

"them;" and speaks gratefully of the kind treatment he received from the people.

Rev. Mr. Stone, while on his Mission, preached 48 sermons, embodied a church at Temple, administered the Lord's supper once, and baptized 8 children. "There is (he says) a small Congregational Society in Litchfield, who have ever been destitute of a regular minister; but be it spoken to their praise, they have regularly, on Lord's days, for 25 years past, met for religious worship, and sung and prayed together, and a sermon has been read on these occasions. Books and sermons, suitable to be read in public, would be thankfully received from the Society, or from benevolent individuals."

Monies, to the amount of between two and three hundred dollars, were voted by the Society, to be put into the hands of the Missionaries, for the purpose of aiding in the establishment and support of schools, in districts, whose inhabitants were poor, and their children uneducated. The effects of this charity have been encouraging. Mr. Eastman, in a letter to the Secretary, writes thus—"In general my lectures have been full, and on the Sabbath, the assemblies have been much crowded. As to the schools, I am able to give you a very favourable and satisfactory account. Almost every town or plantation on which I bestowed *one month's* instruction last year, have themselves hired *two, three*, and in some instances *four months*, this year. Excited by the generosity of your Society, they are now in most of the towns and plantations doing to the extent of their ability; so that in some places, I had no room to bestow their bounty this year. To others, whom I believed to be truly needy, I have this year paid for instruction, agreeably to your order, *forty, five dollars.*"

The sum of three hundred dollars was expended the last year in the purchase of Bibles, Testaments, Psalm-Books, Spelling-Books, and various religious books and tracts, a part of which have been already distributed, and the remainder, it is expected, will be taken by the Missionaries next spring. The accounts from all the Missionaries agree, that the harvest in this part of the Lord's vineyard is great, but faithful, discreet, and pious labourers are few.

From the Rev. Mr. Sergeant we have received the pleasing intelligence, that about one third part of the Oneida tribe, called the *Pagan party*, or *followers of the Prophet*, amounting to about 250, who live between Oneida and New Stockbridge.