intermeddling with all knowledge, yet in such a way as that all shall heavenward tend.

" Spontaneously to God should tend the soul, Like the megnetic needle to the pole." sin .- Zion's Heraid.

Probincial Weslevan

WEDNESDAY, SEPT'R 9, 1863.

The British Conference.

In addition to the brief summary of the bus ness of the Sheffield Conference, and the public services connected therewith given in previous numbers of our Journal, we proceed to furnish some further particulars seapecting that venerable body, as contained in our English Methodist exchanges. Our space will not admit of full details, nor can we present the variety of topics which engaged the attention of the Conference however much we might desire to do so, bu shall limit ourselves to some points of interest to be informed. We give in the first place from the Recorder an account of the services of THE CONFERENCE SABBATIL

"It was said of a memorable Sabbath in Jewish history, when the weekly and annual festivals met together, that " that Sabbath was a high day." The crowds who gathered in the town of Sheffield on Sunday last will emphatically endorse the statement in its application to themselves. There are few among the millions of Methodist hearers on both sides of the Atlantic who do not know what is meant by "the Confer ence Sunday." We have often heard of the wast multitudes of people assembled in former days. and of the mighty power felt in the public services; but we doubt whether any previous occasent Conference on Sunday last. We have sometimes heard it whispered that Methodism in Sheffield has rather declined, during the last twenty years, than made such progress as other true or not, we confidently believe that this Conference will be beginning of better days for Sheffield. We remember the President's weighty words and solemn invocation on his taking the felt that his desires were blessedly realized. The Rev. John Harrard commenced the services of the day in good old Carver-street chapel at seven

ed a sermon of great richness and beauty, on the carnal and spiritual mind contrasted. We were delighted to see so many young men present : and are sure that such utterances as they heard will be to them of lasting benefit. As the Conference plan appounced that collections would be made at the public services on August 2d for incidental expenses, we involuntarily seized our purse at the close of the sermon to offer a contribution ; but were astonished to hear the swee tones of the preacher announcing the page and not the collection. Toward ten o'clock, large crowds were wending their way to the differen sanctuaries, to hear their chosen ministers; and before half-past ten these places were filled to overflowing. The conference chapel was a great centre of attraction. The liturgy was impressively read by the secretary of the Conference and the ex-president preached a very able sermon on "The kingdom which cannot be moved." The venerable Thomas Jackson occupied the Brunswick pulpit, to the evident delight and profit of a large congregation; and, while many hoped to hear " the old man eloquent" on other occa-sions, many feared it might be their last opportunity. It was most refreshing to see all the freshness and earnestness of youth united with the wisdom and solemnity of almost patriarchal

Dr. Hannah was in Norfolk-street chapel, and preached such a sermon as only Dr. Hannah could ual care. It is a kingdom in itself that God has

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would fain believe that many a resolution went up to Heaven from the united congregation during that precious hour. A few of the chapels only were opened for service in the afternoon but some of them were exceedingly well attended. and one of them was densely crowded. The Rev. M. C. Osborn occupied the Carver-street pulpit, and addressed a large audience. He rebuked nestly the diligent; while, in memory of the holy

to hear once more the Rev. John Rattenbury who, in his best style, preached on the Priesthood of Christ: a theme ever new and welcome. Ebenezer chanel will be understood to have been a powerful attraction, when we say that the Rev. W. M. Punshon was the preacher. To say that the spacious building was crammed, is saying but inche. The topic of discource was " Saul, the God forsaken man." It was applied with great power; and many penitent sinners, crying for mercy, testified to the presence and influence o the holy Spirit. The Rev. A. McAulay conducted a remarkable service in Norfolk street chapel where there was a large attendance. He select ed for his text the solemn announcement o Enoch's prophecy concerning the second coming of the Savior. Many were greatly impressed and in the prayer-meeting after the service many we're seeking salvation. In Brunswick chape

our Father's dying utterance, "'The best of all tion with these people. s, God is with us."

