

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCT. 31, 1900.

Vol. XXIX, No. 44

## Calendar for Oct., 1900.

MOON'S PHASES.  
First Quarter, 1st, 1h. 22m. p. m.  
Full Moon, 8th, 5h. 40m. a. m.  
Last Quarter, 15th, 2h. 2m. a. m.  
New Moon, 23rd, 5h. 39m. a. m.

| Day of Week | Sun rises | Sun sets | Moon rises | Moon sets | High Water |
|-------------|-----------|----------|------------|-----------|------------|
| Monday      | 6 7       | 5 26     | 1 29       | 2 48      | 4 6        |
| Tuesday     | 6 8       | 5 27     | 2 10       | 3 48      | 4 6        |
| Wednesday   | 6 9       | 5 28     | 2 48       | 4 48      | 4 6        |
| Thursday    | 6 10      | 5 29     | 3 21       | 5 44      | 4 6        |
| Friday      | 6 11      | 5 30     | 3 51       | 6 32      | 4 6        |
| Saturday    | 6 12      | 5 31     | 4 25       | 7 18      | 4 6        |
| Sunday      | 6 13      | 5 32     | 5 00       | 8 00      | 4 6        |
| Monday      | 6 14      | 5 33     | 5 45       | 8 45      | 4 6        |
| Tuesday     | 6 15      | 5 34     | 6 20       | 9 25      | 4 6        |
| Wednesday   | 6 16      | 5 35     | 7 00       | 10 00     | 4 6        |
| Thursday    | 6 17      | 5 36     | 7 45       | 10 45     | 4 6        |
| Friday      | 6 18      | 5 37     | 8 30       | 11 30     | 4 6        |
| Saturday    | 6 19      | 5 38     | 9 15       | 12 15     | 4 6        |
| Sunday      | 6 20      | 5 39     | 10 00      | 1 00      | 4 6        |
| Monday      | 6 21      | 5 40     | 10 45      | 1 45      | 4 6        |
| Tuesday     | 6 22      | 5 41     | 11 30      | 2 30      | 4 6        |
| Wednesday   | 6 23      | 5 42     | 12 15      | 3 15      | 4 6        |
| Thursday    | 6 24      | 5 43     | 1 00       | 4 00      | 4 6        |
| Friday      | 6 25      | 5 44     | 1 45       | 4 45      | 4 6        |
| Saturday    | 6 26      | 5 45     | 2 30       | 5 30      | 4 6        |
| Sunday      | 6 27      | 5 46     | 3 15       | 6 15      | 4 6        |
| Monday      | 6 28      | 5 47     | 4 00       | 7 00      | 4 6        |
| Tuesday     | 6 29      | 5 48     | 4 45       | 7 45      | 4 6        |
| Wednesday   | 6 30      | 5 49     | 5 30       | 8 30      | 4 6        |

## BIG SALE

—OF—

## GROCERY,

GLASSWARE

—AND—

## Groceries

All Goods at Low Prices.

A large assortment of Table Sets, Berry Sets and Lemonade Sets, suitable for wedding presents, to which we specially invite inspection. Customers will be astonished at our low quotations.

P. MONAGHAN.

Queen St., Charlottetown.

June 13—yly.

Our Tea pleases many. It will please you.

Driscoll & Hornsby, Queen Street.

Our Watches FOR LADIES Are Gems of Beauty.

SOME GENTS' WATCHES Are beautifully engraved, others plain, solid and substantial.

WATCHES from \$6.00 to \$100 Specially recommended for time-keeping.

FINE SHOW OF SILVERWARE, suitable for presents.

Solid Silver Souvenir Spoons with scene stamped in bowl, "Stanley crossing through ice," or "Parliament Building," Charlottetown.

E. W. Taylor, Cameron Block, City.

HOW IS THIS?

Ladies' Hookey Boots with straps, warm lined, worth \$2.35; now \$1.25; now is your chance to secure a bargain; cost us far more money; want to clear them out. Headquarters for Ladies' Gaiters. We have them as low as 20 cents a pair.

A. E. McEACHEN, THE SHOE MAN.

FIRE INSURANCE.

LIFE INSURANCE.

The Royal Insurance Co. of Liverpool.

The Sun Fire office of London.

The Phenix Insurance Co. of Brooklyn.

The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.

Lowest Rates. Prompt Settlements.

JOHN McEACHEN, Agent.

## Furnishing News

We pride ourselves in showing the largest and noblest lot of

## Neckwear

IN THE CITY.

We have them at any price from 2 cents to 75 cents.

Another strong line with us is our SHIRTS

White and Colored Shirts, soft Outing Shirts, collars attached, Silk Front Shirts.

See our double thread Balbriggan

Underclothing, 85 CENTS PER SUIT.

Extra bargains every Saturday night. Store open till 11 p. m.

GORDON & McLELLAN,

Men's Stylish Outfitters.

"We treat you white, wherever you may hail from."

Grocery Satisfaction

In this store means something more than simply LOW PRICES. It means strictly high-class goods—the guaranteed kinds. It means prompt attention, quick delivery. It stands for all you can possibly expect, from the best Grocery Store you ever heard of.

