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N FOSTER. BY REV. STEPHEN E

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Volume XXIII.

'HALIFAX, N. S., WEDNESDAY, MARCH 1, 1871.

Number 9.

[For the Provincial Wesleyan.] DOCTRINAL SKETCHES .- No. 4.

ties, our acceptance and cordial embrace. If anything must be believed, they must. It anything may be distinguished as an essential of Christianity, to that class of subjects they unquestionably belong. Conspicious among these, stands forth

the true Deity of the man Christ Jesus. With searching effect to us, as to the man whom he had cured of life-long blindness, He Hmself addresses the enquiry "Dost thou believe in the Son of God?" With solemn grandeur does He still declare," "The Father judgeth no man, but hath comhonour the Father. He that honoureth not the Son, honoreth not the Father which hath sent Him." Nor can words of sim pler meaning or of more appealing force be imagined that those which the fore-runner of the Saviour pronounced respecting everlasting life; and he that believeth not the Son shall not see life; but the wrath of

eternal life." His own profession-and we most significant is that found in the first just as certainly "to die" will be "gann." chapter of the epistle to the Hebrews. It is the utterance of God himself-of Him who declares He "will not give His glory to another." "But unto the Son He saith, Thy throne O God is forever and ever." And again, so far is He from ranking Him with one of even the highest angels, that "when He bringeth in the first begotten

"All the Churches shall know that I am man and Lazarus" employs these terms. He which searcheth the reins and the heart." If then he that possesses eternity of existence, omnipotence of energy, is plainly deceptive. If he does, his words among Protestants no cause for reproach.

All the Churches shall know that I am man and Lazarus" employs these terms, ed with, rope I its subsides into very orbitation in the power, with a little necessary care in protecting the nose and the ears, make the aspirant after pleasure or profit thoroughly independent of the biting frost.

Does he or does he not use them in the pomanism may be no merit, and divisions among Protestants no cause for reproach. They had been to the service, but one of them had not found peace; she could not go home dwelleth all the fullness of the Godhead ness and regard him as incapable of deceptory of modern evangelical combinations posed of both sexes of course.

bed to God, or which in the very nature of the salvation of souls and the good and happiburied and Lazarus also died; both men in Romish hierarchy to-day among the masses hay-sled, capacious enough to hold thirty awaited us, and the seeking one found the Savihead," but it is equally ascribed to the Son place where according to the Jewish idea parison to that of evangelical agencies when and covered amply with buffalo robes; a back to my patient horse, and drove home with lality to this call, and the results may be in home with lality to this call the lality to t head," but it is equally ascribed to the Son of God. "All things were made by Him, and without Him was nothing made that was made." Nowhere is this brought out with more distinctness of detail, with greater force and unquestionable authority than the force and unquestionable authority than the spirits of the just go and the other of centralization. The machinery is now so disjointed that months are required to set it in motion for any combined purpose.

There was a discussion at Calais between the spirits of the just go and the other united in common purpose.

But here lies our weakness:—the want of centralization. The machinery is now so disjointed that months are required to set it in motion for any combined purpose.

We do not attempt to conceal the mystemany a fervest petition at the prayer-meatings of the just go and the other united in common purpose.

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But the spirits of the just go and the other united in common purpose.

But the spirits of the just go and the other united in common purpose.

But the spirits of the just go and the other in the spirits of the wicked go, and between them there was a discussion at Calais between missionary to Portugal will probably be on his given signal, when all is ready, the door of found a stranger sitting by the fire.

We do not attempt to conceal the myste
way to Oporto, and he will be the subject of many a fervest petition at the prayer
many a fervest petition at the in St. Paul's Epistle to the Colossians. And it is observable that this description of creating active energy and of universal preservation, and of universal preservation, and active energy and of universal preservation at the conceal the myster and candid men in the city, and of the homestead opens; the found a stream active energy and of universal preservation at the conceal the myster and candid men in the city, and of the homestead opens; the homest

Of the doctrines of Scripture some and blood, even the forgiveness of sins; who is almost all, are materialists, believing the privileges or principles of vital importance the image of the invisible God, the first-soul to be a part of the body and having no to Religion, is to ensue East or West, no

this is also His. And ultimately He will of the body than the tone is a part of the have manifested more purpose in respect to

are placed in contradistinction to each derers prayed, "lay not this sin to their account of its creation or not."