STATE OF THE CONNEXION. The observations called forth from prominent sembers of the Conference on various matters of ance which our fathers and brethren at home still pecial attention to the promised gift of the Holy

whom it is indulged. If we want great things we to introduce a double kind of membership,—the men through the full course of a collegiate edumust part for them; if in every preaching place membership of persons who met in Class, and of cation, it would be an immense advantage to the must pant for them 1 if in every preaching place memoeranip of persons who met in Class, and of you could excite an intense desire to see converpersons who did not meet in Class. Our friends Methodism of Regland. He could not bear she mand for closer and more intimate pastoral union. you could excite an intense desire to see conversions there, if you could get them to adopt Mr. there were faithful to Methodism, and to their thought of young Methodist men going away to intercession, to determine they would not rest until they saw conversions in their own neighborhood, and under their own eyes, you would soon multiply that figure by three, it will about repreyou have direct spiritual influence, and who look try at this moment are directly under our spirit- directly or indirectly, of that most important orpreach, on " The kingdom of God not meat and put into our hands within these realms. We drink, but righteousness, peace, and joy, in the stand better perhaps with the country and with Arthur state so distinctly that the Lord's Supper other churches than we have done at any time is not a test of church membership, but the toencourage us. God is blessing us. Our people we have heard, as to every church of Christ hav- belonged stretched from Labrador on the At-

row than that laid down in the Word of God.

Mr. Bunting said that the Class Meeting was

were Churches now, not mere S

dinance, the Class-Meeting. Mr. Rigg: I am very thankful to hear Mr. blessed assurances and the blessed comforts he

opening of the people's hearts. Why should we tor, though they are not recognised as full and John Bull loves a good article he must pay for it, bearers on the field of battle. One can readily not look for an increase of 100,000 in one year? accredited members of that church. In all such What would England have been without her see here the excellency of the Divine governaccredited members of that church. In all such cases among us there ought to be pastoral care, and a distinct understanding of the case on the coming more and more in proportion to the entire country, shall not be less cared for than the country? We are doing very little for the people who are crowded together in our great towns.

A relative to the case of that church. In all such cases among us there ought to be pastoral care, and a distinct understanding of the case on the part of the Minister of the circuit. We have country, shall not be less cared for than the country? We are doing very little for the people who are crowded together in our great towns.

A relative to the members of that church. In all such cases among us there ought to be pastoral care, and a distinct understanding of the case on the part of the Minister of the circuit. We have thought by them that the Canadian Missions to the country of this country would kave ellowed to terrify and an Apollos to heal. In Nature thought by them that the Canadian Missions thought by them that the Canadian Missions the colonies of England, a beauty/displayed in the absence of all monotony.

Prominent in this fourth day's debate is a check the excellency of the Divine government, which employs in the church a Boanerges to country would kave ellowed to terrify and an Apollos to the Minister of the Canadian Missions thought by them that the Canadian Missions to the country would kave ellowed to terrify and an Apollos to terri and addressed a large audience. He rebuked ple who are crowded together in our great towns.

Very sharply all idlers, and encouraged very ear
We was not addressed a large audience. He rebuked ple who are crowded together in our great towns. A whole generation appears to have passed away other point, Sir, on which I wish to say a word.

We was told in an observe passed away with which generation appears to have passed away other point, Sir, on which I wish to say a word.

We was told in an observe passed away which street and the same passed away of t A whole generation appears to have passed away with comparatively little progress in our work in the Home Missionary aspects of those towns. We ago, that the "liberals" in Methodism set small the population of the United Canadas was the Hole Spirit. I store by the Class Meetings as a test in the way millions, of which son to the Passed Canadas was the class phrases, metaphore and

THE APPILIATED CONFERENCES.

galadon is to bring men to the erosa, by the influence of example as well as of rescaling. And
his mission is to all classes—specially to the
by that meskness and gentleness which even
by that meskness and gentleness which even
That he may be a workman that needed not.

That he may be a workman that needed not.

That he may be a workman that needed not.

The Presient addressed the audience, and inthe gation listened with attention and delight, while
of Christ in that pace and emergation; but if
troduced the bretten fig. it is
troduced the bretten fig. it
is the multi Christianity, full-orbed, would be
the multi-orbed, and understanding of its worth, and a
menimence which no talent can occupy without
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is the multi-orbed as menthers of the central to
the delication of the service of the central to
the delication of the service of the central to
the service of the central to
the delication of the service of the That he may be a workman that needed not be ashamed, he should be habitually studious, intermeddling with all knowledge, yet in such as intermeddling with all knowledge, yet in such as in some and adjacent districts, and from distant to the class Meeting specifically is not one, is a heart filled with the experience of Christian Church wherever two Missionaries from the English Conference of the Christian Church wherever the working. What more does such a one want?

