Chilloren's Depantutent.

## A LITTLLE BOY'S LETTER TO

 JESUS.A pospruan stood with pazaled brow, And in his hand turned o'er and $0^{\prime}$, $A$ letter with the address so strange
As he had never seen beforeAnd by a boy's rough hand engraven
The words ran thus: "To Jesus Christ,
And underneath inscribed, "In Hea
路
The postiman paused ; full well he knew No mail on earth this note could take na.yet 't was writ in childish faith, With careful hand he broke the seal, And reverently the letter read: Twas shore and very simple, too,
For this was all the writer said;
"My Lond and Saviour, Jesus Christ, Ire lately lost my father dear; Mother is very very poor
and life to her is sad and drear ; Yet Thoon hast promised in Thy word That none can ever ask in vain, If only asked in Jesus' name store, IIonly asked in Jesus' name.

## "So I win witing in His Name

Co alk that Thou wilt kindly send
Ana what is right for us to spend.
I want so much to go to school
But he haid little, Loral to le went
And what he lelt is almost spent.
"I do not lnow how long 't will be Ere this can reach the goldeu gate But I will tity and patient be, Tho tian the eanswer gladyy wait. Although the letter did not go, To help the little boy below.
Oft to his mother he would say When he hade reed iny letter through Which I hae sent for Josus salke." My heart to trust my Father's love And to believe where anght is denied, RT is only done my faith' to prove I

## 23, Wh Japras.

Therefis Ohtetian in Kariday, who is a ploungmay in the employ of some heatnen
Ohritian in thio timpo of the Rev. Thomas
otthe and his wife came oonmunion to Kadianodi ; which is four miles. distant from their villigif Ho Whi well off when he first become very pooit The tronhlos he has suifered from the heathon have been The charch is buiilt by the side of his house, and though he is poor, yet he costu One day when 1 was going to Kariady b man satad to me, "Sir, have
you ony christians at Kariady?" I said that we haid, and wishod to know why he asked me. He replied, "Sir, near to this village, 1 heard a man Creed, and some Psalman. I found out the man hai come to water the fields, in the fields whil man's custom to sing enquiry Idiscovered that the person who dif this was the man of whom I have writter above.-Report of the year 1880 Gospel in Foreign Parts.

We hope some of our little seuder with ory and get all their friends to sum

## " GOD IS LOVE."

 the quben's wreath. Ir cross'd the seas, it reached the shore, And gave the message, which it ; It pray'd a prayer in whispers brie Tt pray a prayer in whispersTo send the widow's sonl relief.

What did it see, this Royal wreath, In witness of the march of Death What did it see? a nation bow'd With stricken hearts; a serried crowd Of citizens in reverence bent
In one sincere unheard lament, It traversed through a broad domain
Of patriotism mixh Of patriotism mix'd with pain. It saw long myriads join'd to tell A tale of woe, to hear a knell
Of the departed statesman, smi Of the departed statesman, smitten A foe to catholic humanity; A foe to holy Christianity What did it see ? a train of sorrow Bespeaking orisons the morrow; Some knelt; the mass that stood un. All cover'd
All seem'd as if the spirit hover'd Over their heads, imparting graee Of wisdom nothing could efface. A scene to melt the hardest heart And give the Atheist a smart. That scene with all its sequel sad On the worlu's page has never har Its equal, and its written story
Will crown the nation's woe in

What did it do, that Royal wreat
What did it do, that Royal wreat It bound a people's heart beneath Its influence; in united thoaght Ages will pass and flowers will frode. Ages will pass and fiowers will fade. On the bright love this wreath has made;
May God in mercy from above Increase this holy, heavenly love.

## THREE FAULTS.

Ir is a great shame to see men professing religion, carried a way with every company, and with the ranities and fashions of the world; whereas they should rather draw even the worst men that be to the fellowship of those graces of God which they have rcceived. That which the Lord spake to the pro. phet Jeremy must be applied to all men; " Let them retarn unto thee, bat return not thon unto them," - Jeremiah xV. 19. In instraments of music, the rest that be in tuve and not the uest to it.
th it.
with great pait must every one of as mark with great diligence. For if we enter into we shall find that this is the root and fountain of all our offences. We miserable men for the most part have not grace to consider that we are always before God, and to quake and tremble at the consideration of His presence; and this makes us so often to oftend This fruit of res we do.
This fruit of repentance springs and rows very thin among us, for few there be who do seriously condemn manner of men is to own sins. The and to ory out that the world wes never so bad ; but brins them home to themelves, and you will find that they have many excuses and defences, as plasterwork, to east over their foul plasterwork, tilthy sins. And if they be urged oo speak against themselves, the worst will be thus: God help us, we are all sinners, even the best of us. But cerain it is, that he which is thoroughly tonched in conscience for his sins both can and will speak more against him. elf for his manifold offences than all he world besides.-Perkins on the Crcel.
A World of Good.-One of the mo popular medicines now before the Ameriit public, is Hop Bitters. You see effect. It builds them up. It is not as pleasant to the taste as some other Bit-
ters as it is not a whiskey drink. It is more luke the old fashioned bone set tea that has done a world of good. If you don't feel just right try Hop Bitters.Nundu News.

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Birch.
On Sunday, the 6th instant, at

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buiders of atl the largerst organs One Orgex mave now on hand$\underset{\substack{\text { Second } \\ \text { respectively } \\ \text { nen }}}{ }$ respe
tone
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## THEN I WON'T COME !

A Very commo
Teachers are sometimes many cases it cannot be helped. And when boys and girls hear that their teacher is not to be at school on a certain a. day, they say to one another, and some. imes they even venture to say to their Neaeher, Then 1 wort come.
Now, of course, there is a great deal to say for those who speak thas. We do not expect evory one always to think of he best and are met or doing a good thing. Acr their to chers in young people hav gry good thing in itele, we do not love one another, we cannot get on well together.
Indeed, I do not intend to go any further, or to offer any other plea for regular attendance. If yon are tempted any day to say, "I won't come," listen to what I am going to say. I want to tell you a secret. It onght not to be a secret, but in the case of many it max be ; yet it is true, that the best way of shewing your affection for your teacher is by coming to class very regularly dud ring the teacher's absence. For it will show that the Sunday-school work is doing you good; and that you do not come only for the sake of any person in particular, but for the sake of your chool, your Chunch, your religion, and your God most of all.
Somegrown-ap children would do well
to take this lesson home : then they will not stay at home or wander aboat in an ine way, whenever the preacher they ike is not at church. We should notgo to charo tith hisur any hat wo ship God and hear His Most Holy ${ }^{\text {ship }}$ Word.
Children of all ages ought to think
twice before they say once: "Then I wor't come !" They should first think to whom they speak, and then think who will suffer if they keep their word. 1. God gives us all good thingsChurch, School, and all the rest. And He knows when we " won't " have what is good for us.
2. Even if we "won't" come, all goes on just as usual. The same things are done: the same blessings are receil. ved. We are the only losers.
$*_{*} *$ He hope all our lady friends will se their influence in getting subseribers.

Humbugard Agans.-I saw so much said abont the merits of Hop Bitters, and my wife who was always doctering, and ner some I concluded to be humbnget again; and $I$ am olad $I$ did, for in less than two months use of the Bittors ny wife was cured and has remained so for eighteen months since I like sueh humbugging.-H. T., St. Paul.-Pionéf Press.


By All Stationers.


ROBERT MILLER, Agt, Hoitreel