which rests upon it, if there be truth in esis regarding the existence of man's spirittives to a united Church the second in the the Scriptures of either the Old or the ual nature. Though the word translated Dominion? Romanism is a formidable Has, with a magic wand, cast into rich array." cause He was the Son of David, than He which rests upon it, if there be truth in esis regarding the existence of man's spiritcould be the Son of David simply on the ground of His being the Son of God. He was, as elsewhere in the same epistle the Apostle styles Him, the proper or "own son" of God, and was therefore Himself "over all, God blessed forever."

the Scriptures of either the Old or the New, "God also hath highly exalted Him, and given him a name which is above every language, it is more than once said of man, and only of him, that he was made in the compact in organization and harmonious in utterance. Let Methodism be united, and only of him, that he was made in the image of God."

This expression cannot refer to his bodily organization, for "God mon defence of Protestant principles compact in and only of him, that he was made in the image of God."

This expression cannot refer to his bodily organization, for "God mon defence of Protestant principles compact in and only of him, that he was made in the man of God."

This expression cannot refer to his bodily organization, for "God mon defence of Protestant principles compact in a c over all, God blessed forever."

It were easy to multiply quotations from he Scriptures, which assign the most exlusive titles of Deity to our blessed Lord.

This expression cannot and none ought services were resumed with a hopeful prospect ment of the great work is important, and none ought refer to his bodily organization, for "God is a spirit," and if the soul is an "attribute statesmen will learn, as well as ecclesias
The Methods ment of the great work is important, and none ought refer to his bodily organization, for "God is a spirit," and if the soul is an "attribute statesmen will learn, as well as ecclesias
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The Methods ment of the great work is important, and none ought refer to his bodily organization, for "God done, and not to leave the other under the connormal transfer.

The Methods ment of the great work is important to the great work is into the connormal transfer.

The Methods ment of the great work is important It were easy to multiply quotations from the Scriptures, which assign the most exclusive titles of Deity to our blessed Lord.

Jesus Christ is Lord, to the glory of God the Father." Be it ours while the day of consequent of "living organized body," and the Father." Be it ours while the day of consequent of "living organized body," and the second statement of the propagation of the follow his it is material and consequently cannot reclusive titles of Deity to our blessed Lord. The Father." Be it ours while the day of or consequent of inving organized body, His approach is heralded as "Immanuel, which, being interpreted is God with us." Eather to the day of or consequent of inving organized body, it is material and consequently cannot represent or hear present or hear the day of or consequent of inving organized body. This, however, is but a single aspect of over some of these scenes, and, while writing, material thing cannot represent or hear the day of or consequent of inving organized body. This, however, is but a single aspect of the question we propose to discuss. We memory has been busy reproducing events which, being interpreted is God with us." example, to trust in his sacrifician death, material thing cannot represent or bear shall return to it with some consciousness otherwise long since forgetten, which yet need believing in him, let us love him with the of God must therefore consist in something must regard it either as rober truth or the most ardent affection, and serve him with distinct from material organism, and in what most outrageous blasphemy-was, "I and the most grateful and untiring devotion, can it consist excepting in the attributes and But, perhaps, the And if to us "to live" be "Christ," then endowments of the soul, which according to

> For the Provincial Weslevan. NOTICE OF REV. N. D. GEORGE'S

"ANNIHILATION NOT OF THE BIBLE." man which is in heaven." And for the to that apartment of "hades" which was the

abasement, suffering, and death. These, sufficient to produce a resolve in the breast ist of our common faith or privileges who improvised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one. It is calculated not only to notify the provised sleigh; and to the dancing music of you picked up by the roadside and prayed with spects than one.

are also inseparably related to all that contact are in earth, visible and invisible, where that are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth, visible and invisible, where the comparison which are in earth are in earth, visible and invisible, where the comparison which are in earth are all things created that are in heaven and seen by a few quotations from their own writhe comparison which Roman Catholicism ther they be thrones, or dominions, or prin- a 'soul.'" "The first living soul was the recently published statistics. But it will ther they be inrones, or dominions, or principalities or powers: all things were created by Him, and for Him; and He is before all things, and by Him all things consist."