Thus he will find sermons in everything. Gospel truths will flow into the conditions to their homes, and we have the condition. Most earnestly I expressed to their homes, and who nevertheless, fail to make the people three of the number of the condition. Most earnestly I expressed to each straggling of question, and who nevertheless, fail to make the people three of the number of the number

united pastors and people of our churches could note had to be renewed every quarter the nature, and country and the personne of the general subowned a real itinerant horse—the only one just is a matter deserving consideration—horse to give Fletcher's works came with these loyalists and effective utterance to the truth. We are convinMr. Arthur said he could not quite accept the was circulated until it came into the hands of a mere accident, it is not a mere temporary phase. Mr. Arthur said he could not quite accept the was circulated until it came, into the hands of a mere accident, it is not a mere temporary phase of distinction, given by Mr. Bunting between a Church member and a member of the Wealeyan Society. Whoever was the first to adopt that phrase, "full and accredited Church member," When the two Miss figious body out of its original condition as a phrase, "full and accredited Church member," Society. Church member, "sionaries landed, this man saw them, and finding Society, connected more or less with the Estabphrase, "full and accredited Couren memoers, stonaries landed, this man saw them, and Busines Society, connected more or less with the powerful forefeet until exhausted, prevalent one, to suppose that the organs of the control of the man saw them, and Business and bit in a very gratifying point of view, the important the missionary keport, did a very wise ting, out that they had a heart disposed to 60 good lish ment, to its present condition of a lung of the missionary keport, did a very wise ting, out that they had a heart disposed to 60 good lish ment, to its present condition of a lung of the missionary keport, did a very wise ting, out that they had a heart disposed to 60 good lish ment, to its present condition of a lung of the missionary keport, did a very wise ting, out that they had a heart disposed to 60 good lish ment, to its present condition of a lung of the missionary keport, did a very wise ting, out that they had a heart disposed to 60 good lish ment, to its present condition of a lung of the missionary keport, did a very wise ting. ocieties. The in-house their home, and go about doing all the may be stated in a very few words. Formerly shovel to relieve his faithful steed. Dr. Clarke contained within it, as the tongue and treth ettach to the great essentials of Methodism. Dr. dividual Class is a Society, but where there is an good they were able. They may be stated in a very lew words. Formerly dividual Class is a Society, but where there is an good they were able. They man was his bon- she tendency was to limit and keep down the organisation of Societies with its pastor and the organisation of Societies with its pastor and the organisation of Ministers; at present, the tendency is Sacraments, there is a church. The Sacrament travelled over Circuits 300 miles in extent, and to increase their number as far as it is possible fied, we may yet expect to hear honorable menof the Lord's Supper was then dimitted, not at it took them six or eight weeks to visit all the so find the means of supporting them. Formerly, principles. The venerable Mr. Jackson referred all as a test of membership, for the Church of England did not put it in that point of view, but as their own paths through the anew, encountering chapters of an enormous size. This was held to special attention to the promised gift of the Holy a public recognition of church membership, the wild beasts, eleping in the bush at night, having be true economy; inamuch as when a Preacher for "in every nation he who feareth God and announce truth to assemblies of men. It is a public recognition of the Holy and announce truth to assemblies of men. It is a public seal of it. That is the right putting of but one meal a day, and enduring hardships was in the public, he could as easily address two public seal of it. That is the right pursuance of this train of thought are seal of it. That is the right putting of but one meal a day, and enduring hardships was in the pulpit, he could as easily address two works are not limited to punctuality either; ance or disregard in almost all our schemes of the test which the church has to apply to its members of the test which the church has to apply to the test which the church has to apply to the test which the church has to apply to the test which the chu a young Preacher we stere always told that the public seal of the church, by which she first was when these devoted Missionaries came of his congregation. And, undoubtedly, if the impress of his zeal. See how respectfully guage; and so in our schools, academies, and first day of the Conference was to be held as a recognises them as members of Christ's body, to their shores. They laboured on; but in the preaching were the only function which a Minisfast day, and that we were to devote it to secret

