a supply of food. Jesus holds in his hands the five loaves and two fishes, and looking up towards heaven-the seat of His Father's or -breathes forth His thanks to the Giver of every good to His creature man; then He breaks the bread and gives to His disciples, and they to the multitude. But lo! Dust Wiped off from the Surface the small store increases in dimensions, waxing barger and larger in the Saviour's hands. The twelve disciples bear each a portion to

It is nearly night; and the fragal is ended. And now, the disciples mo around among the people, collect of the sca Decr., 10, 1852.

size until " all cat and are filled."

FOR THE PROVINCIAL WESLEYAN,

The Course Pursued by the "Christian Visitor."

of almost every charge made by your corresit is surely found in the editorial of the Visitor

Allow me to present my readers with the isitor, which has euch expressions in the Provincial Wesleyan believers' in the dangerous notion, that to anism, are, in this particular, identical. der the cover of a fictitious name." Now we respectfully ask the Visitor to produce an of my letters I particularly excepted all but the "Controversialists." See the conclusion of mersion." With such a careful exception the why? Was it to prejudice the Baptists so powerfully against his opponent, as to prevent them reading the articles in question? This deponent saith not, but leaves it with the udgment of our readers, and the conscience

attacks dictated by passion (!) would be useless, and even dangerous." the ears of a fool (!) for he will despise the wisdom of thy words,' and of Christ, ' Neither cast ye your pearls before swine'"! "When slanderer assails us, when false accusations (!) are brought against us, it is usually the wisest course not to answer"!

Now, dear reader, are there any pas ove in bitterness or uncharitableness?from one who could say that "XX. has use expressions of the Baptists as a body, which

But he does not intend his editorial as an hristendom, when we think how sadly it reckoned of grace, but of debt. But to him essential attributes of his nature. masters will; and have been baptized."-"Those living in error on this subject, and attached, as men naturally are, to what has a and ministers particularly; but He who didd

are in general terms charged with "marking" ments"! Ah! I see how it is; and all who the duty of repentance and faith? there is no such commission given to Immer- at least, something to do in the matter of its sionists; and until the "Baptist" union put application to his heart and conscience. the "new and improved version" (!) into my

Permit me in conclusion to ask the Editors if so, why did he not give his Brother Chase. ists on the design of Baptism"? and why did he did not give the whole of Bro. Chase's error on this subject, and attached as men least, something to do in the matter of its appli- be came to do the will of his Father, and accomnaturally are, to what has been handed down from their tathers, have marked us," (here the Editor left him) " and the men of the world have marked us. They have observed our lives. And have we never heard the A't! my brethren, if it were only a slander, we could bear it. But when He (i.e. Christ) himself-casts on us the grieved and piercin look, which he cast on Peter when he denied Him, and asks: "what do ye more than others'? we can only go out and weep bitter The above quoted author has another passage in the editorial under review, be ginning -" To you I have intrusted the vin-

polemical crusaders of the nineteenth cen-

there can be no transgression."

my wisdom and goodness," &c. Lest I should be tedious, I leave yo correspondent, D., to settle with the Editors of the Visitor, for the contradiction of the s'atement about proselyting, which seems myself as usual, Yours obliged.

THURSDAY, DECEMBER 23, 1852.

of the Mirror.

nel man's responsibility, is maintained. Without t e grace of God first preventing and empower ing, man cannot repent and believe-with that grace preventing and empowering, man can re-"The system" of evangelical Arminianism pent and believe. On this ground alone can the needy group, and as they give to one and "is, essentially, a system of good works," pro- God be clear when he judges in accordance with perly or scrip urally understood. It enjoins on the rules of impartial justice, and the impenitent creases too. But the meat enlarges in di- all its adherents the Apostolic command, -- Be and unbelieving be visited by the condemnation mensions among the multitude, and swells in careful to maintain good works," regarding the which they have righteously brought upon themgreat ends Christ had in view in offering him. selves. If, however, it can be shown that reself as a sacrifice for all. He gave himself pentance and faith are nothing-involving no for us, that he might redeem us from all iniquity, personal acts—and are not required in order to and purify unto himself a peculiar people, zealous salvation, then Calvinism is so far true; but if of gool works; or, in other words, the love repentance and faith are comething - involving of Christ constraineth us; because we thus personal acts-and are required in order to jurige, that if one died for all, then were all salvation then evangelical Arminianism is, on dead: And that he died for all, that they which this point, the true doctrine of the infallible live should not henceforth live unto themselves, Word of God; and that they are 'something,' but unto him which died for them, and rose implying personal acts, and are required in order again.' It, therefore, incorporates into its sys- to salvation, are facts supported by the concurtem of practical duties, the obligation enforced rent testimony of the sacred Scriptures, and the by no other than the Lord of life himself, experience of all who have been justified freely If further proof were wanting of the truth . Let your light so shine before men, that they by the grace of God through faith in the atoning see your good works, and glorify your blood of Christ. ather which is in heaven, at the same time | The salvation obtained by following the teachaffirming with the Apostle previously quoted, ings of evangelical Arminianism, is not by that Christ is the author of eternal salvation works, that is, by the merit of works, unless the unto all them that ofey him.' It instructs designed implication that it is by works,' that following specimens,-" We are responsible believers' that they are under the law to is, by the merit of works, equally passes over

