## The Provincial Wesleyan.

viour she daily felt. Glory be to God for ex- compensate for the absence of living piety. There "Where is the difference?" It is found in Mr. Singular, that in that cemetery of the ancient -our position, however, has this striking differ- ing anxiety, and toil, was convalescent, five perimental piety, this alone can make the soul are duties of the Christian pastorate, involving a L's, own words in his first letter. "First then, dead where the graves of those grand old cere- ence to the case above quoted, inasmuch as the members of her own family were prostrated with happy. This Mother in Israel is gone. Mrs. faithfulness, a tenderness, and a spiritual dis- in the New Testament; and especially in the epis- monials are each marked with monumental to- means of relief, have not to be created, but sim- that insidious and malignant disease - Diptheria. Bent was the mother of a large family, and each crimination, scarcely possible to an unconverted thes of Paul, the Apostle to the Gentiles, are con- kens of Heaven's own creation, the Sabbath has ply adopted. In order to the success of their Forgetful of herself, or whether she lived in a Dmo s to one had a place in her affections, sympathies, man. It is with much difficulty we can eon- tained all the commandments which the Lord has no sculptured urn nor marble tomb!! Let endeavours we must have -not a portion only, house of clay, her solicitude now became almost - The storm of wind and not which the Lord has one had a place in her anections, sympathes, man. It is with much dimension of the solution of Christian example, were evidently appreciated, unskilfully applied by such a man is ever fraught. Wherein is contained his mind and will in re- among the dead"? Was the earthly High machinery put in operation. Precious time - symptoms daily became more alarming. In a t and the blessing of God signally rested upon the or fragrant with the heavenly unction which gard to their walk, conversation, and practices ; Priest honoured with a Sabbath? The Hea- spent in traversing wild country Circuits in per- few days her youngest daughter. Susan, became respondent of the St. John News, writing from whole family. For nearly thirty years, she was melts and subdues the heart, and sanctifies the and no man has the shadow of a right to im- venly High Priest is not poorer in this matter petual journeyings-must be saved for the super- a victim to its malignity ; and was almost imme a widow. The Staff on which she had been ac- soul. We say, then, as emphatically as lan- pose any other commandments or ordinan- of time! It is His right, give Him his due, intendence of the aids and means sanctioned by diately borne away to the tomb. Susan de-continued 24 hours, customed to lean in her youthful days had been guage permits to us- an unconverted Ministry is best upon a Christian community in the name (4. The darkest page of profane history is that usuage, and esteemed amongst us, for the suc- parted this life on the 24th of June, aged - The name road wharf is knowled into a standard and and a standard and and a standard and customed to lean in her youthful days had been guage permits to us an unconverted Ministry is 'ees upon a Christian community in the name (4. The darkest page of profane history is that usuage, and esteemed amongst us, for the site parter due to the si usefulness in the family, in the Community. He lived a holy life, died a with unsleeping vigilance. Let the flowery pro-the modern notion that the *Old Testament Scrip*-ploughshare over the site of the Temple, and whole, and our Circuits interlaced with a net-whole of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-whole of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-whole of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-whole of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and whole, and our Circuits interlaced with a net-the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of muck of all kinds piled over the site of the Temple, and the community of the temple, and the commu triumphant death, and entered into Glory. The mise of no bright youth be regarded, if the evi- tures are obsolete, and of no authority to the Judah's daughters wept in chains and exile work of Sabbath schools, and centres for the died on the 27th, aged 52 years. On the 29th loss of such a husband, of such a father, dence of real piety be not clear, convincing and Christianity dig the Sabbath out of the diffusion of our incomparable literature, guarded her son Millage, who for some days had been end of the what is gone totally, and two freight must have been deeply and inexpressibly felt. unmistakable. We ask that, if needful, every ity to "Search the Scalert RES." But what debris of Judaism? Note our Lord's counsel and strengthened by the united labours of asso- sinking under the virulence of the disease, passmust have been deeply and inexpressibly felt. unmistakable. We ask that, if needful, every if y to "Search the Schiptures?" But what debris of Judaism? Note our Lord's counsel and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and strengthened by the united labours of asso- sinking under the virulence of the disease, pass. and the beneficent influe ed away from earth in the 12th year of his age. The united labours of asso- sinking under the virulence of the disease, pass. and the beneficent influe ed away from earth in the 12th year of his age. The united labours of asso- sinking under the virulence of the disease, pass. and the beneficent influe ed away from earth in the 12th year of his age. The united labours of asso- sinking under the virulence of the disease, pass. Asso- sinking under the virulence of the disease, pass. Asso- sinking under the virulence of the disease, pass. Asso- sinking under the virulence of the disease, pass. Asso- sinking under the virulence of the disease, pass. Asso- sinking ner fulfilled his promise. "I will be a father to attar-every existing test be applied in all its either tiospel or Epistle was penned. "ALL "In forty years time Jerusalem, Judaism, and ences of good Libraries in every locality, and About the same time, died one of Mrs. N's hands, and fears are entertained for the West

