D. McIntyre, Richard Short, Alex. Wood, D. Drummond, Otanabee; Rev. R. Reid, Dr. Dickson, Samuel Gawn, Martin Strauchon, David Nicolson, John Scott, Mr. Watt, Portsmouth; Solomon Milne, James Dunlop, Miss Nicolson, Robert McFall, Wm. Blacklock, Kenneth McKenzie, Esq., John Carruthers, Esq., D. Mackintosh, G. W. Fenwick, Alex. Smith, Wm. Hay, James McNea, James Waddell, J. J. Whitehead, Rev. R. F. Burns, Kingston; Donald Robertson, Stratford; John Bond, Toronto.

MR. BURNS acknowledges the receipt of the following sums for the various Funds of the Church:—

SYNOD FUND.

Vankleekhill, per Rev. Alex. Cameron	£1 18 0
Lochiel, per do.	1 2 0
	3 0 0
Dundas Street Congregation, Trafalgar, per D. Duff	0 12 6
Colborne, per Rev. J. W. Smith	1 10 0
Lachute, per Rev. Thomas Henry	2 0 0
Beaverton, per Alex. Calder	1 0 0
Wellington Square, per Rev. A. McLean	0 5 0

Puslinch, per Rev. W. Meldrum	3 2 6
Chalmers Church, Kingston, per Rev. R. F. Burns	5 0 0
Picton, per Rev. Wm Reid	2 10 0
Goulbourne and Nepean, per Rev. J. Gourlay	1 15 0

KNOX'S COLLEGE.

York Mills, per A. McGlashan, Esq.	£6 3 1½
Cobourg Ladies' Association, St. Andrew's Church, per Mrs. Morgan	20 0 0
Wm. Thom, Ayr, per Mr. Lindsay, student	0 5 0
Port Sarnia, per Rev. W. Macalister	14 15 0
Erin, per D. McBain	£1 0 0
Caledon West, do	1 10 0
A Friend, do	0 5 0
	2 15 0

John McGibbon, Boston Church, Esquensing	0 2 6
St. Andrew's Church, London, per Rev. John Scott	25 0 0
Picton, per Rev. Wm. Reid	5 0 0
Ekfrid and Mosa, per Mr. Walker	10 0 0

Contributions from Port Sarnia and Plympton.
 W. Davidson, Plympton, 5s.; J. Walker, 5s, D. Geary, 3s 9d, F. Blakie, 2s 6d, T. Houston, 30s, D. McKenzie, 30s, H. McKenzie, 10s, R. McKenzie, 10s, A. Leys, 10s, D. Buchanan, 10s, J. Copland, 10s, J. Kelly, 2s 6d, J. Flintaft, 10s, A. Young, 50s, A. Vidal, 40s, J. McKenzie, 5s, W. Clark, 20s.; J. Alexander, Port Sarnia, 1s 10½d., Widow Symington, 1s 3d.; a few individuals at Bear Creek, 5s.; collections at two stations in Plympton, 33s 1½d.

FRENCH CANADIAN MISSION.

Walpole, per Rev. Mr. Bethune	£0 10 0
Rev. Mr. Bethune's annual contrib'n	0 10 0
Ekfrid and Mosa	4 0 0

JEWISH AND FOREIGN MISSION.

Colborne, per Rev. J. W. Smith	£2 10 0
Wellington Square, (Jewish, for Mr. Wingate), per Rev. A. McLean	1 5 0
South Dorchester, per Rev. J. Scott	1 4 10½
Perth, (Jewish) per Rev. J. B. Duncan	£5 17 6
Perth, a few friends, do.	0 7 6
	6 5 0
Chalmers Church, Kingston, collection at Thursday evening lecture, per Rev. R. F. Burns	1 5 0
York Mills, Jewish Mission, per Rev. Thos. Wightman	£1 0 0
York Mills, Foreign do	1 17 1½
	2 17 1½

Boston Church, Esquensing, per W. Laidlaw	1 12 6
Aldboro', per Rev. D. McDiarmid	2 0 8

MINISTERS' WIDOWS' FUND.

Plympton and Moore, per Rev. Wm. Macalister	£0 15 0
Rev. John Scott, London, (rate)	2 0 0
St. John's Church, Quebec, balance of former payment, per Rev. G. P. Young	1 0 0
Hamilton, additional, per D. McLellan	15 0 0
Hamilton, do. per J. Fisher, Esq.	12 10 0
Walpole, first payment, per Rev. Mr. Bethune	0 15 0
Mrs. McLean, Perth, per Rev. J. B. Duncan	1 0 0
Goulbourne and Nepean, per Rev. J. Gourlay	3 18 0
Guelph, per A. D. Ferrier, Esq.	3 0 0
Chalmers Church, Kingston, balance of contribution paid into Harris Fund, per Rev. R. F. Burns	1 10 0
Rev. D. McKenzie, Zorra, (rate)	2 0 0
<i>From Congregation of Knox Church, Guelph.</i>	
Collected by Mrs. White—A friend, 2s 6d, Mrs.	