for the paper that lately appeared on the first | Christ, and therefore bound to render evangeli- to that propounded in the Scriptures of divine cal obedience to His commands, It does not so truth; as, we have shown, that the teachings of given such offence to XX., and called forth lower the standard of obligation, as to encourage the Sacred Volume and of evangelical Armini-

of repenting or believing, is man's. This is the

teaching of evangelical Armenianism, and thus

the true mean between God's unmerited grace

paper, of the Baptists as a body, that we them the active obedience of Christ has been so Futile, therefore, is the bare assertion, that should be sorry to use of any one, even un-imputed, as to supersede the necessity of their the unquestionable progress of evangelical Arersonally obeying the commands of God, or minianism, and its adaptation for popular extenhose who have fallen from grace in the equally sion, as proved in our late editorial, are to be sion from the communications of XX. hazardous belief, that they are 'dea' children ascribed to its alleged 'congeniality to the correflecting on them "as a body." If he does of God' at the time they are proving by their rupt principles of human nature.' These are not, your readers, and his will, see what his wicked works, that they are the children of to be attributed to the agreement of the doctrine testimony is worth. Nay, in more than one the devil.' Little children, let no man de- with the revealed will of God, and to its being eive you: he that doeth-righteousness is right- fitted to meet the known and acknowledged ous, even as he is righteous. He that commit- necessities of every human being, as opposed to the one of Nov. 25,- "At the same time I teth sin is of the devil; for the devil sinneth a system which limits the atonement and the would fain be understood as by no means re- from the beginning. So far then as good provisions of grace to a part only of mankind. Arminianism, as held by Wesleyans, more works' after justification is concerned, evangeli-

cal Arminianism is sound in its doctrines and consistently elevels a deadly stroke at all ive declarations of the Worl of God. Its the-draw nigh to you. Cleanse your hands, ye simple command. Were the ten command-copy of the "Catalogue and Circular" for the ology is not of that squeamish character which sinners; and purity your hearts, ye double ments written on the firmament in characters of leads some to nauseate the very phrase, 'good minded. Be afflicted, and mourn, and weep : fire, man would violate them every whit as much works,' under the fallacy that the employment let your laughter be turned to mourning, and as now, although apparent to the eye of every of the term savours of a salvation of man your joy to heaviness. HUMBLE YOURSELVES one who could read. The reason of this lies and not of God.' According to the extreme in the sight of the Lord, and he shall lift you deep in human nature. We must win the crown sensitiveness and delicacy of theological taste, up'_and that on the ground, that the parties, of glory by faith, the living germ or principle of thus evinced, the Bible should be expurgated of through grace given, are enabled to perform immortality—and in order to obtain FAITH, we those offensive terms, and then 'Arminians' these several acts. None teach more pointedly must worship. As Mr. McCheyne said, "There we are to follow the Psalmist, *Speak not in would be deprived of some of those arguments, or more evangelically, that man has no righter was no way whereby salvation could be procurwhich, as the version now stands, are irrefutable. ousness' in himself, and therefore there is no ed by men but by making the ug holy." They But how is the matter of 'good works' be-foundation for that 'self-gratulation' vainly at-fore justification? What is the doctrine of tempted to be fastened on evangelical Arminievangelical Arminianism, and what are the in- anism as an essential part of the system.