Everything guaranteed to be the best of its kind.

Our Tea pleases many. It will please you.

Driscoll & Hornsby, Queen Street.

Just Received

OUR FIRST INSTALLMENT OF

Fall and winter Suitings

—AND—

Overcoatings.

John McLeod & Co.

WE ARE IN THE

Monumental Business

We devote all our time and energies to this line only. We employ tradesmen who thoroughly understand their business—some of them having served their time with the old reliable firm of Cairns & McLean.

Proportion is one of the most particular branches of our trade; without it a Monument cannot look well. This is one of the places where some competitors are continually going astray.

We do not import condemned stock full of cracks and stains because it is cheap, but we pay the right price and get the right goods.

THE BALANCE OF OUR STOCK

WILL BE CLEARED OUT

AT COST

To wind up the season's business and make room for our large Fall Stock for winter cutting. Come quick if you want a bargain.

We don't advertise very much, but when we do we mean just what we say.

JOHN McEACHEN, Agent.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street, Charlottetown.

## Departure of Rev. D. J. G. Macdonald.

ADDRESSES AND PRESENTATIONS.

(5 minutes, 10, 24, 5)

Rev. D. J. G. Macdonald, who has been pastor of St. Paul's Church, Summerside, since October 1, 1890, and who has exchanged missions with Rev. J. C. Maclean, of St. George's, Grand River East, preached his farewell sermon here on Sunday last, to a large congregation. After some preliminary remarks, he gave parents, as his parting words, some sound and practical advice regarding the moral and religious training of their children, his remarks on this subject being eloquent and impressive. Immediately after Mass, a committee advanced to the altar rail, and presented Father Macdonald, on behalf of the congregation, with the following farewell address, which was read by Mr. R. E. Johnston, and which was accompanied by a handsomely filled purse:

To Rev. D. J. G. Macdonald, Pastor of St. Paul's Church, Summerside, P. E. I.

Rev. and Dear Sir.—Having heard, with great regret, the announcement that you are about removing from this parish, at the call of His Lordship the Bishop, to take pastoral charge of another important mission, we cannot permit you to depart from our midst without taking this opportunity of testifying, in a tangible form, our deep appreciation of your services as Pastor of St. Paul's during the past ten years, and our sincere sorrow that our relations as Priest and parishioners has now to cease, though, we beg to assure you, we shall not forget your kindness and self-sacrifice in our behalf. In the decade now closing, your high Christian character, your pastoral zeal, and your readiness to assist in any movement having for its object the moral good and welfare of the people of Summerside, and the betterment of the social and industrial conditions of the town, have won for you the esteem and respect of all, and have been attended with the best results.

While not referring in detail to your pastoral work, you will permit us to speak of two or three matters which cannot be passed over in silence. Foremost among these is the establishment in Summerside of a Branch of that splendid fraternal organization, the Catholic Mutual Benefit Association, which continues to flourish and do a good work in our community, and which is destined long to exist as the great landmark of your ten years' pastorate in Summerside. Other church organizations, including St. Vincent de Paul Society, The Mortuary Association, and the various sodalities, owe much to your hearty co-operation, your good counsel and your guiding hand.

You have given a great deal of thought, of time, and of active work, to the promotion of the cause of temperance, and your labors in this important movement for social and moral reform have, we beg to assure you, borne abundant fruit, and your influence thereon will long be felt in Summerside.

In bidding you farewell, we trust that you will accept in the kindly spirit in which it is given, this feeble assurance of our affection, and we ask your acceptance of the accompanying purse, as a token of our esteem, and as a small return for the kindness and thoughtfulness you have manifested in our behalf during the past ten years. Our best wishes go with you to your new field of labor, and we know that, in your ministrations at the altar, your former parishioners of St. Paul's will not be forgotten.

On behalf of St. Paul's Congregation, R. E. Johnston, J. H. Maclellan, M. D., S. M. Bent, Joseph McCallough, James A. Macneil, Lucien Perry, P. C. Gallant, P. T. Fanning, J. M. Noonan, Committee.

Summerside, P. E. I., Oct. 21st, 1900.

The following is the reply of the Rev. gentleman, who was greatly affected at the above mark of esteem and affection, and at his parting from his people:

Gentlemen,

I thank you with all my heart for your kind address which so pertinently emphasizes the deep affection and strong attachment that now binds us together. Ten years ago I was appointed to the pastoral charge of this congregation, a stranger to all of you, and no I leave you enjoying your confidence. I carry away with me many pleasant remembrances of Summerside, but none more highly prized than this.

My one aim has always been to promote your best interests, temporal and spiritual. I trust I have been successful to some extent, I certainly have not been to the extent you give me credit for.

During my administration it is true, the C. M. B. A. was established, but it was the cordial and

generous cooperation I met with at your hands that has contributed to the happy results that have been attained.

I take this opportunity, gentlemen, of bearing willing testimony to the whole-hearted support our different church organizations have received at your hands. The Children of Mary Society, the Holy Family Society, The League of the Sacred Heart, the Mortuary Association are all agencies for good, and, thanks to your co-operation, are singularly effective.