"The first inving soul was the recently published statistics. Dut it will first man, and he was certainly all soul, and at the same time all body." "We have frequently asserted that the soul has never cessary executive connection before the Great then, as the work of creation is, it is His work, and if the work, and if the work of creation is, it is been proved to be anything more than an attribute or a consequent arising from the sees is drawing nearer every day? living organized body; and is no more a part

It must be confessed that other Churches

As Creator he shall fold up like a vesture of which taken from a work by one author has been amalgamating its forces for ten this earth and those heavens which are the work of His hands. As Redeemer He work of His hands. As Redeemer He shall sit upon the throne of His glory, rouse all the slumbering dead from their soul, as distinct from the creation of the read-"The Father judgeth no man, but hath committed all judgment unto the Son, that all graves, conduct the judgment, gather the man. Admitting this to be the case, what does it prove? It is no evidence that the ware heard. Christian countering. saints home to heaven, and appoint the understand does it prove? It is no evidence that the were heard, Christian courtesies now prediction it. Let us endeavour to explain it. holy to their doom, "where their worm soul does not exist, that nothing is said about dieth not and the fire is not quenched." There is one additional line of argument in reference to our Lord's Divinity which, while equally demonstrative with the oth- are other things pertaining to man, such as therhood. In the new nationality growing ers, is more immediately adapted to lead as conscience, will, &c., which are not named up around us, Presbyterianism would wield such as to produce any marked effects, except to a proper improvement of the subject. In the history of the creation; but has he therefore no conscience or will?" If there is honors of Divine worship, and it is our doubt about the matter our duty is to see tions, such an influence as would be all but expectation that the morrow may yield the most imperative obligation to "give unto what other portions of the Scripture say irresistible. And when further measures same results or bring rain; but during the This doctrine places the Redeemer before us as one of the Divine Three, in the unity of the name. The days of His flesh, angels, men, and deministrate one portion of perhaps and illustrate one portion of perhaps affined to leave the interpretation of the interpretation of the interpretation of the interpre of the Godhead, and therefore as worthy of the mitty and paid Him the movement and policy and paid Him the movement and for suof the Godhead, and therefore as worthy of all worship both from the race of man and thority and paid Him the reverence which the hosts of heaven. That His Sonship is belongs to none but God. Were they mis our Saviour. Fear not them which kill the Methodism has ever eschewed politics. the hosts of heaven. That His Sonship is not the result of the economy of grace; that taken? If so, not one would have so our Saviour, "Fear not them which kill the body, but are not able to kill the soul, but but events both at home and in our own with sparkling gems, which encrues the bark of it is original, unique, and eternal, is satisfactorily shown in the Scriptures of truth. God hath spoken to us by His Son, "by whom also He made the world." Then, before all worlds He was "the only begotten of the Father." When therefore the hour when He was hour to leave the world He snake in such Father saith to Him, as to any of the angels about to leave the world He spake in such dead. When therefore "the living organ- voice will be heard of necessity in Ameri-Father saith to Him, as to any of the angels about to leave the world He spake in such the does not say "Thou art my Son, this language to his disciples as can only be unled be derived by admitting his right to reconsequent" must be killed. But Jesus as the home of the must refer the home of the subject of Education. There are omissing pageant with the contrasted hues, of the to some day prior to the existing time—to ceive the homage of human hearts, "What-serts that men after "killing the body may nous attitudes assumed by Ecclesiastical some day prior to the existing time—to soever ye shall ask in my name that will I be able to do no more, while God is able to dignitaries, and sanctioned by the Imperial parts, in reference to the do, that the Father may be glorified in the destroy both soul and body in bell. The name, which would indicate a disposition

are placed in contradistinction to each other. Each is distinct and after its kind. charge." And however men may treat Yet, we are by no means willing to ad-He could no more be the Son of God be- this doctrine now, or the plan of salvation mit the silence of the first chapters of Gen- men stood in the capacity of representa-

> the words of the Saviour man cannot kill though he may kill the body. C. J. (For the Provincial Weslevan SHALL WE HAVE A GENERAL