Their temporal wants have been abundantly sup- candidates for our ministry, and to shut out the &c. 2 Tim. 3: 15, 16, 17. These inspired Scrip- away. "But pray ye that your flight be not in where. Their temporal wants have been abundantly sup-plied, and their souls have been made happy in unconvered from its functions. We entreat our tures written before the New Testament, made the winter; neither on the Sabbath day." Now I fi it be objected that the demands upon our who, prompted by sympathy, came in to render what God. This was a source of great comfort and fathers ripe in experience and wise in counsel, young Timothy "wise unto salvation through if the Sabbath perished with Judaism why this Preachers for pulpit services preclude the possi- assistance. She took the disease and died. rejoicing, to this Mother in Israel, to know that both among the clergy and laity, everywhere faith which is in Christ Jesus." We must there- precept, this monition? I should as soon think bility of such efforts being made by them-- then Mrs. Gates, the beloved, and amiable wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and anisole wife, of Mr. fields : all the vessels in port dragged, more and the vessels in port dragged and the vessels her children were following her to the kingdom throughout our Church, to impress the minds of fore have the Old Testament, as expounded by of the "winter" passing away as the Sabbath! let special Agents, for the prosecution of this all Emerson Gates, of Waterville, and daughter of less. Five buildings in flore have the Old Testament, as expounded by ner entidren were ionowing net to die sington of Heaven. Mrs. Bent was indeed a mother in *Israel.* She had, like good old Jacob, the ven-erable Patriarch westled with the Angel of the imperative necessity of deep, devot-min of the imperative necessity of deep, devot-site with the special convenant and prevailed, her fears were assuag- ed, single-hearted piety toward God. We gratepressed under two terms, "*the Moral*," and "the "No midnight shade, no clouded sun, Ceremonial" We agree that the "*Ceremonial Law*" "But sacred, high eternal noon," ed, her soul was happy, and she was one of fully acknowledge it as a special token of the Abraham's children.

From this memorable period nearly seventy Church is intentionally and intelligently framed, Ceremonial Law should still stand before us in say "I am sick." years ago, she had been identified with the peo-ple of God, narrieinating in their joys, and upon. The table however, was always amply their memory. Nor are we ungrateful on this supplied with the good things of this life, and account. We are thankful for the good wrought, those nervous who came from a distance, inva- and for the solemn lessons taught. Whenever supplied with the good things of this life, and and for the solemn lessons taught. Whenever "strangers," living in the land of Israel when of its demise. riably met with a hearty welcome. Mrs. Bent such men appear let us glorify God in them. Yet "strangers," hving in the land of Israel when of its demise. the law was in force. These latter were The law of the Sabbath was always esteemed let the attention of our Conference, be given to when they took the vows of God upon them, sourdron of the Prince of Wales, got under way The law with a hearly welcome. They welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law welcome and appear it of a good in them. The law of the Sabbath was always esteemed let the attention of our Conference, be given to of the Prince of Wates, got under way and steamed of the Prince of Wates, got under way to be foreigners living in England are oblig- brought to a footing of equality, in regard to on their way to on the good in the laws." exercised her talents in various ways, and she were wonderfully supplemented by a heart-burn-Here I meet Mr. L. with a counter proposition ; were strictly marked. It was enforced by penal-" unions" and " associations," otherwise, these was in this sense " a mother in Israel." Many ing fervour, a tireless energy, a zeal for Christ Laffirm that the 4th Commandment is a part of the the most awful, and by promises the most suggestions will lose much of their force in the we believe, will be found in Heaven, who, were that knew no weariness; a courage, a faith, a ho-the MORAL LAW, and not of the CEREMONIAL, precious. It was made interesting by promises, pecuniary difficulty of management in the details. the MORAL LAW, and not of the CEREMONIAL, precious. It was made interesting by promises. pecumary unicarly of management in the woman, and replaced in the moral, and replaced in the moral and supernatural, are among and therefore is binding upon "Max"—that is; 1sa, 58 \$13, 14. It was venerable with antiquity. That policy may be justly questioned which Gospel, and the prosperity of the cause of God

the Church, and would lay aside a certain amount is wedded to the smallest degree of heart, where prayer for his present and future good, the fol-it shadowed forth the restoration of that glory in the past, thereby entailing the circulation amongst us-of by the name of Methodism. But truly Cathofor that purpose, and without being called upon, would give it to the Preacher, or collector. What be by want of fervid emotions and of vigorous in the advance of all manifestion of the Sabbath takes precedence though all time, its path-way flashes along the time, its path-way flashes along the manifestion of the present and nuture good, the for-the world to come. From Eden to Pentecost, though all time, its path-way flashes along a noble example? May it be more generally intellect--in the absence of all requisite guaran-in the matter of time before the Ceremonial Law. amidst the dense darkness of Paganism, shining continually exhibited before the mental eye of ours. followed. The Church has lost a worthy and tees of a Divine call, we trust the Church will be Long before the Ceremonial Law was given. useful member. Like Deborah she encouraged increasingly prompt to interpose an uncompro-twhich will be found chiefly in Exodus from interior of the most enlightened heathen. "The history-British authorities-to that extent ex-the fear of the Lord; and gave early indications was read by the Secretary: after which A. M. even the Leaders in the Spiritual Israel, strength-mising veto. We hold that even the loftiest ge-chapter 21st to the 31st, in the closing chapters and misching with a start in the strength of the work and foreful and size have early indications port which A. M. ening the hands of the weak, and fearful, and nius has no finer, no more legitimate field of ex-courageously arging onward the armies of the erion accessible to it on earth than that more than that major part of the vision of time, Hesiod said.—" The seventh is a true for the youth of our province; and reserve Spirit. She was brought to the knowledge of elected to fill the office of Vice President, vacant courageously arging onward the armies of the ertion accessible to it on earth than that present-book of Leviticus.) the law concerning the Sab-holy day." Homer uttered the same senti-peculiarly American, for Americans. Lord, in contending with their enemies, and ed in the Christian Ministry. Nowhere else are bath was recognised. Read Exodus chap. xvi. ment, adding. "The seventh is the day on which The magnitude of the connectional circle of the Ministry of the Rev. Thomas Angwin, and following gentlemen were elected to succeed six ment, adding. "The seventh is the day on which The magnitude of the connectional circle of the Ministry of the Rev. Thomas Angwin, and members of the Executive Committee, who go