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First day, and that attention were directed to these things. It is very dispense with tests altogether. In the Methodism was not commensurate with mis people, and personal corrections with nis people, and personal corrections with nis people, and personal corrections. The man in every department of society. To pauses, cadence, and inflection. The prevalual to refer to first principles. There is a vast dist Church one leading condition and test of Vorbables with tests altogether. In the Methodism was not commensurate with mis people, and personal corrections with nis people, and personal corrections. The man in every department of society. To pauses, cadence, and inflection. The prevaluation of the world at large, in expectamount of public exertion. Flesh and blood seem membership is that, among other Christian duties, mined to set spart a number of hours in each livery of sermons were the one object to be kept tinction' never won by mere spasmodic flash of sing nothing more, tends indirectly, if not direct to be doing all they can do, but we want more tellowship be attended to. Methodism holds that day to pray for the extension of God's work in view in the exercise of a Minister's vocation— Divine Power in our congregations. For myself, the communion of saints is a part of a man's duty By and by they were visited with a revival of then, the larger the chapel the more economical I will say that I doubt whether I really do always preach for the express purpose of saving and blood of Christ, which is the public sign of whole population were brought under the influ-

the people then and there. I would ask my followship with the whole body; and it says to ence of Methodism. The results of that revival model building for all Preachers possessed of avbrethren to put the same question to themselves a man that we hold that it is part of God's will were that it led to their being made an affiliated erage strength of lungs and clearness of voice.

Whether it is their great purpose, when they that we should exhort one another, edily one an Conference—it brought into the ministry scores

Yet, notwithstanding the success which has go to their work on Sunday morning, to bring other, confess our faults one to another, com- of young men, and gave the impetua which eu- underiably attended Mr. Spurgeon's project of day; and now dawns one of those lovely, cloud- it is too commonly conducted, creates a postive some sinners to God that very day. A little mune one with another, on God's dealings with abled him to stand before them that day as the la monster chapel, and the overflowing crowds? while ago I had an opportunity of hearing for us and our walk with God. I am prepared to representative of 15,000 members of the first time one of the most popular Ministers at and, (Mr. Arthur continued,) before members thought the first time one of the most popular Ministers at and, (Mr. Arthur continued,) before members thought the polis, who from one Sunday to another attend his in this country, and was very much struck with of the Lutheran Church, members of Presbyter remarkable providence that led to the founding ministry, no stimulus has been given to the buildhis earnest appeals to the people from the beginning to the end. That was the character of old stantly do, you omit from your Church organisation to whom the organisation of the institution to which he belonged. He ing, in our own denomination, of enormous sized of the Institution to which he belonged. The ing in our own denomination, of enormous sized of the institution to which he belonged. The ing in our own denomination, of enormous sized of the institution to which he belonged. The ing in our own denomination, of enormous sized of the institution to which he belonged. The ing in our own denomination of enormous sized of the institution to which he belonged. The ing in our own denomination of enormous sized of the institution to which he belonged. The ing in our own denomination of enormous sized of the institution to which he belonged in our own denomination of enormous sized or in our own denomination or enormous sized or in our own denomination Methodist preaching. I do not mean to insinuste sion a vital part of New Testament Christianity. Arthur's remarks about collegiate education, chapters of a fair average size, and more Minis. ing country appointments. At half-past ten the the comes with the story of his wants. And, what that the contrary is the case now, but I wish, for Your church provides for the individual life, it They had felt its importance in his country, ters to supply them. A Circuit which according broad thoroughfages are everywhere lined with is more, the child speaks his thoughts long be my own part at least, to keep to our original provides for the public life of the church, but it They had seen their young men going from them to its numbers would formerly have required two practice."