The doctrine is- By grace are ye saved, mans, but they do not hold it, as in the Calvi. the faith of his servants who were earnest seekrough faith, and that not of yourselves, it is nian system, so as to impeach the justice, ers and deep thinkers. There are many with the gift of God.' - 'Him hath God exalted veracity, love, and impartiality of the Supreme, Let any one point them out, and I will pub with his right hand to be a Prince and a Saviour, as these bear on the salvation of individuals, influence—and with them this very struggle to liely acknowledge my error. Yet this is for to give repentance unto Israel, and forgive They think that these attributes are entitled to believe, becomes a salutary infliction - a "thorn ness of sins.'- Being justified freely by his consideration as well as the other, and, there in the flesh," keeping them steadfastly praying grace through the redemption that is in Christ fore, with so many plain, unsophisticated de- for more faith, and earnestly seeking God's Jesus: Whom God hath set forth to be a pro- charations of his revealed will before them, in Book, and the Book of Nature for further proof. pitiation through faith in his blood, to declare which His impartiality, His universal love, His Thus they are kept at profitable employment, "answer" to your correspondent. Oh, no. his righteousness for the remission of sins that justice, His appeals to our sense of equity, His until at length they are confirmed, and exclaim To reply to attacks "dictated by passion are past, through the forbearance of God; To OATH that he has no pleasure in the death of with holy rapture—"I KNOW that my Redeemer would be useless"! He must warn all who declare, I say, at this time his righteousness: the wicked, His unwillingness that any should liveth—and though after the skin, the worms dedo not hold immersion of their danger, in the that he might be just, and the justifier of him perish, but that all should come to repentance, following passage,—"It is written. He that which believeth in Jesus. Where is boasting that he might be just, and the justifier of him perish, but that all should come to repentance, that he might be just, and the justifier of him perish, but that all should come to repentance, the which believe him Jesus. Where is boasting this manifested grace in the gift of His only has been familiarly called on last Sabbath was once thy home. Thou hast a more believe h and is baptized shall be saved. then? It is excluded. By what law? of works? begotten Son for the purpose that he should Woe be to those who separate what Christ | Nay: but by the law of faith. THEREFORE | taste death for every man, are in the most defihas joined." Farther on, he says, -"When we conclude that a man is justified by nite terms clearly and openly avowed, they THE Voice of NATURE IS HOLY. -Roslook into the Holy Scriptures, all is lucid faith without the Deeds of the Law. — cannot, as they believe the Scriptures do not, seau attacked the authenticity of the Bible; in and nullified, our hearts sicken within us." Instiffeth the ungodly, his faith is counted for and faith, or impenitence and unbelief, elects a land banished guilt to Heaven." Rosseau-here brick, and in the Corinthian style of architecture. The teachings of evangelical Arminians are in perfect accordance with the doctrine now is in perfect accordance with the voice of nature is holy." Surply which extend around the sides and front of the church, are supported on ten Corinthian columns, the voice of nature is holy." Surply which extend around the sides and front of the church, are supported on ten Corinthian columns, and the voice of nature is holy." Surply which extend around the sides and front of the church, are supported on ten Corinthian columns, and the voice of nature is holy." Surply which extend around the sides and front of the church, are supported on ten Corinthian columns. been handed down from their futhers, have marked us, and spoken evil of us as a body. Salvation by grace, through Sacred Scriptures, and therefore they regard then possess the attribute of holiness—nay, as semicircular form, in correspondence with the circular form. faith, excluding all human merit, is a theme on such a view of this attribute as dishonourable to the Gol of Nature, the cause of causes must be which they delight to expatiate, and one to the character of the Most High, as it is calculated by none but him. Alone, with needs announces that "The sailor boy at sea." His floating home cular window heads and arches throughout the seems tenanted by none but him. Alone, with needs announces that "The sailor boy at sea." His floating home cular window heads and arches throughout the seems tenanted by none but him. "living in error" on the subject of baptism. levan branch of the Church of Christ, 'pro- Humanity, under the teachings of the Bible, further attributes of Truth--Justice; if just, he claims, is a salvation of man and not of God, will sooner or later, rise up against it, and will take men under his protection, and give and "speaking evil" of the Baptists "as a is unfounded and unwarrantable; and the per- throw off its adamantine chains. It has been them a rule of conduct-if true, that line of Reader, has XX. said aught that sistency manifested in the repetition of this kept in countenance so long, only because the conduct may be relied on by men—that rule of

surpasses this, even of the parties rebuked, stale crimination, can, in these days, be attribut- left cheek has been carefully concealed from conduct is contained in the very Bible, which nuch less of the "body" of "Baptists": ed only to wiful ignorance or to some other the preceding quotation, the Visitor more discreditable cause.

