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The Algoma Missionary News

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Bishop's Appointments for October.

1. Friday, Manioulin Island.
2. Saturday, St. Joseph's Island.
3. Sunday, St. Joseph's Island.
4. Monday, train for Mattawa.
5. Tuesday, proceed to Haileybury.
6. Wednesday, Haileybury, Lake Temiscamingue.
7. Thursday, Liskeard.
8. Friday, return to Mattawa.
9. Saturday, Novar.
10. Sunday, Novar.
11. Monday, train for North Bay and east.
12. Tuesday, Montreal.
13. Wednesday, attend meeting of D. and F. Mission Board.
17. Sunday, Lachine or Toronto.
21. Thursday, Toronto, Woman's Auxiliary.
24. Sunday, Uffington.

Notes by the Way.

A MEETING of the clergy of the Rural Deanery of Parry Sound is announced for October 12th at Magnetawan.

HARVEST thanksgivings will occupy the attention of Church people this month. At such the offertories are devoted to our infant Diocesan Superannuation Fund.

MR. F. R. GODOLPHIN has left the Mission of Sturgeon Falls, where he has fulfilled with acceptance the duties of a catechist. He was there about twenty-seven months.

A NUMBER of British scientists took a trip to the Muskoka and Parry

Sound Districts, and evidently enjoyed as we believe they were benefitted by the ozone of this beautiful lake region.

You may depend upon it, religion is, in its essence, the most gentlemanly thing in the world. It will alone gentile, if unmingled with cant; and I know nothing else that will alone.—*Coleridge.*

REV. C. J. MACHIN left Gravenhurst on September 9th. He was to sail on Saturday, Sept. 11th, per Allan steamer *State of California*. During his absence Archdeacon Llwyd will perform the duties of Rural Dean of Muskoka.

THOUGH the wet weather in haying time prevented the preservation of some hay, the month of September has been so fine that the harvest will be gathered in in good condition. The frost has nipped tender vegetation and has painted in brilliant tints the leaves of the forest. There are few more beautiful sights than the gold and red and green of the bush on a hill-side. A few days more and the leaves will carpet the earth and the trees stand tall and bare.

IT is no novel experience for an Algoma missionary when he visits some family which has recently located in his mission or whom he visits for a first time to be told: "Oh, yes; I'll come and hear you." So deeply has the idea that "preaching" is the beginning and end-all of church-going been ingrained in people. One so often hears of "the preacher." It is the common term by which ministers of all bodies are known. Though this is not the teaching of the Church and is the result of training in all forms of dissent, yet some people who claim to be children of the Church are wont to speak in the terms so common around them. We of the Church stand to combat this error among others. But

what human hope have we of much success unless missionaries of the Church are multiplied throughout the diocese. "The preacher" is an evidence of that undenominationalism which knows no vital difference between the faith given once for all to the saints and that use of private judgments in holy things, which rends the robe of Christ. Not a missionary in Algoma but has, perhaps, four or six ministers of Christian societies who are perpetuating the systems that cry "preach, preach." In attempting to resist this overbearing tide and by his ministry to restore devotion—worship of God—to its rightful place in the assembling of men together on the Lord's Day, he might despair unless held up by the sense that he is divinely commissioned for his work, and the promise of the Head of the Church is, "I am with you always, even unto the end of the world." In Scripture we read that when men "went up to the temple" it was "to pray," and when "the disciples came together," though St. Paul was to be there, it was "to break bread," "to pray," "to eat the Lord's Supper."

Ordination.

On Sunday, September 19th, the Bishop of the diocese held an ordination at the Pro-Cathedral of St. Luke. There were two candidates—one for the priesthood and one for the diaconate. The former was Rev. C. H. Buckland, deacon-in-charge of Powassan mission; the latter was Mr. James Hickland, a catechist stationed at Temiscamingue—the mission on the lake of that name. These gentlemen arrived at the beginning of the week previous in order that they might undergo examination by the Bishop and by Rev. James Boyde, M.A., of Bracebridge, Exam. Chaplain. The