Insurance in many other according to the several places of fore he can utter a single sentence in words! To devotion. We mingle with the stream of humany other organ of the body is more an organ of the body is more and the stream of humany other organ of the body is more and the stream of humany other organ of the body is more and the stream of humany other organ of the body is more and the stream of humany other organ of the body is more and the stream of humany other organ of the body is more and the body is more Mr. ARTHUR; "I feel, Sir, that we are in a and that is in the New Testament as I hold more than two out of seven returned, and those gregations are regarded not so much as vast manity which divides in its course down Prince or palate. All osition in regard to our work in this country for Well, we do not say we will deny admittance to who did so were so Yankeefied that they did multitudes to be harangued, as separate flocks to street, and soon find ourselves seated in the old graceful, too, as every one has noticed. There which we have to thank God. If we look at our the Lord's Supper to say man who ildeelines to very little good. He meant what he said, and be sheperded. Not that pulpit efficiency is lost standing to-day, and compare it with what it was fulfil what we believe to be his Christian duty be sheperded. Not that pulpit emerging is lost the had got enough of John Bull in him to stand sight of; on the contrary, it never formed so proeleven years ago at the access we now have to I think we are right in that but I think also that by it. He had been educated in an American minent a topic of universal discussion. But whilst ing in that unique pulpit, the crowd present the grace of childhood. The child would grow the minds of the people of England as compared the guards which Mr. Jackson has reminded us college himself, and was very thankful for all newspapers and monthlies are discussing the newith what we had then—I am sure we shall see of are needed; and I believe that in many cases the good he had received there, but at the same constitution of the age in respect of sermons, there The verse is announced, the choir, behind the organs already in play those of vocal utterance reason to thank God. We can get the ears of multitudes of unconverted sinners to-day, whose minds and ears were closed against us then. There is everything also in our internal condition to encourage us. Yet if we look at the professor, thought not to do it apart from that pastoral care of work, is to tray to make all things smooth when the things we can ever do by ourselves and by our work, is to tray to make all things amooth when the fact of young men going is, in our own denomination at least, a growing preacher, rises, and a gentle, general flutter is at the proper time, were it not that art begins its to that scarament, as think we admit to that country for their education. He had been introduced as Professor, though not so bulky as Professor, though not so bulky as Professor, though not so bulky as Professor, though not to do it apart from that pastoral care of the fact of young men going is, in our own denomination at least, a growing preacher, rises, and a gentle, general flutter is at the proper time, were it not that art begins its to that scuttering to the tecuntry for their education. He had been introduced as Professor Allison. He was succeeded by a general uprising of hundreds upon the country for their education. He had been introduced as Professor, though not so bulky as Professor, though not so that Suram not so bulky as Profe time he deplored the fact of young men going is, in our own denomination at least, a growing preacher, rises, and a gentle, general flutter is at the proper time, were it not that art begins its work, is to try to make all things smooth when we are not succeeding; to make it appear, when there is no extension of the work of God, that act apart, but in fellowship. Let us do all to relate and act apart, but in fellowship. Let us do all to relate and the people to them. The old feeling, which related to the people to them. The old feeling, which related to the people to them. The old feeling, which related to the people to them. The old feeling, which related to parchament of paper. And what is that they spend their brief term of residence and that most robust-looking Professor surther from the same congregation to the same congregation to the same congregation to the same congregation that we be leave their brief term of residence and the people to their people, and the people to them. The old feeling, which related to parchament of paper. And what is leave their Circuits strangers to their people, and the people to them. The old feeling, which related to parchament of paper. And what is the people to them. The old feeling, which related to parchament of paper. And what is the people to them. The old feeling, which related the people to them. The old feeling, which related to parchament of paper. And what is the people to them. The old feeling, which is not found in the same congregation to the their brief term of residence and their brief term of residence and their brief term of residence and the people to their people, and the people to them. The old feeling, which related the people to them. The old feeling, which related the people to them. The old feeling and would write President after his many of the same congregation that they spend their brief term of residence and their brief term of residence tieve that kind of contentment with the non-progressive condition of the Church is very displeasing to God, and very debilitating to those by whom it is included. If we want great things we were things we want great things we were the condition of the Lovefeast, and the Band Meeting to those gentlemen could be written down Profession, a power of vigid residence of conferring and if they had the privilege of conferring these young are interspersed, was reachers, and the Band Meeting in some of the older Societies, particularly in Yorkshire. But in the metropolis, are offered for the penitent and pious living. The presentation an ability to manifest the nicer are offered for the penitent and pious living. The presentation an ability to manifest the nicer are offered for the penitent and pious living. The presentation an ability to manifest the nicer are offered for the penitent and pious living. The presentation an ability to manifest the nicer are offered for the penitent and pious living. The presentation an ability to manifest the nicer are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the penitent and pious living. The presentation are offered for the presentation are offered for the penitent and pious living. The presentation are offered for the penitent and presentation are offered for the presentation are offered for the penitent and presentation are offered for the penitent and presentation are offered for the