State emination, can, in these days, or another the gaze of the beholder. It is now all election, of necessity is involved by Mr. Rosseau's admissional nothing is comparatively said of reprobation, proceeds with a new message from our There is a dogma,' it appears, lying 'at the as if Calvinian election did not irresistibly draw sion. proceeds with a new message from our There is a dogma, it appears, tying at our as a Calyman vector of the Cal of my wisdom and goodness in the institution those whom he foresaw would believe and re- the honesty to call the latter by its true name let him come, and partake of the waters of life of baptism," &c., and adds, farther on, - pent.' If this discovery means anything to the _the horribide decretum. We speak now of the freely!" Oh, ye immortal children of Adam, Ye must every one of you become a book point, it means that the dogma lying at the system, not of the individuals who adhere to it, will ye rather grovel in the dust and partake of in instituting baptism, and each Baptist should former supposition where is the foreknow-become "a book of unanswerable argu-ledge of God? On the latter, what becomes of the expansive influence of christian love, they dare, like XX., to call in question their right But what meaneth the alleged Arminian toward God and faith toward our Lord Jesus to assail all who differ from them, are ac- dogma? We are told-It plainly means that Christ, and enforced them precisely on grounds "Stop!-unn, backstiding children!"-" As I

Christmas.

· Man of himself,' that is, without preventing hands, I feel safe in pursuing my present or assisting grace, 'can believe and repent course of articles on the sentiments of those whenever he chooses? Indicative, truly, of a profound knowledge of evangelical Arminian- mas has nearly made its return, and we shall haif ery of old-"We will not have this man to rule ary, assured that when there is no law a fulse representation. Let the keenest eyed tude. The return of Christmas-day, with all its rank and the cry that filled Pilate's Council

Calvinist search Arminius's, Wesley's, Fletcher's, hallowed associations, will doubtless remin! the of the Christian Visitor, if there is not a Dr. Clarke's and Richard Wasson's works serious portion of the community of the great code among literary men, by which those are throughout, and produce a single passage to event it is designed to commemorate—the advent own destroyers! "For why will ye die, oh, House e alled plugiarists, who draw upon the writings justify the above dogmatical assertion, if he can of the Lord of Life and Glory into our sin-Arminianism must be damaged in the eyes of stricken world. The interests involved in his Calvinian readers, and therefore a calumny, advent, as the Redeemer of the world, surpass (usually called Professor Chase) credit for exposed a thousand times, must be reproduced. c took from his sermon to Immersion-the design of Baptism"? and why did candour, justice, whither have ve fled? candour, justice, whither have ye fled? Whatever be his obligations to the redemptude. It is, however, consoling for us to be as-He says—"Christians living in that is in Christ Jesus, he (man) has, at sured, on the authority of his own testimony, that

cation to his heart and conscience.' If this as- plish redemption for our guilty race. sertion has any meaning, it means that, according to Calvinian theology, man, 'whatever be topic, as it is familiar to the minds of our readers, ten statements.

repentance and faith? The plain, simple Scrip- strained affection of their hearts.

lake close by, wondering whence will come a supply of food. Jesus holds in his hands of that grace or supernatural power, or the act following-CHRISTMAS HYMN.

> It was the ca'm and silent night! Seven hund ed years and fifty three Had Rome been growing up to might, Ajol o. Pallas, Jove, and Mais Held undisturt'd their ancient reign, In the solemn midnight Centuries ago.

Twas in the calm and silent night, The senator of haughty Rome Impatienturg d his chariot's flight, From loadly revel rolling Lome; Tris mphal arches of learning swell His breast with thoughts of boundless sway What reck'd the Romans what befell In the solemn midnight

Centuries ago

Within that province far away Went plodding home a weary boor; A streak of light before him lay. Fallen through a half-shut stable door Across his path. He pass'd ; for nought Told what was going on within How keen the stars, his only thought-The zir, how calm, and co'd, and th In the soleins midnight, Centuries ago

Oh, strange indifference! low and hi, h Drowsed over common joys and cares The earth was still, but knew not why ; The world was list ning unawares How calm a moment may precede One that shall thrill the world forever To that still moment, none would heed.

Man's doom was link'd no more to sere

A thousand belisting out, and throv Their joyous peals abroad, and smite The darkness-charmed and holy now The night that erst no shame had worn, To it a happy name is given ; The peaceful prince of earth and heaven, In the solemn midnight, Centuries ago!

Scraps from an Ex-Editor's Note Book.

Centuries ago.