This mother in Israel is gone. One from the enduring and magnificent as here. Can it be bath. This precedence quite prepares us for the list value and commanded Friday as the Sabbath. It is the standard of time. It marks the world's lish Methodist Magazines, Periodicals and Tracts Amiable in her disposition—kind and gentle in B. Colli habours, temptations, and afflictions of life. For supposed that He who in the old time demand-imanner in which the Sabbath is ushered into the line demand-be had have a patient sufface to all who is the standard of time. It marks the world's first standard of time. It marks the world's first standard of time. It is the standard of time. It marks the world's first standard of time. It is the standard of time. It is the standard of time. It is the standard of time. It marks the world's first standard of time. It is the standard of tis the standard of time several years she had been a patient sufferer, ed for His Altars the very choicest of the flock Decalogue—" REMEMBER that thou keep holy Egypt, the falling of the manna, the captivity of the term, be to the connectiou a paying concern. knew her, and died deeply regretted. Her six- Egypt, the falling of the manna, the captivity of the term, be to the connectiou a paying concern. Treasurer, by acclamation. ingering, longing, and joyfully anticipating the moment of the herd, does not now summon to the keep not keep n of eternal joys. Often would she say on the intellects, the most perfectly endowed? We day .--- "GOD RESTED" from all his works on Sabbath morning "I expected last night to have cannot but believe that many a highly gifted that day. The glory of time is on the brow of spont this day in Heaven." The time is now youth providentally marked out to be a herald of the Sabbath. It is venerable with hoary years. come, the soul is at rest in the mansions of Glory, the Cross, has proved disobedient to the heaven. Could the day speak it would tell of the devoin the presence of the Saviour, uniting with an- ly calling. We regard it as the high duty of the tions of patriarchs, of the worship of Noah, and gels, and the just men made perfect in singing Church diligently to search out among its pious, of the holy musings of the primogenitors of gifted youth the called of the Lord. Perchance, the human family, from Adam to Enoch, from

wealth can lay -- the offering of a richly endow-

ed mind, and a Christ-loving heart. The offer-

Correspondence.

GOTTINGEN STREET,

Halifax, October 15th, 1860.

one proof of its lofty distinction.

wealthy, the mental contributions of the humble If so, I ask Mr. Lithgow to point out chapter

widely spread than the upper, the amount of in- 3. The Law of the Sabbath is honoured with

tellect, talent, and genius found in the former a full round of ceremonials destined like the

ed. As the lower strata of society are more orbit in the moral heavens.

abin must be pressingly sought, and highly priz- and verse marking its fall as a star from its high

time and eternity. The preciousness of the Sa-1 nor Jehu-like demonstrational zeal can at all "the Holy Scriptures." A stranger may ask as of Moses. "No man knoweth of his grave" more generally equalized to the capacities of men-several weeks had been the object of her unceas-

the fatherless, and a husband to the widow." stringency to determine the religious state of the Scripture is given by inspiration of God," &c., the whole ceremonial of the Law, will be swept cheap literature of pure morality-teeming every- Grand-children-a child of Mr. Thomas Patter- moreland, which left here at 2 p.m. Periaps

limits, as will enable them to prosecute their when death released her, too, from suffering and Nov, next, -Brudgetown Register efforts upon a plan, calculated to give permanancy from sorrow. All the other members of Mr. STEAMER BURNT. A ramor was in circulation

