

each side of a cat's mouth, are familiar to all. They are connected with nerves, and communicate to the animal an impression from the slightest touch. If we imagine a lion or tiger stealing through a jungle during the darkness of night, we shall see the use of these. They indicate, through the nicest feeling, any obstacle which may present itself and prevent him from alarming his prey, by rustling the leaves; and thus, in conjunction with his padded feet, enable him to approach his victim unheard, and to spring on it unawares.

So much about the tribe generally. Our next article will say something about the lion.

HINTS TO THE PROFESSEDLY PIOUS ON THE SABBATH.

MY DEAR FRIENDS,—

As one who wishes you happy, both in time and eternity, permit me to address you on the subject of the Sabbath, and suggest a few hints for its due observance; for your temporal prosperity, spiritual happiness, and eternal welfare will be considerably affected by the manner in which you spend the day of the Lord. To you the Sabbath is vastly important; for you it brings peculiar blessings; whoever, therefore, may disregard its claims, and slight its provisions, you should hail it as of all your days the richest and the best. Such God designed it to be; and such, if you rightly observe it, by living in its spirit, it will be.

First, then, make the Sabbath a day of rest from all worldly labour and business; not only refrain from attending your daily callings, but from doing any kind of work which is not absolutely necessary. During six days of the week you may labour, and do all your work,—that is your time; but on the first day (the seventh portion of your time) you are not to do any kind of manual labour, either for yourselves or others,—for that is the Sabbath of the Lord, and belongs to him. The *whole Sabbath* is to be a day of rest; and therefore nothing should be left till Sunday morning which might be done on the Saturday. With some, the Sabbath does not begin until after dinner; or all the morning the men are found in their working dress, cleaning shoes, digging their fields, bringing home stuff from their gardens, or chattering about; while their wives are engaged at home in cleaning their houses, or shopping. Why should the holy day be thus mutilated? God reserves to himself but one day in seven: will you rob him of half that day? We might hope that not many of you who profess religion have fallen into this evil; but we have our fears that you are not *all* guiltless. If you always finish your work at the end of the week, how is it that there is sometimes such difficulty in getting a congregation (in country places particularly) on the Lord's-day