Children's Department.

A LITTLE BOY'S LETTER TO JESUS.

A POSTMAN stood with puzzled brow, A letter with the address so strange As he had never seen before-

The writing cramped, the letters small, And by a boy's rough hand engraven; In one sincere unheard lament, The words ran thus: "To Jesus Christ,"

The postman paused; full well he knew Of the departed statesman, smitten No mail on earth this note could take; By the assassin's treason, written And yet 't was writ in childish faith, And posted for the dear Lord's sake. With careful hand he broke the seal, And reverently the letter read;
'T was short, and very simple, too,
For this was all the writer said;

"My Lord and Saviour, Jesus Christ, Pve lately lost my father dear;
Mother is very, very poor,
And life to her is sad and drear;
Yet Thou hast promised in Thy word
That none can ever ask in vain,
For what they need in earthly store,
If only asked in Jesus' name.

So I am writing in His Name To ask that Thou wilt kindly send Some money down—that thou cans

And what is right for us to spend.

I want so much to go to school!

While father lived I always went;

But he had little, Lord, to leave,

And what he left is almost spent.

"I do not know how long 't will be
Ere this can reach the golden gate;
But I will try and patient be,
And for the answer gladly wait.'
The tidings reached that far off land,
Although the letter did not go,
And straight the King an angel sent
To help the little boy below.

Oft to his mother he would say

When he had read my letter through
Which I had sent for Jesus' sake."
Ah! happy boy, could you but teach
My heart to trust my Father's love,
And to believe, where aught 's denied,
"T is only done my faith to prove!

MADRAS.

Brotherton. Both he and his wife came and this makes us so often to oftend for the Holy Communion to Kadianodi; God in our lives as we do.

This fruit of repentance springs and The church is built by the side of his house, and though he is poor, yet he supplies the church with oil at his own cost. One day, when I was going to Kariady, a man said to me, "Sir, have you any Christians at Kariady?" I said that we had, and wished to know why he asked me. He replied, "Sir, one morning about daybreak, as I came near to this village, I heard a man repeating the Commandments, the Creed, and some Psalms. I found out the man had come to water the fields, and that it was the man's custom to sing and that it was the man's custom to sing in the fields while he worked." On enquiry I discovered that the person who did this was the man of whom I have can public, is Hop Bitters. You see Gospel in Foreign Parts.

We hope some af our little readers will try and get all their friends to sub- don't feel just right try Hop Bitters. scribe for the Dominion Churchman.

"GOD IS LOVE." THE QUEEN'S WREATH. ,

IT cross'd the seas, it reached the shore, And gave the message, which it bore, Of sympathy with widow's grief; It pray'd a prayer in whispers brief, To send the widow's soul relief.

POSTMAN stood with puzzled brow,
And in his hand turned o'er and o'er In witness of the march of Death? What did it see? a nation bow'd With stricken hearts; a serried crowd Of citizens in reverence bent It traversed through a broad domain And underneath inscribed, "In Hea-Of patriotism mix'd with pain.

It saw long myriads join'd to tell A tale of woe, to hear a knell A foe to catholic humanity: A foe to holy Christianity. What did it see? a train of sorrow Bespeaking orisons the morrow, Some knelt; the mass that stood un cover'd

All seem'd as if the spirit hover'd Over their heads, imparting grace Of wisdom nothing could efface. A scene to melt the hardest heart And give the Atheist a smart. That scene with all its sequel sad On the world's page has never had Its equal, and its written story Will crown the nation's woe in glory.

What did it do, that Royal wreath? It bound a people's heart beneath Its influence; in united thought It seal'd the love their loss had wrought. Ages will pass and flowers will fade. May time ne'er cast a withering shade On the bright love this wreath has made;

May God in mercy from above Increase this holy, heavenly love.

THREE FAULTS.

