

they would answer, "Who can tell what God is made of?" *Missionary*.—"What is the thing you worship made of?" *People*.—"Stone." *Missionary*.—"Well, if it is God I cannot injure it. Now, if you will agree to it, I will try whether he is God or not; I will bring a large hammer, and if I cannot break him to pieces, you are right; if I can, your god is gone, and you are undeceived." Does not this put you something in mind of Elijah and the priests of Baal, when Elijah proved Baal to be no God, only an image that could neither see nor hear. Some time after Mr. Carey's arrival in India, other Missionaries were sent out to labour in that immense country. For seven years however the Missionaries had been sowing in hope, and often watering the seed with many tears, when God showed them that their labour was not in vain. At first the harvest was very small, yet it rejoiced their hearts.

(To be Continued.)

SABBATH SCHOOL ANECDOTES.

The benefit of Sabbath School Teaching.—Some years ago, there was a widow in Staffordshire, England, whose son attended the Sabbath school, but he did not at first regard the religious instructions he had received. He became wild and profligate; he enlisted as a soldier, and was several years on the Continent. Another young man, from the same town, was proceeding to join his regiment, and called on the poor widow to ask her if she had any thing to send to her son. She said she was very poor, she had no money to send, and, if she had, it might do him no good, but that she could send him a Bible; and she added. "Give my love to him, and tell him that it is my earnest wish that he would read this book; and, beginning at Matthew, that he would read one chapter every day." The young man took the Bible, and when he joined the regiment he found