therefore, form no objection to the doctrine of every sinner to embrace the mercy of might assail us, while, under the present condescension and love towards us; "In that never dies." ist of our common faith or privileges who improvised sleigh; and to the dancing music of might assail us, while, under the present a hundred or more tiny bells—with a road as level as the floor—with ringing laughter or meeting, and death. These, sufficient to produce a resolve in the breast ist of our common faith or privileges who improvised sleigh; and to the dancing music of a hundred or more tiny bells—with a road as level as the floor—with ringing laughter or meeting, and had ever since been a consistent devoted local preacher, has collected a consid-Of the doctrines of Scripture some are blood, even the forgiveness of sins; who is almost all, are materialists, believing the privileges or principles of vital importance almost all, are materialists, believing the privileges or principles of vital importance. whom we have redemption through His blood, even the forgiveness of sins: who is almost all as material and account to the Annihilationists, we believe are coming to. If a contest over Church a sense of enjoyment which the annual sleigh member of the Church of Ch ist. being sounded. That is evidently what we with cheerful song—the train starts, awakening meeting, and had ever since been a consistent devoted local preacher, has collected a consideration but it is likely

bring the present order of things to an end. organ." To prove these assertions, two this duty than our own. Presbyterianism

The same fact, in reference to the Saviour is claimed by St. Paul in the beginning of his epistle to the Romans; "Concerning His Son, Jesus Christ our Lord, which was made of the seed of David according to the flesh, and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." Here the two patterns from the dead." Here the two natures, the first man had such a soul, than such a soul to the first man had such a soul as the first man had such a soul was created whether we have a distinct dered ministerial aid to the project of re-

SCENERY AND SEASONS IN /EAST-ERN BRITISH AMERICA WITH REMINISCENCES OF MISSIONARY LABOUR, By the Rev. C. Churchill, M. A.

are claimed for our Redeemer. The gion of disembodied spirits, but, particular-haps no argument in its favor; for its most rain, no damp fogs. That there are all these in then engaged in earnest wrestling with God gion of disembodied spirits, but, particular- naps no argument in its layor, not its most rain, no damp logo. The short of the wicked, frightful anathemas are levelled against abundance is very true; but this is not the true in prayer for pardon and forgivness. It was darkness and desolation before, but known to Moses, and through him to the where they remain until their final descession, which it designates as schism and winter. The season of which we write is one such a prayer as I have never heard since—a known to Moses, and through him to the where they remain until their nnal desection, which it designates as settlement of Israel was expressive of His parture to "gehenna," the lake of fire, this denounces as the most dampable of crimes.

The secession of which we write is one parture to "gehenna," the lake of fire, this denounces as the most dampable of crimes. Of Italian skies—"darkly, deeply, beautifully loud-voiced cry, pleading with God for mercy, Children of Israel was expressive of this parture to "genena," the lake of fire, this denounces as the most dambable of thines, eternal existence, "I AM," said He, "THAT departure to take place at the resurrection. That is the citadel of Popery—its unanimibable of thines, blue." The sun shines with a brilliancy unand so fervent that I could have longed to join eternal existence, "I AM," said He, "THAT departure to take place at the resurrection. That is the citager of ropery—as unanimated blue." The sun shines with a brilliancy unland so fervent that I could have longed to join known to us in England's winters. Every vesting it; but it was near the midnight hour, home I AM." But Christ asserted His right so "Abraham's bosom" is the name tney gave ty. Around it the most valual spirits and unequivocally to the same attribute that to that compartment of "hades" in which ever fought with fixed purpose of conquertige of road and fence is concealed. A pall was distant, and the place of prayer inaccessi-Calling attention to His own profession He admission at the resurrection to the bliss of Protestantism brooks free-thought and of snowy whiteness shrouds everything except ble from the road, and I could but join my exclaimed "Verily, verily, before Abraham heaven. Whenever then a Jew heard men-discussion—indeed derives much of its viwas, I AM." Is God literally the Almighty? tion made of souls tormented and suffering tality from deliberate and independent in-What things soever He doeth, these also in "hades," his thoughts would instantly terchange of ideas. When opinions differ doeth the Son likewise." Is He every be carried to that apartment of the region so seriously in any Church that the variwhere present? Then did our Lord testify of disembodied spirits, which was the abode one elements cannot well be fused, seperain the day of His humiliation, "No man hath ascended up to heaven, but He that he heard mention made of "Abraham's bocame down from heaven, even the Son of som," his thoughts would instantly travel comes itself a living and aggressive power. of three planks triangularly placed edgewise, a long and exhausting evening's service, where It is otherwise within the the jurisdiction with a skate-iron at the appex for the bow, and there had been all the manifestations of a glorman which is in heaven." And for the perpetual encouragement of His people in abode of the spirits of the pious dead. We all places He bath declared "Where two or three are gathered together in my name, there am I in the midst of them." As of the Father it is affirmed that "He is a God the Father it is affirmed that "He is a God the spirits of the pious dead. We use the phrase "old country" as a familiar one of Great Britain. When we hear of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and the clared "Where two opinions one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and the provided the shoots along the surface at a rate of twenty five to thirty miles an hour; and skate-iron at the appex for the bow, and the provided the shoots along the surface at a rate of twenty five to thirty miles and one at each arm, with a lug sail and rudder to guide it) shoots along the surface at a rate of twenty five to thirty miles and one at each arm, with a lug sail and rudder to guide it) shoots along the of knowledge and with Him actions are youd the sea to the home of our forefathers. the disintegrated bodies around, and as a weighed," that, while man looketh at the Just in the same way, when a Jew heard proof of its divine origin, but it preserves its makes the grand highway for sleigh travelling house that was not lighted up and prayer outward appearance, it is His prerogative any person speak of "Abraham's bosom," individuality for coercive purposes. The to look "at the heart," so of the Saviour it he would be transferred in thought beyond most withering curse against the offender is the poetry of winter-journeying; and an ample were being held even at that late hour. is asserted that "He needed not that any the sea of death to the place where happy that of excommunication. The fold once supply of furcoat and cap and gauntlets, made, Driving along I heard sounds of distress by should testify of man: for He knew what was in man;" and He Himself declares, Now the Saviour in the parable of the "Rich was in man;" and He Himself declares, according to the taste of the wearer, from the fur of the buffalo, the martin, the mink, or the him to the rude fence, threw the buffalo robe