It is a great shame to see men professing religion, carried away with every company, and with the vanities and fashions of the world; whereas they should rather draw even the worst men that be to the fellowship of those graces of God which they have received. That which the Lord spake to the prophet Jeremy must be applied to all men; "Let them return unto thee, but return not thou unto them,"-Jeremiah xv. 19. In instruments of music, the string out of tune must be set up to the MAN. rest that be in tune, and not the rest

This point must every one of us mark with great diligence. For if we enter into our hearts and make a thorough search, we shall find that this is the root and we shall find that this is the root and fountain of all our offences. We mise-There is a Christian in Kariday, who is a ploughman in the employ of some heathen landholders. He became a Christian in the time of the Rev. Thomas at the consideration of His presence;

c. He was well off when he first grows very thin among us, for few there be who do seriously condemn the very poor. The troubles he has ed from the heathen have been e, but he has remained steadfast.

written above. Report of the year 1880 it everywhere. People take it with good of the Society for the Propagation of the effect. It builds them up. It is not as pleasant to the taste as some other Bitters as it is not a whiskey drink. It is more like the old fashioned bone set tea that has done a world of good. If you Nunda News.

BIRTHS, MARRIAGES. & DEATHS

Not exceeding Four lines, Twenty-five Cents.

FARNCOMB. On Sunday, the 6th instant, at the Parsonage, Battegu, the wife of the Rev. JOHN FARNCOMB of a daughter.

PRODUCE MARKET.

	Toronto, November	15	, :	18	81.
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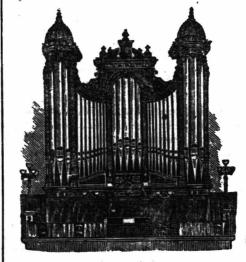
Those answering an Advertisement will coufer a favor upon the Advertiser and Publisher by stating that they saw the Advertisement in the DOM INTON CHURCH

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THEY HAVE NOW ON HAND-One Organ, 2 Manuals. Price, \$2,300.
" " 2 " " 450.

respectively.
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THEN I WON'T COME!

A very common fault is noticed in all Sunday-schools.

Teachers are sometimes absent. In many cases it cannot be helped. And when boys and girls hear that their teacher is not to be at school on a certain FAUQUIER. — At Mount Vernon, New York State. on Friday, the 4th Nov., SARAH ELIZA, the beloved wife of the Right Rev. F. D. FAUQUIER, Missionary Bishop of Algoma, in her 57th year.

Now, of course, there is a great deal.

to say for those who speak thus. We do not expect every one always to think of the best and highest motive for doing a good thing. And the affection that young people have for their teachers in many cases is a very good thing in itself. If we do not love one another, we cannot get on well together.

Indeed, I do not intend to go any further, or to offer any other plea for regular attendance. If you are tempted any day to say, "I won't come," listen to what I am going to say. I want to tell you a secret. It ought not to be a secret, but in the case of many it may be; yet it is true, that the best way of shewing your affection for your teacher is by coming to class very regularly du ring the teacher's absence. For it will show that the Sunday-school work is doing you good; and that you do not come only for the sake of any person in particular, but for the sake of your school, your Church, your religion, and your God most of all.

Some grown-up children would do well to take this lesson home: then they will not stay at home or wander about in an idle way, whenever the preacher they like is not at church. We should not go to church to honour any man and be pleased with his speaking, but to worship God and hear His Most Holy Word.

Children of all ages ought to think twice before they say once: "Then I won't come!" They should first think to whom they speak, and then think who will suffer if they keep their word.

1. God gives us all good things Church, School, and all the rest. And He knows when we " won't " have what is good for us.

2. Even if we "won't" come, all goes on just as usual. The same things are done: the same blessings are received. We are the only losers.

*** We hope all our lady friends will use their influence in getting subscribers. 🎎

Humbugged Again.—I saw so much said about the merits of Hop Bitters, and my wife who was always doctering, and never well, tensed me so urgently to get her some I concluded to be humbugged again; and I am glad I did, for in less than two months use of the Bitters my wife was cured and has remained so for eighteen months since. I like such humbugging .- H. T., St. Paul .- Pioneer

WATCHES, WATCHES, WATCHES VV in Gold and Silver Cases and fine move-ments. Great Bargains. Spectacles and Eye Glasses carefully fitted. Jewelry of all descriptions made to order.

C. DAVIES