sions there, if you could get them to adopt Mr. there were intimui to Methodism, and to their beaven and voice sions there, if you could get them to adopt Mr. the singing throughout the day has been all tremulous with emotion, "I shall never atprofession. I would treat with all kindness and attention persons who regularly attend our public attention persons who regularly attend our public services, and would do all in my power to pro- and the two Colleges in his country they would conference. From services, and would do all in my power to pro- and the two Colleges in his country they would conference. From the country they would conference with all kindness and the atmosphere of devotion almost tempt to preach again," so overpowered was less than the country they would be all conference. From the country they would conference with all kindness and the atmosphere of devotion almost tempt to preach again," so overpowered was less than the country they would be all conference. From the conference with all kindness and the atmosphere of devotion almost tempt to preach again," so overpowered was less than the country they would be all conference. From the conference with all kindness and the atmosphere of devotion almost tempt to preach again," so overpowered was less than the country they would be all conference. From the conference with all kindness and the atmosphere of devotion almost tempt to preach again," so overpowered was less than the country they would be all conference with all kindness and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost tempt to preach again, and the atmosphere of devotion almost t mote their spiritual welfare; but, Sir, I am re- call them Universities—and put half-a-dozen all quarters—from the capital of the country of bath. mote their spiritual welfare; but, Sir, I am re- call them, to express their whose spiritual necessities the half has not been whose spiritual necessities the half has not been to discover any peculiar power in them, see a wonderful increase. You have in the Unit- minued that we are not to mend our rules, but discover any peculiar power in them, and Kingdom 350,000 Church members, and half- to keep them, and that for conscience sake. Universal aim and capabilities. He now must told—from great manufacturing towns, and busy anticipated throughout the year. It is perhaps them, and that for conscience sake. ed Aingdom 300,000 church memoers, and nairto aver them, and that for conscience sake.

a million of children in your Schools. If you The wisdom of more than a hundred years is take his leave of the Conference, and he did so hives of industry—from agricultural districts, reworthy of our regard. Age after age, our fathers with profound gratitude for all the kindness mote and distant Circuits, rising watering-places society—that Wesleyan Ministers, as a general preachers, at a camp meeting, while the Rev. Dr. have maintained the spiritual fellowship, which had been shown him. A few weeks ago -- from old Circuits contemplating extension, and thing, are not less fervent in their attachment have maintained the spiritual fellowship, which had been shown him. A few weeks age —from old Circuits contemplating extension, and thing, are not less fervent in their attachment than were David and Jonathan. Conscious of his elequence, was preaching the Sabbath mornyou nave direct spiritual influence, and who look has proved to be or so inestimable advantage; Rhine. He was deeply affected by those beautito you for the means of grace. Not less than two and I trust the day will never come when this Rhine. He was deeply affected by those beautinot been heard—has the cry arisen, Send us each other's real relationship to fallible, frail ing sermon to a large congregation of attentive

No. 5.

to you for the means of grace. Not less than two and I trust the day will never come when this millions and a half of the population of this coun- Conference will give any sanction to a neglect, ful scenes; but the moral grandeur he now saw more labourers. Surely this is a token for good, humanity, they yet ever cherish the fondest recolheavers. His theme that morning was the Judge would take back to his friends in America the Our Conference. SKETCHES FOR THE YOUNG PEOPLE. Icly Ghost."

There was a memorable service at the college within our recollection; we have everything to the control of the c

with decay, the bescught all to give themselves up to the great work of life.

The vast throng in Ebenezer chapel listened with the vident, and strongly expressed delight "to the el quent Welsh preacher," as we fain the word working and as ynow, that towards the elassy have designated by a contemporary, the Rev. R. Robert. The subject was, "The Tabernacle of God with Men."