tion must admit that he used the terms most forcibly indicates the vast superiority Here are the circumstances and the materit implies "His eternal power and God- a state of conscious existence, one in the local" but it is equally asserbed to the Son as the seats all accurately arranged, our. I did not know who they were, but I went ready to respond with promptitude and liber-

They appear frequently of the sacred page, and in a great variety of aspects. They all things created that are in heaven and in a great variety of aspects. They all things created that are in heaven and seen by few questions from the body as will be one can doubt the issue who has studied fine night will witness often twenty or more of but I must forbear at present.—City Road centy addressed to the missionary secretaries these parties-cheerful without levity, serious Magazine for Feb. but not sad-with songs of Zion often making "The sounding aisles of the dim woods ring

Many an evening service doubles its congregation, who under the influence of a cheer-

ful piety, return to find ' Tired Nature's sweet restorer, balmy sleep, far more sweet and balmy for the healthful re-

reation thus enjoyed. There is also a variety in the scenery which

We must first suppose a change of windthe trees, bow down the tops of the spruce emerald, the amethyst, the jasper, the topaz,

and the dazzling diamond. In our younger days we essayed the muse, and very modestly venture to produce the scene

Stern winter reigns-on every branching pine, Innumerable brilliants deck each spray, coop pendent from the boughs

intertwine, Or overhang the beaten snow-white way winter's roadway; and a starcy glory Lights midnight hours with splendour mor

than day.

The winter, when all farm work is necessarialy suspended, is the season, for special effort with the Christian minister for the great work over some of these scenes, and, while writing, that the best friends and supporters of one zealous missionary has a strong claim on the bring to rememberance.

My mind goes back to one winter which witnessed the most wide-spread influence I ever knew, and yielded the most blessed results. Every denomination in the Christian Church shared these reviving influences, and multitudes were converted to God. I well remem-The general impression of the untravelled with a heart free and light, and a body well English mind on the subject of the hyperbore- wearied through daily and hourly effort, when We mean by this question, a general consolidation of Methodism throughout this discomfort and severe suffering. A greater stop, my sagacious steed would have compelled the deep stillness of the woods was broken by ors at several garrisons and naval ports. Some range of God's mercy in Christ Jesus, and, as when He bringeth in the first begotten into the world," in reference to the son of man, in His infantile condition, "He saith, tures are "hades" and "gehenna." A remainder that the reports are "hades" and "gehenna." A remainder that the reports wish to modify the idea and present a true picture.