This acknowledge it as a special token of the given to the Jews, is of no authority to the tell that we have found the Sabbath's grand an-to the success vouchsafed to their labours,— Nichols' family, were in turn, prostrated with the in town, a few days since, that a steamer was found the success vouchsafed to their labours,— Nichols' family, were in turn, prostrated with the in town, a few days since, that a steamer was found the success vouchsafed to their labours,— Nichols' family, were in turn, prostrated with the in town, a few days since, that a steamer was found the success vouchsafed to their labours,— Nichols' family, were in turn, prostrated with the itype in the land where " the inhabitants never gather in its fruits, to that connection which disease; and he lives himself to say, " I was burnt off car coast, on Sunday last. Yesterday,

ple of God, participating in their joys, and their ple of God, participating in their joys, and their ple of God, participating in their joys, and their ple of God, participating in their joys, and their proves ever willing to fill her place in the Moreover we are we believe, united to a man indications of the Divine will on many im-the Sabbatic Law is a portion of the moral Law proves ever willing to fill her place in the indications of the Divine will on many im-the Sabbatic Law is a portion of the unfortunate Gal sorrows, ever willing to fill her place in the Moreover, we are, we believe, united to a man portant questions of the Divine will on many im-sorrows, ever willing to fill her place in the Moreover, we are, we believe, united to a man portant questions of the Divine will on many im-portant questions of life. It is gold imbedded in so often endorsed and confirmed by Christ, and and bind up their hearts, now burthened with of God—the late Rev. Albert DesBrisay. But way line, was burnt on Sunday; but that the Church, and to be found an active and in the determination to maintain intact and in useful member. As a Wesleyan, she cordially believed their doctrines, respected their doctrines, respected their discisystem in this respect. But there is an increasthe there is an increasthe the the the the the the the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe the case of the the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe the case of the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe case of the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe case of the case of the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe case of the case of the contains the contains that priceless group of the late Rev. Peter Sleep, that she fully exthe case of the believed their doctrines, respected their disci-system in this respect. But there is an increas-in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of my argument let me in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding this part of the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighest range avail in concluding the case of the bighe pline, valued their ministry, and conscientiously ing demand for talent of the highest range avail-in the readiness with which he is prepared to ad-in every town, village and hamlet, arouse the in every town, village and hamlet, arouse the following to the fire that in every town, village and hamlet, arouse the sad on which contains all the particulars of the sad on the attended their services.—Her house was like the able to us. We are not forgetful of the fact that in the lofty distinction between the CEREMON- at is death by Colcary, is it reasonable to sup- whole connection from centre to circumference, his will. The change she experienced was of a currence which have yet come to hand. Appli Forum, where the Apostle Paul met the some of the most honored ministers among us inthe forty distinction between the CLEMON- at its death by Calcary, is it reasonable to sup-taut the abrogation of such a day as the to the importance of adopting immediate meabrethren and thanked God and took courage. have been of comparatively slender mental en-then, at issue between us may be expressed in rest in site in site and the month of the substant would have taken place in site is in interval of the substant would have taken place in site is in interval of the substant would have taken place in site is in interval of the substant would have taken place in site of the substant would have taken of the substant would haWhen steinolisin was in termonisin was in termonic was a service to the cause of Christ, and laid direction of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of our connection in destinate places,—to and the term of term hospitality of the family, was frequently drawn upon. The table however, was always amply their memory. Nor are we ungrateful on this

Well may this glowing heart rejoice. And tell its raptures all abroad.

crown of her rejoicing. According to her means the surest harbingers of spiritual success. For and therefore is outgoing upon " SLAS — that is a set of dee or thentile. It came into our desert world with the breath of compels the friends of Sabbath schools of our She was a great lover of the Ministers of God : prepare estimates, without further delay, of the Mrs. B. was always ready to contribute towards men thus endowed let a joyful welcome be ever And with the greatest respect for Mr. Lithgow. Eden, and still it is rich in Paradisaical frareplenishing the various funds connected with reserved. But where the lowest order of mind it is right in Paradisaical fra-body from financial pressure, to enter the Ame-and was sincerely and cordially attached to propagate cost of a normalization of the Church of t

many times had they to give thanks to the Lord the motives so impelling, the prizes so glorious, 27 to 30. Before any law is spoken from Sinai. all things were perfected." Mahomet endorsed the Conference of E.=B. America, fully justifies up to the close of life, continued a steady, and out of office by the conference of the steady of the conference of the steady of the close of life, continued a steady of the steady of the steady of the close of life, continued a steady of the close of life, continued a steady of the steady of t of Hosts, for the victories that were won. the work so noble, and the results of triumph so or written on tables, here is the law of the Sab-its value and commanded Friday as the Sabbath. the idea that the stereotyped issue of our Eng-consistent member of the Church of Christ.

General Intelligence. Colonial.

he shore of the Gulf of St. Lawrence A Point du Chene, Shedhac, on the Sth. say the storm commenced at midnight

One small house which sto son ; and also a young woman named Porter. she did not leave Bedeque for (

ill be shipped from this port before the

and the ships made a magnificent appearance a they glided down the harbor. Recorde

The Chronicle says that the Government have arranged with Mr. Light, Chief Engineer of Rail. probable cost of a horse-track from Richmond

MEETING OF DIOCESAN CHURCH SOCIETY An unusually large meeting of Clergy and Laity assembled in the National School on the after noon of Tuesday. Prayer having been offered up, the Lord Bishop addressed the meeting, and out of office by rotation : - Col. Myers, N. Clarke Esq., S. P. Fairbanks, Esq., W. Gossip, Esq.

the praises of the Triune God. Give glory to Jesus our Hend, With all that encompass his throne A widow, a widow indeed, A mother in Israel is gone he winter of trouble is past ; The storms of affliction are o'er Her°struggle is ended at last, And sorrow and death are no more

