

Jesus Christ, and teaching them to know and love, and serve Him with their whole being. The more closely and completely she is one in every land, the greater will be her power and efficiency to accomplish this far-reaching object of her existence. Accordingly, we look for extended and more effective missionary effort as one of the brightest and best results of the consolidation of the Church of England in Canada. The field, of which the General Synod opens up for direct and promising labor, is bright and hopeful beyond the reach of man's imaginings. It stretches across this great continent from shore to shore. Millions in the near future will plant their homes over its plains. The Lord, who died for all, hath laid it on us in His Church that these homes should, from their first establishment, be Christian. Beyond the Pacific Ocean there are millions of heathen, who have been brought by rapid steamships within our reach. They are accessible to us, and our Church can now act upon them and among them with combined force and energy. Besides these, there is a multitude of heathen Indians in the Northwest of this Dominion, who have yet to be brought into the congregation of Christ's flock. There is also a large company of Christian Indians, whose spiritual training has already been undertaken by our Church.

We do affectionately ask you all to realize your opportunities, and to rise up and meet them—not by one effort, but by persistent, loving efforts from day to day, offering freely your sons, and your daughters, and your gifts of wealth for your Church's work. It rests upon us all together, and upon each one individually, to do all that in us lies, so that "Christ may see of the travail of his soul, and be satisfied."

Many Christian bodies, separated from us, are working by our side, some in advance of us, both in the foreign field and in the Dominion. We yearn for union with them.

The General Synod has set forth the position which the Church of England occupies in her desire to recover and restore, among all Christian bodies, that organic unity which Christ prayed might ever distinguish His Church. The language adopted by the General Synod is as follows:

We desire hereby to make known that we adopt and set forth, as forming a basis for negotiation with any bodies of our separated Christian brethren, with a view to union, the following articles agreed upon by the Lambeth Conference, held in London, in the year of Our Lord 1888, viz.:

1. The Holy Scriptures of the Old and New Testaments as containing all things necessary to salvation, and as being the rule and ultimate standard of faith.
2. The Apostles' Creed as the baptismal

symbol, and the Nicene Creed as the sufficient statement of the Christian faith.

3. The two sacraments ordained by Christ Himself, baptism and the supper of the Lord, ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him.

4. The historic episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

Foremost among the blessings of our heritage, as Churchmen, is our Sunday. As a day of rest, of worship, and of religious teaching, it has been generally observed and fairly appreciated amongst us. Of late years, however, a growing laxity, which threatens to impair its sacred character, has been observed. This tendency cannot be too strenuously withstood. The Lord's Day has brought priceless blessings to England and her colonies. We exhort you, brethren, to guard with a jealous eye and resolved spirit those precious privileges of rest, of worship, and of religious instruction, which all invasions of the Sunday are certain to diminish.

The larger obligations laid upon us at this time in the wider field opened by the consolidation of our Church are bound up with our joy. We invite you to share the joy—which is yours as much as ours—and we bid you face with a good courage and firm resolve the claims of our new position, co-extensive with the Dominion of Canada.

### Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.

Communications relating to this Department should be addressed to Miss L. H. Montzambert, General Corresponding Secretary W.A., 22 Mount Carmel St., Quebec.

### Annual Report of General Officers.

[CONTINUED.]

#### TREASURER'S REPORTS.

SUMMARY FOR 1893.

##### RECEIPTS.

1893.		
Diocese of Quebec ..	.....	\$2298 63
.. Toronto ..	.....	8641 35
.. Montreal ..	.....	1808 97
.. Huron ..	.....	3013 53
.. Ontario ..	.....	1887 76
.. Niagara ..	.....	1658 46

Total for this ecclesiastical province..\$19,308 70

##### DISBURSEMENTS.

1893.		
Total sent to domestic missions, viz.:		
Diocese of Algoma ..	.....	\$4351 16
.. Athabasca ..	.....	376 87
.. Calgary ..	.....	2805 85
.. Mackenzie River ..	.....	1074 28