Any one but a Methodist would have supposed that the multitude would now be satisfied. Far from it; all the preacing services only whether that the multitude would now be satisfied. Far from it; all the preacing services only whether the population of the Canadas was three this style. He uses phrases, metaphors and as ynow, that towards the content of Methodist Ministers, and of those who might be counted among the elass call. If there were fifty Circuits in London, subject was, "The Tabernacle of God with Men."

CLASS MERTINGS.

In connection with the discussion on the Pastore of the world on word; all the discussion on the Pastore of the multitude would now be satisfied. Far from it; all the preacing services only whether the population of the clandas was the three it all the precision services only whether the population of the Ucited Canadas was three this style. He uses phrases, metaphors and actions, the simple repetition of which would actions, the ready insight of the laws at any ow, that to see the world converted; but I all want to be rehapilized with the Holy Spirit. I am a foreign Missionary, Sir. I always have done in the service of Methodist Ministers, and of those who might be counted among the elass call. In the world onverted; but I all want to be rehapilized with the Holy Spirit. I am a foreign Missionary, Sir. I always have done in the world onverted; but I always to be samply our or me with ridicule; but who actions, the minipe repetition of which woold image. The number of Methodist Ministers and of the world onverted; but I always to be ready in the time service of the world on writer in the world of God Ministers, they the church, by removing the test of membership the present time, a more uniform and intelligent ago, in the second year of their existence, as a the elocution. Just listen, and you may count and truth; and, what is less considered, thought produced an effect upon the congregation rarely produced an effect upon the congregation rarely no less important, there is needed a command to be seen. Mr. Arthur was preaching from our Lord's seen. Mr. Arth ceived no encouragement. There seemed to be ago, to the theory and practice of Class Mest- collegiate enterprise. For upwards of thirty of glass,—drop, drop, drop ago, to the theory and placed of their our point in the part of any who addressed ings. The distinction between the test and the conference on the question, with only one token, is better understood now than it was twenther token the token, is better understood now the exception, to relax the present arrangement for ty years ago. I regard much of the objection Mr. Bredin then went into most interesting dewith reference to the impropriety of making tails of the Missionary work, describing, very tortured into agony when its turn arrives in the on with little or no injury of other and what But one morning, having taken a walk, he was Mr. Hughes said that it would be a vast ad- Class Meeting a test of membership, as a falla- graphically, the administration of baptism to general muster. You admire the sound of each would seem more needful studies, it promises a surprised, on approaching a very poor cottage to rantage if the Conference could acknowledge as cious and shallow way of salking; but, Sir, I betorty-siz persons, the youngest of whom was little delicate "a." Some men seem to have a great accession of power to the preaching of the hear the voice of praise. He drew nearer and nembers persons whose conduct was in accord- lieve it is less frequently heard among our sixteen years of age, his experience amongst the tube for its particular benefit, through which it Gospel. In our desire to receive doctrinal know- looking in at the window he saw a woman in the ince with the requirements of the Word of God, Ministers than it was fifteen or twenty years ago. Indian tribes, and the death of divery beautiful is whistled, especially at the end of a sentence, ledge we have too much overlooked that element most wretched state of poverty that he had every beautiful is whistled, especially at the end of a sentence, out who, for some reason or other, did not meet Whatever we may do in the way of adapting our Inuian girl, who cried in her last moments imagine you are surrounded by n Class. How could they accept a man for the economy to the necessities of the times, I hope me away, let me Lord's Supper, and yet refuse to call him a member of the church? He maintained also that the element of social Christianity which is to be can digested and strictly religious thought. No one her hands and eyes lifted up to heaven, as in the her

becoming a kingdom, with one of our royal family organs. His fastidious care enabled him to sway saying, too, before it is worth while to consider too!" This is a very simple little story, and the For the purpose of affording to the Metho- as her dowey; he said he hoped she day would with magic power admiring multitudes. seential to membership in the Methodist Society dists of Sheffield an opportunity of listening to soon come when they would no longer need con-Where, he asked, was the difficulty. Those whom iney addresses from the several representatives fro Mr. Tyerman discoursed with his accustomed relation, to the ordinance of the Lord's Supper, and one doubt the value—nay, the absolute necessity of all hearts. "Praise the Lord's Supper, and one doubt the value—nay, the absolute necessity of all hearts. "Praise the Lord's Supper, and of the Chure of a right temper of piety in the soul who is to his help was very largely attended. With them in their practice, Australia, Canada and Eastern in hope, the desired by the waste of energy and argument of the Lord's Supper, of all hearts. "Praise the Lord's Supper the

suitable to his disposition, perhaps, in the world. effective utterance to the truth. We are convin

piety or appeal, but the result of untiring sys- ly, to repress all other language save that which tematic, religious enterprize, which leaves every comes through the voice. The consequence is

beginning.