The soul hath o'ertaken her mate And caught him again in the sky Advanced to her happy estate, And pleasure that never shall die , Where glorified spirits, by sight, Converse in their holy abode ; As stars in the firmament bright, And pure as the angels of God. M. PICKLES

## Provincial Wesleyan.

## WEDNESDAY, OCTOBER 17, 1860. must be immeasurably in excess of that found in the latter. Here will be obtained, most readily fire was to be kindled throughout the habitation

In consequence of the official relation which this the pure mental ore, the priceless gems of natural on that day. Exodus xxxv. 3. In a warm counin consequence of the official relation which this paper systams to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Concentration, shall pass through the hands of the Superintendent Minister. In the pure mental ore, the priceless gems of natural talents, of native intellectual vigour, next to deep picty, beyond all others, gifts of value for the service of the sanctuary. Of this virgin ore the service of the sanctuary. The Communications designed for this paper must be ac-

mnunications designed for this paper must be ac-companied by the name of the writer in confidence. of it, too miserly. Let us search diligently along guishes the Sabbath. Ley, xxiii, 6. But as "the We do not undertake to return rejected articles.

We do not assume responsibility for the opinions of cations of the native metal. Let us watch the and drinks," the ceremonial of unleavened bread our correspondents

## Our Ministry. No. 1.

Among the many providentially employed care. Mental vigour, energy, power, is needed upon each "row of bread," was exhibited "upon agencies for the advancement of the best interests at every cost, save that of true piety and a Di- the pure table before the Lord." Lev. xxiv. 8. of mankind, the Christian ministry occupies a vine call. It must be impressed in God's name But He who said " I am the bread of life," ob commanding position. For as the concerns of wherever found --in the workshop, in the sheep-served on mentioning the occasion of David enthe soul immeasurably transcend in importance fold, on the forecastle, aboard the fishing-boat --- tering the tabernacle and eating the shew bread those of the body, so must the institution whose in rags, in dirt, in ignorance. The Church can that " the Son of Man is Lord also of the Sabbeing of the soul, exceed in value the instrumen- dispel the ignorance, but she cannot invent mind the shew bread---all have perished ; but the Reby mountain nor river, neither by clime nor Mind, intellect, second, unquestionably second. thing? As Lord of the Sabbath when did He color, neither by language nor race. Its term of

labor is for all coming time. It is intended to act npon every rational faculty, every moral instinct, and every human emotion. Never upon i

nance for the whole period of human probation. Controversy. But as the Acadian Recorder has unchangeable save in the order of time. And The press, the platform, the school, may aid it or published two letters under the signature of Jas. for that slight difference we have the example day, his Societies, at the head of every other in oppose it--they can never do its work, or sub-R. Lithgow, containing strictures on the Holy of the Lord of the Sabbath. It is clear then

Sabbath. I am not willing to allow such an at- that the Sabbatic law is in lofty distinction from How inconceivably important that this Minis- tack on God's law to pass without a reply. Had the mere ceremonial. try which shall continue to the end of the world, Mr. Lithgow attacked any doubtful question of 4. The destruction of the ceremonial law of the which is moulding, and will mould the higher life Christianity, such as churches and Divines Jews was so definite, so distinguished by catasof nations, with whose gospel effectiveness the im-agree to differ upon ; had he touched upon any trophe and solemn events, that we can now walk mortal happiness of countless souls is identified, outward and visible form of our ecclesiastical po- amid its ruins, and as we take up each fragment, shall be of the noblest, the loftiest order! To lity which perishes with the scaffolding, I should we can tell the date and pomp of its overthrow. all the Churches of the Living God this is a ques- have left him for other opponents. But I find (1. Take the temple-the magnificent house of tion of the grandest moment. We rejoice to him trespassing on the Sabbath. He informs the the Ceremonial. We know the last time when know that our own section of the great Christian fishermen of Labrador that if they have the Christ left its portals saying, "Behold, your house brotherhood is becoming increasingly alive to its chance to take a good eatch of herring on the is left unto you desolate ! !" Matt. xxiii. 38. In magnitude. Desirous of aiding in the formation Lord's day they are not to hesitate a moment that solemn hour the glory departed from the of a more widely diffused and just sentiment on about descerating the day. Mr. L. very coura- temple. But when did the Lord of the temple this subject, within our own borders, we propose geously appeals to the Scriptures for his author- ever write " Ichabod" on the 4th commandment to consider it at some length. Of all qualifi-lity, and generously offers "£5" reward " to any (2. We know when the Holy of Holies was cations for the sacred office by much the most and every one, who will point out in the New profaned and exposed to the common gaze of

essential, is thorough personal piety. From the Testament anything like a command to the Gen- the people. An invisible hand "rent the reil of very nature of the duties which devolve upon him, tile churches to keep holy or observe in any way the temple" asunder. But what hand ever we infer the absolute necessity of its occupant the Sabbath day." (The italics are my own.) I dared to strike out the 4th commandment. travellers to Heaven, must both know and tra- be to thyself, and thy rewards to another ; yet I is a master-piece of argument on this subject. It rows, the conflicts and triumphs of a penitent known the interpretation," 5:17.