WHY IS REVEALED RELIGION DOUBTFUL? -The nature and disposition of man require a necessarily undergo in obtaining saving faith. variable teachings of its advocates on this The 'sovereignty' of God, as scripturally By the infinite wisdom of God, religion was left taught, is held tenaciously by evangelical Armi. with a certain degree of doubt about it, to test whom the ordinary temptations of life have no

"Seek-seek! and" assuredly ye shall find." The Sover. sions, he says: "The holy voice of Nature,

counted persecutors and outcosts, fighting man of himself can believe and repent whenever similar to those advocated by the misunder- live, saith the Lord God, I have no pleasure at

that he would turn and live." But ye will rather perish in your grovelling gathereth her brood, yet still ye answer with the sm! Every Wesleyan Methodist knows this to be its arrival with mingled emotions of joy and gratify over us !"-Again, as eighteen centuries ago, ye

FOR THE PROVINCIAL WESLEYAN. Mount Allison Academy.

favour requesting some account of our recent ex-

his obligations to the redemption that is in and will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit, of land will receive that attention from the pulpit will be thought. Christ Jesus, has, at least, nothing to do in the which the event is so eminently described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of a large man and will receive that attended from the described; of the accompanion of the ac matter of its application to his heart and cononly further reference we think it necessary to ward on Tuesday, the exercises of the semi-anof their duties. They contemplate having a chatempt it. It seems strange that in the ice-bound

"A young man, about twenty-five or thirty science,' and, by consequence, is saved, not as an intelligent, accountable being, but as a purely passive machine. The Scriptures require reing the day religiously, and of not making it the
morning last, the 11th inst., instead of on Monday, spring, preparatory to the erection of their
science,' and, by consequence, is saved, not as a purely for occupation early in the ensuing north, where one would suppose all melody had per require reing the day religiously, and of not making it the
morning last, the 11th inst., instead of on Monday, spring, preparatory to the erection of their

science,' and, by consequence, is saved, not as a purely make, is,—to urge on all the propriety of observnorth, where one would suppose all melody had per require reing the day religiously, and of not making it the
morning last, the 11th inst., instead of on Monday, spring, preparatory to the erection of their pentance and faith, in order to justification, but, occasion of foolish and sinful gratifications. — the regular time. All the classes of the Primary church. agreeably to this system of teaching, the person Cheerfulness is congenial to the purposes for Department, and many, also, of the lower ones of estified has neither repented of his sins, nor which the day is set apart, but that disposition the other Departments, were examined on Saturwhich the day is set apart, but that disposition the other Departments, were examined on Saturbleved in Christ, for these all imply some-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot think that the Newark Methodists may safely apply to themselves the dying words of Mr.Wes-should not degenerate into a spirit of excessive day. The individual students, as well as the class-mot t thing done by him, but God or Christ performs levity, nor should the hours of the day be so es taken together, appeared to very good advanthe acts of repentance and faith! If this be spent as to justify the inference that this season tage, they were, evidently, well prepared for sound divinity, then man truly has nothing to was deemed to be designed, not to commemorate examination in almost everything included in do, but to continue sinning until God or Christ the appearance of the Son of God into our world that part of our course of study to which their repents and believes for him—then, and not till on an errand of highest mercy, but to mark with attention had been directed during the Term. It then, he is justified. This is the logical infer-cace from Calvinian premises: but, practically, unwonted frivolity and criminal indulgence the was clearly shown that the teachers of these lowa in all at him in particular, and subscribe eace from Calvinian premises: but, practically, reign and triumphs of the prince of darkness — er, but neither less difficult nor less important the principles of his creed, and repents and be- Let the wise and pious set an example to others classes, had been faithful, and that they had been heves like the evangelical Arminian who has worthy of imitation, observing the day in a cheer-very successful too, in inspiring their pupils with obtained like precious grace. Who ever heard ful, joyful, grateful spirit, calling more vividly to what is essential to success - a deep feeling of in-When a man has no design but to speak of either Calvinist or Arminian obtaining a save remembrance the love of Christ, and their chli-terest in their prescribed pursuits. This part of p'ain truth, he may say a great deal in a ing interest in Christ, without previous personal gations to honour him and yield to him the unrethe recent examination was, in two respects at more days, the fair will have closed, and the what of her witchery, and bring to our more arFire originated in Mr. McCormack's Stote-verf

morning, and continued throughout the day, fore—a parting look at the mementors of other days, the of dear Jenny Lind will most appropriately noon and afternoon. About thirty classes, in all, which have for me a greater charm than the fall upon her. Strakosch, the gleat planest, as-

H. PICKARD.

Wesleynn Academy, Mount Allison, I

Newark Correspondence.

