raised upwards of \$200 in one quarter, and nearly \$800 in one year, have been allowed to fall into much neglect. I hope to see this remedied; and that we shall all show a readiness to take our fair share in doing this necessary work of the Church, which can only be looked upon as in a satisfactory state, when it is growing and expanding, and really carrying forward the work of God in preaching the Gospel to every creature.

I remain, Yours very faithfully,

F. MONTREAL.

Montreal, July 21st, 1861.

NOTE 4.—In accordance with some remarks made by me at the last annual meetings of "the Church Society," I have been endeavouring to commence a special sustentation Fund, to be added to the Capital of the Society; of which I subjoin the following particulars.

The following sums have been subscribed in aid of "a General Sustentation Fund" for the Endowment of Missions, and the Support of the Clergy in the Diocese of Montreal; and are to be paid to the Treasurer of "the Diocesan Church Society," T. B. Anderson, Esq., on or before the 31st day of December, 1861. For every thousand dollars so subscribed, "the Society for the Rropagation of the Gospel" will add two hundred dollars from their Funds.

See House, Montreal, 28th March, 1861.

His Excellency Sir E. W. Head, Bart.,\$	100	00
Lieutenant General Sir Fenwick Williams, Bart	250	00
The Lord Bishop of Montreal,	100	00
Colonel Eardley Wilmot, R. A.,	400	00
J. J. Gibb, Esq.,	500	00
Mrs. J. J. Gibb,	500	00
Capt. Raynes,	200	00
G. S	50	00
Henry Thomas,	100	00
W. H. A. Davies,	250	00
W. E. Phillips,	50	00
Lands at Ascot given by Mrs. Christie, valued at	1200	00

\$3700 00

## CHRIST CHURCH CATHEDRAL.

We finished our last notice of the above named church with the Incumbency of the Rev. J. Leeds. He was succeeded by the Rev. J. Bethune in October, 1818. When he (the present rector) came into possession, he found the church in an unfinished state, without side galleries and without a steeple, and with a heavy debt upon it. The congregation did not then fill the ground floor of the church, and the whole number of communicants did not exceed ninety. There was neither day nor Sunday school for the instruction of the children of the labouring and other humble classes of the parish, nor hospital for the sick except those institutions which were entirely under the control and management of the Roman Catholic Church. There was no society or association of any kind for supplying Bibles or Prayer Books or other religious