dead, the foundation of the kingdom of grace on reign in millennial glory.

by Christ without some catastrophe or event mak- money sent out to them for Books for Sabbath ing the solemnity of the occasion?

they may be found in the mansions of the wealthy. Abraham to Moses. That the Sabbath, then, True, the Jewish Sabbath died with Christ ; but Let them and their parents be incited to make existed before the Ceremonial law, I have given arose again with him, leaving its grave clothes of Mosaic ceremonials in the tomb, and now wears attention of zealous agents, attending to this the costliest offering which on God's Altar even positive and presumptive evidence, and this is the white raiment of christianity, commanding 2. The Fourth Commandment is found in the the consecration of the first day of the week in-

ng of a life consecrated to the work of Jesus. tables of the Moral Law as well as in the Cerestead of the seventh. Yet if this sanctified mind be not found among monial. From its dignified position I assume its As there are other important parts of Mr. cause, let the search be prosecuted among the the imperishable. The Heavens and the earth ial ranks may be supplied from the circles of the it the only one of whom dissolution is the law? from me again.

I remain yours truly. JOHN BREWSTER. 

SAINT JOHN, Sept. 29, 1860.

over an extensive district of this province, has in the whole earth, is the sincere and earnest afforded me a favourable opportunity, of esti- praver of nating the intelligent efforts put forward by the several religious denominations for the extension of their several circles of influence,-in the Counties I have visited : and. I am compelled to

the admission that we (Wesleyans) are in the rear of other denominations in the employment of the river beds of social life for the shining indi- kingdom of God" in Christ " is not in meats popular and intelligent means for the support and extension of our Society, and the accombudding intelligence among the children of pox- is abolished. But tell me of the chapter where plishment of our peculiar Mission in this Pro- any circumstances. When he enters the domeserty, mark for our Master's use the fairest blos- the Sabbath is no more. Who wrote its epitaph? ince, especially, are we below the requirements tic circle, and lays but one of its members in the four people, and the wants of the connection, dust, he fills all hearts with terror; and circles, had received, trusting alone in the merits of the occasion of H. R. H.'s visit. soms which shed their fragrance over the uncul- Peter, or John, or Paul? "Every Sabbath" of our people, and the wants of the connection, dust, he mis an neared member, has been had received, trusting alone in the merice of the intervention of Sabbath Schools, Libra- from which one endeared member, has been Redeemer; and that she is now at rest with tivated waste--perchance He will approve our " the shew bread," with " pure frankincense

sale of our standard works, and the support of were an aggravation of their grief, too intense, travelling agency in connection with the Book that yet another should become his victim, ere Room for the extensive defusion of Methodist the first pang of sorrow has subsided. But iterature generally. A striking illustration of when bereavement succeeds bereavement-like his, I found in the fact that, " The Church Wit- " wave upon wave," till six members of the faspecial function is to devote itself to the well-special function is to devote itself to the well-strip off the rags, and wash away the filth, and bath." Luke vi. 5. The sanctuary, the table, ness," "Presbyterian," "Intelligencer," and mily compact are ruthlessly torn assunder, and among the circuits of our Israel, but as a field of of Boston. No lives were lost, but had not the Visitor" were to be met with generally in all numbered with the dead, while disease has de- labour of happy memories to many beloved bre- brigt which took them off been providentally at talities which aim merely at the accomplishment -she must seek it where God bestows it. Let deemer and His TITLES live. He is "Lord of public places, and in very many private families bilitated and emaciated, the surviving numbers, thren, now distant from us, we claim a little space hand-the loss of life must have been most aw of earthly good. The Christian Ministry is of her save herself always from being smothered be-the Sabbath." Is the Sabbath defunct? So is too, but the "Provincial Wesleyan"-except at leaving some but the wreck of their former in your columns to record some of our more re-

Contemporary presses are flooding the ordinary majesty and terror of the stroke—should cry to shore we are now erecting a Sanctuary, and our says he has on exhibition in his office, a destroy that portion of His sovereignty? "On streams of communication, and opening up new its Almighty dispenser "Stay thy hand: it is prospects are most hopeful for its speedy com- in wood, of his new cylinder printing press, His head are many crowns." I notice the crown channels, in every county and parish-success- enough" or gathering strength by the abun- pletion. Although most urgently needed, this thirty of education, yet who had needed His head are many crowns." I notice the crown channels, in every county and parish-success-of the Sabbath. What impious and daring fully appealing to the popular mind, and exert-dance of the inner consolations, vouchsafed by godly work was long delayed, for the Wesleyan's pieces of mechanicism, displaying both invering a rapidly extending influence on every hand. the Divine Spirit-nerving itself meanwhile for friends were but few and their resources small. earth will it be superseded. It is God's ordi-nance for the whole period of human probation. MR. EDITOR, - I am not fond of newspaper the Moral Law of one day to God in seren is not less diffusive, beneficent, and catholic, than all, even to life itself upon the alter, it cries, "The God of Heaven will prosper us, wherefore of the press : "There is Surely the genius of our beloved Methodism, is yet greater trials, till conscious of its power to lay but at length they said in the spirit of Nehemiah der. The Reporter says, referring to the