Halsev Street was dedicated to the service of exceptions to every rule. Almighty God on Thursday, 25th inst., our gen- "A hanner!" deposited by whom do they say? mist on the mountain's side, scudding before the teresting to the majority of your readers.

a Methodist place of worship, and the result was ceaseless vigil. the erection in Halsey street of the first Metho- Time is wearing on,-and ere the sunset radi-It was called the Wesley Chapel. In 1829 its once more. Bright visions of loveliness! how dimensions were increased by the addition of kindly ye seem to look down upon me from your some eighteen feet to its length, and it has so con- gilded frames, tinued until about a twelvemonth since, when its members decided to put up a new edifice on the image is in every heart, and has been shrined in site of the old one. The last sermon was preachhas been familiarly called, on last Sabbath even-H. Stokes, from 1 John, ii, 18: "It is the last many lands. part of mankind unconditionally to the joys of refers to the Roman "Gods," whose imputed The interior is light and cheerful. The galleries: "A burial at sea." A thrilling chord is he lecture room. The entire cost will be less daylight hours may scatter. than \$17,000 for masons' and carpenters' work, Surely I know this picture. "The Bible, and ed to the rank of Queen's Counsel therein, since

To you I have entrusted the vindicating eternal determination to bestow salvation on of the one without the other, and yet he had not best winding the proposition. Even Caivin derided the notion of the one without the other, and yet he had not best windicating eternal determination to best without the other, and yet he had not best without the other and yet he had not best with the other and yet he had not best with the other and yet he had not b Ye must every one of you become a book point, it means that the dogma lying at the system, not of the most read of corruption and death, than church out of debt. Thus much for "old Halsey," watened for at nome, so I must away, from scenes and her child which keeps the homestead; but she that have grown dear. I may see them no longer, then, no wonder that we have so much strife wis God's eternal determination to bestow salindividuals we respect, and some of them we seek the pure atmosphere above—will ye teast has bad other children, who have left the parent save as shrined in memory's casket, jewels to be to encounter from "Baptist" Controversial- various either on those whom he did not foresee love. Many of the pious and zealous ministers on the vanities of a transitory world, and eat roof to do for themselves, and they, in their turn, brought to light in after years! ists. Christ has entrusted them (!) with the would repent and believe, or on those whom he of this creed have been useful, we rejoice to the Salam-like apples of sin, fair without and have had their descendants, and, in reckoning task of vindicating His wisdom and goodness foresaw would not repent and believe." On the know, not because they have preached to sin-beautiful, but dust and rottenness within, when them up, we will look at the result of the meeting at John Dow's, in Belleville, in 1808. In 1830 have preached the doctrines of repentance of toward God and faith toward our Lord Jasse. When the omnipotent cries to you bers, who built the Franklin street church; this body has prospered, and now numbers nearly 700 DRAR SIR,-The ' programme publique' for counted persecutors and outcosts, figuring man of ministed can beneve and repent whenever against Christ, Well, it so happens that in he chooses, and that, whatever be his obligation stood and misrepresented system of evangelical all in the death of him that dieth, but rather W.P.Corbit. There was another exode from one for our city—first came a eulogy on Henry Halsey street in 1845, and Clinton street church Clay, from Mr. Anderson, one of our most clo-

pursuits.—And though the Son of Man would Rev.S.Y.Monroe. The Union street church was Webster by Judge Walker, a man so truly ters and three sons; Captain Junes Mondy Crucify him !- Crucify him.

My Dear Brother,—In reply to your kind active existence, the nucleus of another church aroun requesting some account of our recent exhaustion and now his music—it is like Niagara, St. Peter's, or Mainmoth Cave—must be heard, seen or felt to be insane, wandered into the woods in inclineging.

ley: "But the best of all is, God is with us?" Yours, &c.,

Newark, N. J., Nov. 29, 1852.

Baltimore Correspondence.

A PARTING GLANCE AT THE ROOMS OF

"THE MARYLAND INSTITUTE." The Exhibition is nearly ended. In a few children of the north should have caught someting strongly about removing apparatus, &c .-

executed maps, by the members of the class, a in greeting of friends, missed for years; the happy Patti who sung at O c Bull's Courses a profe-Geography, and of very tastefully prepared sheets voices of little children, will so in be with the gy of some cight years, who skilled a first

were examined, including, in addition to these in varied collections of modern act. The old, old, companied them-where "control of sacet Geography, English Grammar, Arithmetic, &c., cabinet placed here, by whom, I know not, at-sounds" charmed me more than at a patienter I two in French, four in Latin, three in Greek, tracts me strangely. It has come to be almost as ever heard upon that instrument—and whose and one each in History, Algebra, Geometry, the face of a friend, so often have I examined its manner so unaffected and changen ven the Rhetoric, and Mental Philosophy.