Two terms of frequent use in the Scripture are "hades" and "gehenna." A remainder the reports wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries, nor wish to modify the idea and present a true picture. The repetition of the cries are the repetition of the cries, nor wish the repetition of the cries, nor wish the repetition of the cries, nor wish the repetit Are there qualities of nature, perfections, which must of necessity belong to "the High and lofty one," and which can belong the Churches, with one exception. Rollence of holiday and enjoyment. In the true who had retired into the deep forest,—supposto none else? Then all these perfections a general term applied to the whole remanism is always a unit. That is per-

"All the Churches shall know that I am man and Lazarus" employs these terms. ed with, Pope Pius subsides into very orhad not found peace; she could not go home it follows indisputably that Jesus Christ is God; or as the Apostle has it, "in Him dwelloth ell the fullness of the Godheed dwelloth ell the fullness of the Go them and ascertained what they wanted. I saw a bled and subdued that they will be prepared for soon as they can get possession of the premises tion must admit that he used the terms most forcibly indicates the vast superiority above referred to in the usual signification, of Protestantism, when properly regulated in for such an excursion:—A fine, calm with me." I went to the house with them, and in the distance. I said, "Come been before. Hence the call will be loud for place, I found Rev. S. H. Beale hard at work ed by the works which He has wrought.

There is no act which is exclusively ascribined to Cod or which is the work and religious reform. The rich man died and was and religious reform. The influence of the line work and religious reform. The work and religious reform which is the work and religious reform. The religious reform which is the work and religious reform. The work and religious reform which is the work and religious reform. The religious reform which is the work and religious reform. The religious reform which is the work and religious reform. The religious reform which is the work and religious reform. The religious reform which is the work and religious reform. The religious reform which is the work and religious reform which is the work and religious reform. The religious reform which is the work and religious reform which is the work and religious refor

fine night will witness often twenty or more of but I must forbear at present. - City Road conly addressed to the missionary secretaries

MISSIONARY GLEANINGS. Mission and Contingent Fund," for the past year is now published, and, if not already, will soon be in the hands of the subscribers. If

carefully read and studied this will be found to gratifying to find that the financial resources of having new reached the noble sum of £25,788. far short of meeting the urgent demands for continually aggressive march of Methodism creates on every hand, and which must be met if its character is to be maintained as a missionary Church. Hence the vigilant and energetic Secretary by whom the Home Missionary arrangements of the Wesleyan Conference are so effi jently superintended calls earnestly for an increase of contributions, adhering to his former plea that nothing less than an reasonable, sober plea, the realisation of

dom, could they be made to see and feel its necessity and importance. Let us briefly glance at the objects and laeport before us. Its aim is threefold-to asest poor and dependent circuits with annual branch of the work are generally the best sympathy and prayers of British Christians. friends and supporters of each other. And is The same plea may be urged on behalf of only the touch of the enchanter, thought to it not equally remarkable that those who croak all who are laboring in foreign lands, especialother?

> are of the most clear, tangible, and satisfactory - Watchman, Feb. 8. character. Not only has the light of the precious immortal souls have been savingly conespecially the case in connection with the work oble enterprise.

peace may prevail, and that every hinderance perity. The vestry is filled at week-day evenmay be removed out of the way of the progress of the Gospel in France and Germany. We Saviour. of the Gospel in France and Germany. We

control, and possession, follows immediately upon the announcement of the I-ord's

ly upon the announcement of the I-ord's

landscape, and, clad in furs from head to foot, a bright beyong person turned round with a ble. And this parable of Christ alone is might then be struck against any antagon
This new enterprise is important in more re
speker of St. Siephen waste, and make his mission very successful!

This new enterprise is important in more re
speker of St. Siephen waste, and said, "I was the person turned round with a ble. And this parable of Christ alone is speker of by those who heard it."—Zions Hid.

Mr. Casells says: " Oporto is only about sixty miles from Tay, and eighty from Vigo, two

Spanish towns; so, if the Committee should have any intention of establishing a mission in The annual report of the Wesleyan "Home the north of Spain, it might be easily included in the Oporto Circuit.

This circumstance viewed in connection with what is being done by the Weslevan Mission-

ary Society in other parts of the Peuinsula, atbe a document of uncommon interest. It is fords ground of hope for the future of a very this important department of Methodism have tion to his useful labors among the British solbeen steadily increasing from year to year, diers at Gibraltar, the Rev. R. B. Lyth has reever since its reorganization in 1856, the contributions and collections in aid of the fund and to administer the sacrament to the society there, pending the arrival of the newly appoint-But large as this amount may appear, it come ad missionary. In the course of his journey through Spain he called at Linares, and spent that increase of evangelical agency which the two happy and useful Sabbaths ministering to a few Englishmen and their families who reside there in connection with the lead mines. It was refreshing to the missionary to find a little Methodist class duly organized, and in a prosperous state, under the care of Mr. Richards, a pious leader and local preacher, who is assisted in his evangelical labours at this interesting settlement by Mr. Rendall. In a letter to the missionary secretaries, Mr. Lyth says: "This annual income of £100,000 will fully meet the place, I repeat it, is an opening for a Gospel minister in this part of Spain. Hundreds of Spaniards are prepared to listen to the word which might some be reached by a people like of truth. The call is to English Methodists, the Wesleyan Methodists of the United Kingdom, could they be made to see and feel the risk have a minister at Linares.