men ; and to ramify his system through every grade of society, and, it is our duty, if that posi- been exhibited a thousand times, in the history The Sabbath School Festivals at Berwick, and birth-right, through all future, as a characteris- cannot present such a scene in all its particulars :

birth-right, through all future, as a characteris-ic feature of Methodism. I find our devoted Preachers in Country Cir-it was that a box and sate in all ages ; and the grace if God is abundantly adequate to all the exigen-it was a characteris-it methodism. I find our devoted Preachers in Country Cir-it was a characteris-get certainly we can in its great leading features. True piety is the same in all ages ; and the grace of God is abundantly adequate to all the exigen-True piety is the same in all ages ; and the grace I istened to with much attention and pleasure by Consisted of fifteen cars, all of which, except two consisted of fifteen cars, all of which, except from P. cuits wearing down under sheer hard work, in of God, is abundantly adequate to all the exigenrosecuting the vain endeavour, by personal effort rosecuting the vain endeavour, by personal effort rosecuting over severe mental toil,—to be all follower of God, who has laid his all upon the bings accurate the parents, and large assemblages of friends. Much time and consecrated effort have been be-to their follower. This trade must greatly assist hings, everywhere, -- to their flocks. Combating altar, can say in view of the darkest catalogue of towed upon these Schools by the Church, and we to build up St. John, and that at the expense of he sinister influence of sectarian controversy earthly sorrows and conflicts: "None of these cherish the assured hope that they will exert a Halifax. - Cheron. here, reconciling local differences there, soothing things move me"! "In all these things we are powerful influence for the future good of our The St. John, N. B., News states that Messre

our peculiar regime arisingelsewhere, from the us"!

continual recurrence of antagonistic ideas put forward by contemporary journals, or from in-brought their full complement of health, and of the Word of Life, on the Sabbath, delivered we infer the absolute necessity of its occupant being a truly converted, a regenerate man. He whose business it is to expound the mysteries of viral v

verse the way thither himself. The joys and the work of our timeself, and like him, we would suggest a course likely and, like him, we would suggest a course likely more the locker and the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of three men, is reported to have taken, near the work of the w

heart both penitent and Christian. No multi-farious learning, no nower or fluence of sparsch to settle before we enter the lists. Mr. L. ap- Aaron's departed glory. But, tell me, where to be mutually satisfactory and beneficial must be distributed amongst faithful lay beliness, and are this friend, who for farious learning, no power or fluency of speech, peals to the "New Testament;" my authority is is the grave of the Sabbath? Will you say of it be distributed amongst faithful lay helpers, and ill, at her house; and ere this friend, who for

from official quarters, through all our Societies, Millage, were not only serious and thoughtful; earth, and the world's jubilee when Christ' shall and feeble rural Circuits, more especially that, but gave evidence that they had sought the pointed by the City Council on Monday las the great Society of England, "The London Lord. One of them died rejoicing in the Lord; Nash, Evens, Conway, Richey, Now, I ask Mr. L. in all solemnity could such Tract Society." The pure literature society (also and the others, though variously affected with day of days have been abrogated and abolished of London) are prepared to double the purchase

from pain, were heard gasping the name of the school purposes, (for every pound sent to them, sinner's hope, and the christian's joy. " That only name to Sinners given : they will send us back two pounds worth of

Books)-who cannot foresee that the undivided Which lifts poor dying worn Several others of our friends have passed one thing, combatting the difficulties, removing away, we trust to the Church above, during the the obstacles out of the way-and, uniting our past year. Among these were Mrs. McNeill,

Society in closer bonds, raising our people to a wife of Mr. F. McNeill of Wilmot. She had higher intellectual and moral status, will render been a member of the Methodist Church, for stead, Walsh, Evens, Conway, Jennings. The affluent, or being found, is denied to God's importance and immutability. It stands among Lithgow's argument demanding attention, I must to none more certainly-than the over worked and relations, who survive to mourn her loss. important aid to the connection generally, and many years ; and was endeared to many friends not trespass further upon your space and time; to none more certainty—than the over worked and relations, who attacted the House of God, Preachers of our body—who are now required to The last time she attended the House of God, lowly. Nay, to whatsoever degree our minister- will pass away before its compeers shall fail. Is but if spared to see another week, you will hear do the work of Newspaper-School Teacher- she received the Sacrament of the Holy Supper;

and Pastor. Let us, in this enlightened day, and in a few weeks, went, we doubt not, to drink Kaye. rally round our cause, and cheerfully sacrifice to of the fruit of the vine new, in her Father's its enlightened progress-The zeal of faith, the Kingdom.

fervour of our affections, and the means at our Mr. Silas Parker, who died of cancer, in the disposal. That, our Zion may become beautiful face. This dreadful disease had eaten away his REV. AND DEAR BROTHER, - A recent tour for situation, majestic in proportions, and a praise entire under face. But though his outward man

perished, his inward man was renewed, day by Rev. and Dear Sir, earthly house of his tabernacle were dissolved, he From " L. B." in Christian regards. had a building of God, an house not made with Truly Yours, hands : eternal in the heavens. JAMES BIRD. Also the widow of the late John Foster, who for many years had been almost entirely confined

The following standing committees were Public Accounts .- Aldermen Hill, Ackhurst

and the others, though variously affected with the disease, yet at lucid intervals, and when free Culloch, James Duggan, Roome, Kaye, (Ward No 4 to be filled up hereafter.) Common.- Aldermen John, Duggan: Barr

stead, Walsh, Trenaman, Ackhurst, Jennings. Tenders.-- Alderman John Duggan, Barnstead, Walsh, Trenamen, Conway, Richey.