Compared to the face of a friend, so often have I examined its manner so unaffected and changen ven the quaint carving. Perchance, long years ago it hearts of his audience before he designed them The number of Students in attendance during graced a sportman's favourise neck, for on the with his touching rathes or but the Term has been considerably greater than the curious lattle doors are, triced semblances of We have just returned from his corresponding one of any previous year. The choicest game - so perfectly delineated, that lecture of the course delivered before the Mor are total number of names on the School Lists is children point them out in wondering admirately community, by Park Bendar 1, a New York ninety-eight, of whom about ninety were present tion. Time has not passed it lightly by. The Author. His subject was "Lorder at land So. once polished surface, is sadiy dim, and has a cial Amusements," and sound good screen in adea. On Monday evening there was a series of look that years well bring, teaching in its bumble, with keen satire enchained the at ention exercises in Declamation, in which eighteen of way the lesson we might daily learn. All of very large audience. He took a wide and the state of the Students took part, in the presence of a carth, must pass away! Fare thee well, old field, both with regard to book, as I men-decompany of our friends, who despite the badness relic! It is naught to me why thou art here, or molished the travelled fop-braides a lateral of the roads, had assembled in sufficient number who may claim thee, and yet-I have a wish to and dinner loving reformist, while be a connected

partment" of the Students were made. From light, winning a glance, yet leaving no memory its higher as well as merely decorative scase, and which it appeared that five, viz: -A. H. McLeod for the heart. Books, new, and old -some, friends the necessity of amusement and release for the Samuel Avery, jr., R. Jordan Roberts, S. Parker of my childhood, over whose pages I loved to make up the true man. Truly, as he observed, Tuck and Alfred H. Peck had secured a standing ponder, and others, yet to reveal to me treasures we have too few holidays - all are comprised in in the first or highest Literary Rank in their of thought, and feeling, I gladly greet ye, for we Fourth of July. Thanksgiving, and Chastings, respective Departments; twenty-four in the see may meet again. But the scrolls with strange except perhaps an occasional fixed y which cond; thirty-seven in the third; and twenty-nine characters which bear no meaning to my eye, yet gives a general opportunity of teasting. This in the fourth; and that in General Deportment have a lock, that brings up classic associations, year Thanksgiving Day, (25th of Nov) was obthere were twenty-one in the first rank; thirty- Old parehments that to my childish vision seem- served throughout the States simulaterously, exeight in the second; twenty-eight in the third ed so formidable, I love to look upon you now, cept in the vast kingdom of South Caralina, who Strange combination! close beside them in lowly gave thanks that she did not pray like other peo-After these reports had been made, the usual exaltation sits the heroine of many a nursery ple, nor even eat in the ordinary way. With 18 religious services were conducted under the dislegend, even "The old woman, who lived in it passed of as usual with a dismall strength services. rection of the Chaplain, and so ended the educa- her shoe." Could my eyes have seen her, ere sermons and a general demolishing of tack tional operations of the tenth year in the history they had grown so old in gazing, what venera. There is something beautiful in all these holition, would her ladyship have awakened in my days, because they recall the associations of our The next Term will begin, D. V., on heart. I scarce know whether pity, or admira- youth, and lend us for the time the same cheery Thursday, the 6th January next; when we hope tion would have predominated, at sight of the hearts with which we welcomed the play day of to have a large accession of new Students to our one, and twenty juveniles seemingly kept in old. With what strange mystery the order by the magic rod. I have gained a little broke forth which ushered in a holiday! an I how Any person wishing information respecting the of worldly wisdom now, and the knowledge, that many plans were laid for its enjoyments by mer-Academy is requested to apply either to the legend was untrue has robbed it of its ry hearts. We knew that with the morrow it

e'en move with it. Monuments of industry-1 be one long gala day, and the dreams of veuth will not pass ye by. Who can gaze upon the but the awaking of maturer years. B autiful. fairy like fabrics, gossamer specimens of needles beautiful childhood! what a land of enchanwork, and say that woman is deficient in pati- ment thoa wert, and how potent thy spells of ence, or perseverance? Meck graces: I would joyous life and beaming hope! Even now they REV. AND DEAR STR.—The new M.E.Church that ye were mine. Alas! that there should be becken me as with the wand of a magician fleeing

eral Thansgiving day, and I presume a short no- By a matron of our band, one to look up to, tice of the event, as indicative of the progress of whose memory may be recalled in years to come, summit of maturer years, I can sing to them as Methodism in this city, can scarcely fail to be in- as we gaze with earnest eyes, upon the stars, and they go, stripes unfolded to the breeze. Long may it In the year 1808 a meeting of three persons wave over her, but her steps are growing weary, was held at the house of John Dow, at Belleville, tending toward the grave. Yet, still above the a village about three miles north of Newark, on resting places of our dead, when the banner is no the Passaic, at which it was determined to build longer seen, the stars in the blue expanse keep

dist Church in Newark, at a cast of about \$3000. ance tades, I would peep into the picture world,