While my interest in the work of the convent, in the cause of temperance, and the care of youth was always unabated, still my impaired health for the past few years has prevented me from giving these departments the close attention I wished, and if satisfactory results have been attained the credit is due not to me, but to your zeal and enthusiasm in all matters affecting the family, the home and the church.

I would ask you to tell my fellow citizens of all denominations how fully I appreciate the uniform kindness, friendliness and courtesy extended to me in all occasions. My best wishes go out to this town for its unflinching support of all debasing habits, for the promotion of all plans tending to improve the condition of labor, and for such a full measure of prosperity as will easily place it in the front ranks of the flourishing towns of Canada.

And turning now more particularly to you gentlemen, as representing my congregation, I beg to assure you that I shall ever treasure your address in the spirit in which it was drafted and accept with pleasure your testimonial as an expression of your devotion and attachment, and promise as a pledge of my affection for you to be specially mindful of you at God's altar.

I ask you to extend to my successor, Father Maclean, one of our clearest young men, the same confidence you so fully reposed in me.

I thank you kindly for your good wishes for my success in my new field of labor, and in conclusion ask God to grant you long years of peace, happiness and prosperity.

D. J. G. Macdonald.

Summerside, Oct. 21st, 1900.

During the reading of the address and reply, very many of the congregation were in tears, and there was a sincere feeling of regret and sorrow at the severance of the relations that had existed, as pastor and people, for so many years.

In the evening, after Vespers, a delegation of Branch 215, C. M. B. A., waited upon Father Macdonald, in the Vestry, and presented him with the following address, which was read by Bro. J. B. Dempsey, and which was accompanied by a handsomely filled purse:

Summerside, P. E. I., Oct. 21st, 1900.

To Rev. D. J. G. Macdonald, Spiritual Adviser Br. 215, C. M. B. A.

Rev. Sir and Bro.—The members of Branch 215 of the Catholic Mutual Benefit Association, desire to convey to you their feelings of sorrow and regret on the eve of your departure for another field of labor.

We need scarcely remind you, Rev. Sir, of our deep obligations to you for the warm interest you have always manifested in the advancement and well-being of the Association.

It was mainly through your zeal and advocacy that a Branch of this magnificent Association was instituted here, and the events which have happened since its inception prove the wisdom which prompted you to agitate for the establishment of such a society in this Parish.

It is now seven years since we had our first meeting, and during that time, whether in your capacity of President, Chancellor or Spiritual Adviser, you have always been an unselfish and devoted member.

In conclusion, we wish you many years of health and vigor to continue your labors in the Church of God, and pray that you may always display the same interest in the spread and maintenance of C. M. B. A. principles that you have during your active membership with us.

And now, Rev. Sir and Bro., we beg you to receive this small offering as a token of our gratitude towards you, and an appreciation of your services as an officer of Branch 215.

Signed on Behalf of Members Branch 215 of the Catholic Mutual Benefit Association.

Jas. A. Macneil, P. C. Gallant, James B. Dempsey, Committee.

Father Macdonald made a very feeling reply, in which he reviewed the history of the C. M. B. A. in Summerside and elsewhere, and expressed his gratification at the good results that had attended its organization here, where there was a strong, vigorous Branch, whose members were animated by a love of zeal and self-sacrifice. He spoke of the importance of the C. M. B. A. as a fraternal order, and of his great faith in the future of Summerside as one of the very best towns in Canada, and he knew they would all do their part in making it so. He was proud of the C. M. B. A. and proud of the congregation of St. Paul's, and they both had his best wishes. He expressed his deep regret at leaving Summerside, where he had made many friends, and from which he carried away many pleasing remembrances. He would not say farewell, but as a re-voir, and he hoped from time to time to meet with his brothers of the C. M. B. A., who had his best wishes and his heartfelt prayers for their continued prosperity, unity and happiness.

The Rev. gentleman was also the recipient of an address from the pupils of the Convent, where a reception was held Thursday afternoon, the address, which was read by Miss Birdie Kenny, being accompanied with two beautiful lamps for parlor and study; another from the Catechism Class, accompanied with a silver pickle dish; and another from the altar boys, accompanied with a handsome study chair.

As a clergyman and a citizen, Father Macdonald occupied a prominent position in Summerside, where all movements for the temporal and spiritual good of the people had his support, and he won the esteem and respect of the people of all denominations, who sincerely regret his departure, and whose best wishes go with him in his new field of labor.

He left by the noon train yesterday for St. George's, and a good many people were at the station to bid him good bye.

Address and Presentation to Father Maclean.

Before leaving St. George's parish for the mission of Summerside, Rev. J. C. Maclean was presented with addresses by the congregation and the promoters of the League of the Sacred Heart, accompanied with purses the united contents of which amounts to upwards of \$100. Sunday the 21st being his last Sunday in St. George's, at the end of the Mass the following address was read to which the Reverend gentleman replied in suitable terms. The presentation by the congregation was the very best obtained in Charlottetown.

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