Cemetery.—Aldermen' Hill, McCulloch, Ack hurst, (Ward 4 to be filled up.) Roome, Jennings Hacks and Truks. - Aldermen Compton, Nash James Duggan, Leahy. City Prison .- Aldermen John Duggan, Barn

loch, James Duggan, (ward 4 vacancy) Leahy

Kave. Collection of City Rates .-- Aldermen John Duggan, Nash, Jas. Duggan, Trenaman, Conway

W. J. Coleman, Esq., was, on Saturday last, elected Alderman for Ward 4, to fill the vacancy occasioned by the non-acceptance of office

Mr. J. B. Duffus. INSTITUTION FOR THE DEAF AND DUME. The Directors beg leave thankfully to acknowledge the following donations received since the day, and he died believing, that though the last monthly announcement

£10 0 0 Mrs. G. H. Starr J. Edwin Barnaby Tigranes" Rev. Mr. Boutflower, H.M.S. Valorons 1 0 0 Collected by Miss Barlow, St. John, N. B. 12 15 0 are also indebted to the kindness of They

Messrs. Ritchie and Bulger, for printing the inhave been desired; yet, we doubt not but she scription on several banners " Deaf and Dumb, served God sincerely according to the light she our hearts welcome our Prince," used on the

JAS. C. COCHRAN, Secretary

Late Boston papers furnish full accounts of the lamentable burning at sea on Sunday week of the new steamship Connaught-her passengers and crew numbered 591. Captain Leitch was the last man to leave the ship. The Connaugh eft St. John's, Nfld, on Wednesday, the 3rd of We have not been numbered many months

New Brunswick.

G.W.T.

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Cornwallis West.

I am, &c.

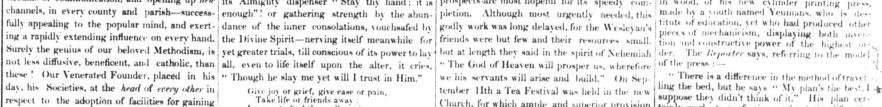
The editor of the New Brunswick Reporter on and constructive power of the highest or

tember 11th a Tea Festival was held in the new Church, for which ample and superior provision suppose they didn't think of it." His plan cer-tainly works to perfection, and yet simplifies the had been liberally made, and the proceeds were machinery. When we see it in operation, and remember that the only tool empl knife, the only material a piece of pine and some wire, we must consider him a natural genius, a

Reports were presented of the state of the The St. John and Shediac Railway is doing a

Zion, and the community in general. Last week, we were favored with a visit from plete St. Andrews and Woodstock line forthwith

North Cape, in one day, twelve hundred and of correct forty fish! A boat from Egrimont Bay is said to With best wishes for your comfort, and success have caught upwards of one thousand in the like time. At the entrance of Bedeque and Crapaud B. Harbours, several hundreds, in favourable wea-



Give joy or grief, give ease or pain, Take life or friends away I come, to find them all again In that eternal day.

the popular mind in order to benefit the souls of

self initiated. He who would guide his fellow "£500," I will say with Daniel—" Let thy gifts in the passed away. The epistle to the Hebrews with the passed away. The epistle to the Heb

High Priest " after the order of Melchisedeck", to relieve the leader, and the people-for truly mas Nichols of Waterville. Aylesford, was quite total abstinence, and the presentation and Christian heart, can be known only to a But Mr. L. and Lhave one important premise and of funeral dirge over the mausoleum of the labours of our preachers, are, too heavy, and worn out with fatigue, and loss of sleep in wait-Scriptural views, and motives in its advocacy. With best wishes for your comfort, and success

Reminiscences and Obituaries. to her house by bodily infirmities. Hence as she was deprived of the public means of grace, her Death is an unwelcome visitor under almost nety was not of that healthy character that could

ries, and catechumen classes, and depots for the bourne away by his ruthless hand, feel as if it

Divine appointment. Its allotted sphere is the neath dreary platitudes of meaningless common-His title then! Will you dare to say that my Re-the "Mission House," or the residence of some selves: we do not wonder if even submissive cent doings. universal human heart-asphere bounded neither place. Piety first, always first, everywhere first, deemer's sovereignty is an empty, nameless prominent official Brother, was rarely to be seen. piety-overwhelmed, for a moment, with the At Harbourville a thriving port upon our Bay

Such is a faint picture of a scene, which has found to be about £47, 10s. 0d.

and satisfying a tendency to complaining under more than conquerors, through him that loved Zion, and the community in general.

vital piety, must, to be successfal, have been him-self initiated. He who would guide his follow details followed—a storm which second lecture was upon Temperance, and with second lecture was upon Temperance.

