

thoroughly evangelizing the great metropolis. They aim to enlist all the Nonconformist bodies in this movement for the masses, and by united work to reach greater results than ever before. In Liverpool a similar work is in progress also among the Baptists.

The Bishop of Bedford, wise in his generation, has issued an appeal for ladies who can provide for their own maintenance and are ready to devote themselves to church work among the poor of East London.

There are two thousand Icelanders in Winnipeg, and a Presbyterian mission has been formed under the care of a converted Icelandic. An Icelandic hymn-book has been printed, and there are two Icelandic newspapers.

The mission of the Free Church of Scotland on the Sea of Galilee in Palestine is prospering. A liberal friend of the cause in Scotland has promised \$6,500 to build another house for the missionaries at Tiberias. This is chiefly a medical mission.

The "Pilgrim's Progress," rendered into more living languages than any other book except the Bible, has just been translated into the language of Abyssinia.

The American Baptist Education Society reports that one-half of the \$400,000 needed to secure John D. Rockefeller's gift of \$600,000 for a Baptist university in Chicago, has been secured.

The English Baptists are endeavouring to secure complete organic union of their two bodies, the General and the Particular Baptists. The union is thought to be large enough to contain them all.

RECENT DEATHS.

We deeply regret to record the death of our old friend, the Rev. W. Stephenson, D.D. We knew him intimately for more than thirty years. He was a native of Yorkshire, was converted under the ministry of the Primitive Methodists, and travelled a few years in that denomination. He joined the Wesleyan Conference in Canada, in 1858, and in 1876 he united with the Presbyterian Church

in the United States. For several years he was very popular. When stationed in Adelaide Street Church, Toronto, the building was often crowded to its utmost capacity. He died at Flushing, Long Island, in October.

The Rev. James Currie entered the ministry of the Methodist Church in Canada, and travelled until 1843, when he located, but was ever afterwards a useful local preacher and Sabbath-school labourer until obliged to desist through increased infirmities. He was a good man, and served his generation faithfully. He died in East Whitby, October, at the great age of eighty-two.

The Rev. Henry Graham, of the Wesleyan Conference, England, closed his career on September 8th, having been in the ministry fifty-two years. It was the privilege of the writer of this notice to be sometimes associated with him in circuit work, and he can testify to his great kindness and faithfulness in the performance of the duties of his office.

The Rev. Arthur Brooks, a Central African missionary, died in January, one hundred miles from Zanzibar, as he was returning to Canada. He left \$1,600 of real estate. His mother resides at Whitechurch, Ontario.

A beautiful tablet has been erected in St. Mary's Church, Oxford, in honour of the late Bishop Hannington. It bears this inscription. "His bones are with the Africans, his soul is with the martyrs."

A bust to the memory of Dr. Thomas Chalmers was lately unveiled in Edinburgh. The Moderators of the Established and Free Churches of Scotland took part in the ceremony, and both expressed the hope that before long the churches might be united.

ERRATUM.—In the October MAGAZINE, p. 379, on the twenty-eighth line from the foot of the first column, instead of "early next spring," please read "the spring of 1891, the centenary of John Wesley's death."