

(the other scurrilous paper,) who years ago did every thing in his power to injure me in the minds of the people, and help on the persecution, was followed by a great crowd in the streets, not far from my house, hooted at, and pelted at with rotten lemons, and every thing filthy that could be found in the street. He had for days been concealed, as I was told, at the French Legation, and did not dare venture out, for fear of losing his life; while I, whose life he, by means of his vile paper, had put in danger, now go about freely, and am everywhere received as a friend, in the most cordial manner. Those who were my greatest enemies, and persecutors here, are now chop-fallen, and held in contempt by, I think I may say, the mass of the nation, certainly by the most intelligent citizens of Athens.

I do not despair of Greece yet. My persecutions here, years ago, have been the means, I believe, of opening the eyes of many. The wrath of man shall praise him, and the remainder of wrath he will restrain.

### Turkey.

The Protestant churches in Western Turkey are, considering the condition of the country, making decided progress towards self-support. In the case of a pastor lately ordained at Adabazar, Dr. Hamlin writes that his people have assumed his entire support. The following is an extract from the correspondence of the Turkish Missions' Aid Society. The Rev. T. Petibone writes from Constantinople:—

"We have encouraging indications in various parts of our field. The congregation at Sivas is increasing, and their place of worship has become too small. The Bible Society has recently published a pocket edition of the Armenian Testament, and 250 of them were sent to Karpoot. Of these 100 were sold in one day, and the remainder speedily, and orders have come for several hundreds more."

The Rev. Dr. Pfander has translated his work, *A Defence of Christianity against Mahometanism*, in Turkish. The book was printed in India at first, and is a very able production. Its introduction has created discussion at once, and a reply was written by a learned Mahometan, and printed at the Government press. The Doctor's book has called out a complaint from the Minister for Foreign Affairs, who, in a note to the representatives of the United States and Great Britain at the Sublime Porte, accuses the missionaries of publishing calumnious works against the Mahometan religion, and declares such conduct quite unbecoming in those who have the protection of the Government of his Majesty the Sultan. He intimated also that such publications will be interdicted. We hear, however, that the

few that have come into circulation are in great demand.

### Africa.

We learn that the ferocious and bloody King of DAHOMY has made application for Protestant Missionaries to be stationed within his territory!

The *Paris Evangelical Missionary Society* has been, in the hands of Providence, the means of rescuing from impending ruin, and restoring to a state of comparative prosperity, an important tribe of South Africa, the *Basutos*. The country inhabited by those natives is situated nearly in the latitude of Natal, to the west of that colony, from which it is separated by a high range of mountains. It is remarkably fertile, abundant rains visit it regularly in the summer, and in winter, owing to the elevation of the land, occasional falls of snow maintain the moisture of the soil. This, with the return of peace, brought on by the arrival of the missionaries, has enabled the Basutos to repair their fortunes, which the constant inroads of their enemies had so completely destroyed, that a part of the population had recourse to cannibalism to maintain their wretched existence. The mass of the population are still heathen, and there, as in all Caffraria, superstition and the crafty devices of diviners, and other supporters of Paganism, often thwart the efforts of the missionaries. Much encouragement has however been granted to these good men. Ten stations, every one of which is to be considered as the centre of an important district, have been founded in Basuto land. The preachers of the gospel are generally loved and esteemed. The New Testament, printed in the idiom of the country, has been extensively circulated, with a collection of hymns and other religious books. At five different stations there are over two thousand hearers, with about 1100 communicants. At one station there are 125, and at another 67 converts waiting to be received into membership. The converted natives assist the missionaries in spreading the glad tidings of the Gospel every Sunday: many of them visit some of the villages of the district to which they belong, and avail themselves of all the opportunities of doing good and diffusing light that they meet with.—Some of them have become very efficient school-masters and deacons.