Nor must we forget the pleasing fact that the Wesleyan Missionary Society has at Barcelobours of this department of Methodism with the na a duly accredited agent with an important superintendence of which, and in direct evangelgrants to supplement their own financial efforts ical labors among the people, he finds ample for the support of the Gospel; to aid in the support of Heme Missionaries, properly so called, in neglected districts, both in town and for a short time by an alarming epidemic which country; and to maintain chaplains to minister visited the city in the form of yellow fever, and declared Wesleyans in the British Army and which proved fatal to a large number of the in-Royal Navy. The great importance of each habitants. This visitation produced a general of these departments of Christian labour alarm, and many persons fled into the country must be acknowledged by every truly enlight to avoid the contagion. The schools were conened follower of the Lord Jesus. We are not sequently closed, and from the tenor of the ingoing to make invidious comparisons, or to telligence we received we teared the missionary point out real or supposed contrasts as to the also, as well as the teachers, had for a time to relative importance of these respective fields of relinquish his labors; but from more recent evangelical labor; much less would we suggest information we rejoice to learn that he nobly the home and foreign missions of Methodism. istering to the sick and dying as he had oppor-In the very nature of things there can be no funity, and at the earliest possible moment, real competition or antagonism for their claims when the pestilence had in a measure passed are harmonious and identical. Every depart away, the labors of the school and the public

and find fault with one enterprise generally by those whose lot is cast in Roman Catholic take good care to do very little for any countries, such as those we have mentioned. Strange as it may appear, we have found po-But what is the home missionary organiza- pulations thoroughly imbued with principles of tion of Methodism doing? According to the re- Popery more difficult to deal with in a missionport to which we have alluded, in addition to ary sense than the most benighted pagan tribes; the aid which it affords to dependent circuits, for, in addition to their peculiar superstitions it supports in whole or part, seventy-six home and prejudices as Romanists, they often prove missionary ministers, and eight chaplains to thoroughly skeptical at heart and deeply degraminister to British Methodist soldiers and sail- ded in their morals. Still they are within the in the able document before us. These results it effectual to the conversion of our fellow men.

MACHIAS. - Rev. E. A. Relmershausen writes: " I left home Jan. 4th, for a tour of verted to God, and brought into happy fellow, six weeks in the eastern part of Bucksport Disship with the Church of Christ. This has been trict. We have had some very cold weather in especially the case in connection with the work Maine. Isn't it delightful to travel from in the army and mayy, Many a converted sol- town to town, and preach about every dier and sailor has gone forth so distant lands, evening, with the mercury 25° below zero; carrying with him the good seed of the king sometimes running beside your sleigh over long dom of God; and many a mother's heart has pieces of bare ground, and then flying over been made to sing for joy on hearing that her glassy ponds and lakes at almost railroad speed. wayward prodigal son had been brought to sav. You may ask, How do you like such 'glorious ing knowledge of the truth through the instru- itinerancy?' Very much indeed. How it mentality of a Wesleyan chaplain. Let any would improve bilious and dyspeptic patients!

You find warm fires and warmer hearts, which in the home missionary report from which we make December as pleasant as May. I enjoy have been gleaning, and carefully consider the every mite of it, and would not exchange for any urgency of the appeal which is there made to secular office in the wide world. It would be his Christian liberality, and he can scarcely fail hard work for babes of a larger growth. I to respond to the utmost of his power by coming forward in support of such a grand and found very good results from the meeting, and it was natural to ask, Will this good influence In looking abroad at our nearest fields of continue? At Cutler there is a very good foreign missionary labour, the first thing that attracts our notice is the suspension of hostilities, at least for a time, between the contend- proved. At Lubec Point extra meetings have ing hosts of warriors on the neighboring Continent. Let us earnestly pray that counsels of