

## THE RELIGION OF THE HOME IS DISCUSSED

This was Topic at Ecumenical Conference—Eloquent Plea Made for Young—Right Ideas Future Make the Generation of the Future.

Toronto, Oct. 22.—Old fashioned home religion was under consideration at the Ecumenical Conference today and it was handled with much more tenderness and sympathy than in the past. The speaker, a brilliant intellectual character, by many the most influential layman in English Methodism, said that nothing in the whole range of topics was so important to the future of the family as maintaining it in the home of King George, the Book of God has made the American people more intelligent than any other people in the world. H. Hamill, of Sabbath school fame, read a paper "The Training of the Youth." He pleaded for old standards. The youth of the future must be constructed on a different scale from that of most speakers. He thought Methodism had yielded to the demands of fashion and to the youth, and he said much to youth.

Rev. Jno. Ellsworth, the only minister here from Scotland, paid a tribute to the church and its people. He said that the customs of "Auld Scotland."

## MOSLEM FEELING IS REAL LIVE DANGER

both observance customs of "Auld Scotland."

**Down To Hard Pan.**

Rev. W. F. Harris, South Bend, Ind., wanted the speakers to come down from their psychological musings to hard pan. The youth of today were

attending picture shows more than  
they were attending churches, there  
were three million more women than  
men attending church in America  
day. He believed the solution of the  
trouble was in the social work.  
Sundays gave his views, the re-  
sult of thirty years experience. He  
had taught a large class of men. For  
five years he spent every Sunday at  
terracon visiting them. Teachers  
should go to the homes of their pupils  
and speak to them on the streets and  
avenues. He said:

Rev. S. S. Henshaw, of England,  
believed in the Scotchman's definition  
of the first little stranger that arrived  
in his home. "Ah, mon, he's a per-  
fect edition of humanity." I have  
a great deal of sympathy with him.

[illegible]

Rev. L. Hudson, New Zealand, on young people. He was very liberal in his attitude toward the scheme and had no quarrel with it for its wholehearted amusement. The matter of association was the main thing.

Rev. Mr. Randall, Chicago, leader of 800,000 young people in the M.E. church, spoke of their work. "The church of tomorrow can do anything it likes," he said. "I have seen it right here today." Japan secured its public school system in 1871. This generation of boys made the Empire famous. Winning, saving and training young people were the great things.

Rev. Mr. Shoake, for the Canadian people, said, "How the young people's work had changed the world."

Rev. Dr. Stephenson, who had been given an objective in missions and

The first business of the day was the reading of the Eccumenical address to world-wide Methodism by Dr. Scott Lidgett. This message is to be read in the thousands of Methodist churches throughout the world on a Sunday to be named. The address was to be a frank and all-embracing statement of the fundamental principles and set forth the aims and ideals of Methodist life and aims and responsibility. This message is to be printed and a day will be named when it may be read in more than 100,000 Methodist pulpits throughout the world.

**Prominent Nun Dead.**

Toronto, Oct. 11.—Today Rev. Mother Victoria, chief superior of the Institute of the Blessed Virgin Mary at the Lorette Abbey, Montreal, died at 63 years of age and 31 years a member of the community. Mother Victoria was elected head of the community just 15 months ago. She was a Canadian, her birth-place being Hamilton.

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