

for a year by the resident native teacher, and by Mr. Johnson whenever the steamer comes in on its periodical visits. Then, if satisfactory, they may be made catechumens, and another year of probation and instruction follows. Should they still go forward they will be set apart, probably just before Lent, to be specially and finally prepared for baptism at Easter, by daily instruction in all the points of the Creed. At many stations now there are Christians of some years' standing, and they resemble, in a measure, a district church worked by native curates, the vicar being the Rev. W. P. Johnson, the vicarage the *Charles Janson*.

The *Charles Janson* burns wood only; this is cut and stacked for us by the friendly natives at the different stations. It is bought with calico or salt. Two breakfast cups full of the rough salt of the country would fill the ship's dinghy with wood and drive the *Charles Janson* for two hours. The crew consists of ten men, a cook and two cabin boys. Their wages, paid in cloth, amount to twenty-two fatoms a week. The steamer runs on an average twelve hours a day, travelling twenty-eight miles and stopping each day at about seven stations. This constant work, carried on almost unceasingly for eleven years, has worn her out in parts. Moreover, she is unequal to the work in all its latest developments; so another and larger ship was sent out from England at the end of 1899.

The Famine in India.

From *The Mission Field*, the interesting monthly magazine of the S.P.G., we clip the following: "Famine in India offers a terrible problem. For us it offers a chance of doing absolute good, while the indirect effects may be expected to prove of inestimable value. In the districts of the Missions the money sent out by the Society is spent without risk of waste under the superintendence of English missionaries. Were it not for such help many native Christians would succumb. The help is, however, not distributed on the system of discriminating between Christians and others as its recipients. The missionaries shrink as one man from letting any natives of India be tempted to contemplate for one moment making a change in their religion for any temporal advantage. Against such a thing as that the most anxious watchfulness guards.

"The missionary gain is not less but more real because the distribution is impartial. Without one word of comment the natives can appreciate such a preaching of the gospel as consists of action. That people in England should send money to the missionaries in India to keep the natives from starving to death excites curiosity. That the Government should help them they may think a matter of public policy, and at least its expenditure is not from private gifts. Even the magnificent funds raised by contributions in England, being administered by

the Government, hardly seem to the natives to escape the same official character.

"To see clearly that people in England have given money, simply because they are Christians, in order to save the lives of people in India, prompts searchings of heart.

"Among the dioceses which appear at the present time to be most affected by the famine are Lucknow, Bombay, and Chhota Nagpur. It is to these three that the Society is for the present transmitting aid."

Acknowledgments.

By the Diocesan Treasurer:—

WAWANOSH HOME.

Bequest from Mr. Robt. Gilmore, per Toronto W.A., \$500.

MISSION FUND.

P.M.C., Toronto, collections, per Mrs. Hoskin, \$58.00; Rosseau, 51c.; Novar S.S., Lenten offerings, 78c.; W.A., Toronto Diocese, Dixie, \$5; Toronto, All Saints', 75c.; St. James' Cathedral, \$125; St. Luke's, \$5.50; Church of the Redeemer, \$10; St. Stephen's, \$3.25; Toronto Diocese donations, per D. Kemp, treas., \$137; Toronto, St. Simon's, \$300; Lakeriew, \$1.31; per Rev. A. S. Hutchinson, Eynford, Kent, £75 8s. 11d.—\$366.32; Shequiandah Indians, \$11.10; Sucker Creek, \$7; Birch Island, \$10.94; Whitefish, \$5.67; Diocese of Huron, \$175; Quebec Cathedral, \$18.50; St. Michael's, \$20; St. Matthew's, \$1, per Mrs. Sharples; St. John's S.S., Merksville, 65c.; Diocese of Fredericton, \$31.18; Diocese of Nova Scotia, \$5; Diocese of Ontario, W.A., \$72.62; St. Luke's Guild, Christ Ch., Halifax, \$5; Domestic and Foreign Mission Board, \$700; Special offertory St. James' Cathedral, Toronto, \$57.53.

FOREIGN MISSIONS.