Wesleyan Church, now thoroughly packed in are no stiff, awkward attitudes, no rigid or un-

lection of existing claims upon their mutual sym- ment. The beautiful exposition won all hearts by pathy and love. Many a heavy heart is cheered the purity of its language and the sincerity of his and encouraged at the Conference gatherings, manner. His whole soul was in the subject, and Occasionally some genial soul, being on ordinary the deep tones of his majestic voice pervaded The astonishing variety of talent with which occasions brimfull of happiness, bubbles over alever endure another repulse from the storms of glowing thought followed fast upon still another chapel. The Rev. governor and chaplain read emourage us. Oou is olessing us. Our people in the littingical service, and the crowded audience are giving of their substance to the cause as they ing its own test will not be forgotten. Our test, limite to British Columbia on the Pacific, and as he thus apnever did before. The work is spreading and except for exempt cases is that of the Class Meet. extent of sountry, very nearly, as large sparks emitted on the contact of these bodies proached the climax of his description. Mr. listened with breathless attention to the Rev. William Arthur's discourse on "The double betroth" line with the whole of Europe, and the greater part argument; the dashing; impetuous declamation, strongly charged with electric geniality, which line whole of Europe, and the greater part argument; the whole of Europe, and the greater part argument. forward, and can we not look for an extra- we admit to the Lord's Supper persons who do of it as yet unexplored. Persons had asked and the earnest, simple exposition, flinging aside would probably have expired in sadness but for al and the double dowery."

With intense earnestness of look, and manner, and spirit, did the author of the "Tongue of the "Tongue of the specially of the specially of the young, on behalf of the young, on behalf of the young, on behalf of the church; and we not look for an extra
would proposition, flinging aside and the expectation, flinging aside and the expectation of the specially of the sharp restrict of musketry, the deep roll of the church; and we not look for an extra
would proposition, flinging aside and the expectation of the specially of the sharp restrict of musketry, the deep roll of the church; and the specially of the church; and we not look for an extra
would proposition, flinging aside and the expectation of the specially of the sharp restrict of musketry, the deep roll of the church; and the specially of the church; and the control of the church of t

dear boys; we shall soon get up a fleeting pan- Barnes, you can't preach a bit?" This great orama, capable of presenting twenty at a glance. orator has left a book of sermons, among which from your earnest, honest friend and servant, PETER PEOPLEPAINTER.

Photographville, Aug. 1863.

Outward Power and Graces of eisty, and alluding to the possibility of Canada and waves to discipline his word have something to say, and something worth Jesus Christ too! What! all this and Jesus Christ

in everything. Gospel truths will flow into the sea, and be will experiment of the person which must gospel. Like the fermenting liquor which must in, and he will cry aloud and spare not, lifting up his voice like a trumpet, showing the first transgression and their transgression and their transgression and their transgression and the first transgression and the f

Circuit, purer, holier, wider, happier than at the that the boy comes to manhood less fitted in

Saturday's session is but a partial one, to fellow-men, than he would have been had no atafford ample space for devout contemplation, tempt been made to educate his faculty of speech. preparatory to the exercises of the following The very process of education in this respect, as less mornings, peculiar to the placid climate of discord among powers and faculties which God

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of that wonderful man, as printed, may defy any

gradually to rise from his seat, getting up slow-But ah me! it will be but painting after all: the is the one referred to, but the mere reading of it life, the glow, the reality, are all absent. Such fails to produce anything of the effect seen and as it is, however, you shall have most heartily, felt on the occasion of its delivery by the dissinguished author.

And so the utterance of a single sentence has told with a power belonging in no degree hardly to the mere words. It is said of an eminent divine, that whenever, in a discourse on "the how it has to be said. This is the foundation lated by most men would be just what it is us