North Bay, \$1.30; Port Arthur, \$16.85; Ullswater, \$1.45

GENERAL FUND.

House to house collection, Kearney and Sand Lake, per Mrs. John Wilkes, \$10.50.

PATRIOTIC FUND.

Miss Lena Brown, \$1.50; Port Arthur, \$11.20.

DOMESTIC MISSIONS.

Port Arthur, \$5.75.

LENTEN OFFERINGS FOR INDIAN HOMES.

St. James' S.S., Port Carling, \$1.40; Children of Christ Church, Gregory, \$3.90; St. Thomas' S.S., Bracebridge, \$6.51; St. George's S.S., Falkenberg, \$2.04.

WIDOWS' AND ORPHANS' FUND.

Port Arthur, \$11.70.

SUPERANNUATION FUND.

Per Rev. A. S. Hutchinson, £1, \$4.85; Ullswater, \$1.76.

FOR CONVERSION OF THE JEWS.

Garden River, \$1; North Bay, \$4.40; Powassan, 74c.; Nipissing, 66c.; Sturgeon Falls, \$3.25; Huntville, \$4.27; Rosseau, Soc.; Little Current, \$1.43; Shequiandah, \$1.35; Shequiandah Indians, 70c.; Sucker Creek Indians, 62c.; Bidwell, 50c.; Dufferin Bridge, Soc.; Ravenscliffe, 95c.; Novar, 60c.; Ilfracombe, 55c.; Grassmere, 30c.; Fox Point, 15c.; Parry Sound, \$2.20; Port Arthur, \$6.15; Birch Island, \$1; Whitefish, 37c.; Bark's Falls, \$1.55; Sault Ste. Marie, \$3.51; Aspden, 40c.; Fort William, \$9; Bracebridge, \$4.54; Falkenberg, \$1.06.

TEMISCAMINGUE MISSION.

Per W.A., Toronto, Collingwood, \$3; do. Girls' Aux., \$1; Islington, \$1; Lakefield, \$2.50; Minden, \$1.50; Oshawa, Girls' Aux., 40c.; Thornhill, \$2; Toronto, All Saints', \$9.20; Ch.

Ascension, Jrs., \$3; St. James' Cathedral, \$7; St. James' Young Women, \$5; St. James' Gir-Aux., 50c.; St. John's, Norway, \$1.50; St. Philip's, \$6; St. Stephen's, \$5; St. Thomas \$5; St. Thomas' Girls' Aux., \$5; Trinity Church, 10c.; Collection monthly meeting W.A., \$14.8

INDIAN HOMES, ALGOMA.

Second half yearly payment, Lennoxville, per Mrs. Sharples, \$25; per Rev. A. S. Hutchison, £1 10s., \$7.28; Diocese of Montreal, Clarendon S.S., \$25; Diocese of Nova Scotia, \$6; Diocese of Ontario, \$4.65.

Sault Ste. Marie, May 15, 1900.

The Bishop begs to acknowledge receipt of \$3 towards the special fund for Gore Bay parsonage from the Junior Auxiliary of Sherbrooke, Que., per Miss Mary Fwose.

The Bishop also acknowledges the sum of \$3 from Mr. W. Thorneloe and Mr. Chas. Eaton for the parsonage property at Seguin.

Contributions received by Principal direct during April, 1900, account Shingwauk.

All Saints' S.S., Toronto, per W. P. Playter, account of Barney Logan, \$25; St. Paul's Ch. S.S., Port Dover, per Lawrence Skey, account of Hymen Smith, \$8; St. John's S.S., York Mills, per Miss Osler, \$3; North Bay Branch W.A., per Miss Begg, account of Lila Day, \$7; St. Mark's S.S., Parkdale, per Mrs. Frances Ingles, account of David, \$27.11; St. Paul's S.S., Manitowaning, Lenten offerings, account of Lila Day, \$5.70; St. Paul's S.S., Port Robinson, per Supt. R. A. Abbey, \$3.55; Miss Lena Brown, Sault Ste. Marie, \$1.

GEO. LEY KING, Principal.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the.....

..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans Fund; (3) The Superannuation Fund; (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.



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