" Washington!" ah! " Pater Patria," thing ing, by the present pistor of thu charge, Rev. E. glorious dwelling now, but thy memory lives in

and impressive. But when we look over Now to him that worketh is the reward not Christendom, when we think how soully it. Now to him that worketh is the reward not exalt His Sovereignty at the expense of other the course of one of his virulent but effete effective to the first distance of the list of the first distance of the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effete effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effet effective the course of one of his virulent but effective the course of one of his virulent but effective the course of one of his virulent but effec course, delivered there by Rev. Ezekiel Cooper. thy father's lips. It was a father's hand that Christendom, when we think how sady it reckoned of grace, but of debt. But to min essential attrioutes of mis nature.

(i. e., baptism) has been perverted, changed that worketh not, but believeth on him that eignty, which, without foresight of repentance stronger than that of the Gods, made itself heard, lated to seat 1800 persons. It is built chiefly of field to the brighter land unto Him, who suffers

and ministers particularly; but He who didd which they delight to expatiate, and one to for us, has said, Blessed are ye when men which they give a prominency in all their lated, if sincerely believed, to sink the greater the "Holy of Holies" What is the obvious debuilding. The basement extends underneath the building. The basement extends underneath the heaven, and cartily love. The mid-been pleased to direct the following absorbtpart of the world into the blackness of despair. duction from Mr. John J. Rosseau's own admispart of the world into the blackness of despair. duction from Mr. John J. Rosseau's own admiswhole Church, ten feet in height, containing a night watch may bring sweet communings unto The assertion, that the salvation which Ar
The assertion, that the salvation which Ar
The assertion, that the salvation which Ar
The assertion of the world into the obackness of despair, duction from the obackness of despair ducti Thus the reader will perceive that all minianism, as held, for instance, by the West sive deformity, make progress in the world bis holy—if he is holy—if he ety in their social meetings, the furnaces being in home, and memory weaveth brilliant webs, which learned in the Law, in this Prayings, with nee-

together with gas fittings, furnaces, and fencing the Cross," with bright flowers twining around the 9th day of February, 1843. Bishop Janes preached the dedicatory sermon both. With pride, and affection, I guided the The Honourable James William Johnston to from 1 Cor., i. 21; In the afternoon a sermon was tiny hand that traced them, and fondly watched be one of Her Majesty's Counsel, learned in the preached by Rev. Henry Slicer, of the Baltimore the skilful touches added here and there, to give Law, in this Province, with precedence of all Conference, from Pr. xxvi, 8; and in the even- it some new beauty. Would that I might always gentlemen who have been appointed to the rank of subscriptions were taken up on 25th and 28th better way, God grant they may not stray there "Found Drad."-Thomas Dragen, a labourinst, amounting to \$4,000, which places the from The footfalls are growing less, and mine are long man, was found from and dead, on the top church out of debt. Thus much for "old Halsey." watched for at home, so I must away, from scenes of some Water Pipes, lying in the gravel excava-

Cincinnati Correspondence.

was erected; there are 400 members here, under quent lawyers;—then, a similar address upon George S. Fletcher, Mrs. Fletcher, four daughbuilt in 1849, the society being originally framed Websterian in his cast of mind, that "whereso-Wentworth Roberts, John Bengay, John Bengay, John Bengay, John Bengay from members from Franklin and Clinton streets, ever the subject seemed best, the sense was bet- Jacob Allen; Edwin Wetwore, George Wetwore, -it has now about 220 in regular standing, Rev. tered by the speaker's eloquence." Since then Jacob Wetmore, -Habited, and William Perry Richard Van Horne pastor. The following year the musical fever became as prevalent as the in- A great many persons were on the wharf to Quarry street was dedicated, and has now about fluenza, and Ole Buil and the little Patti were witness their departure. We jon with their 130 members, Rev. J. O. Winner, pastor; and in received with a chorus of coughs which would friends in wishing them a prospetous voyage and 1851the Central church was added to the list; have have driven any speaker in the House of Lords unbounded success at their El Dorado. ingnow, I believe, nearly 300 members, under Rev. to his seat in a moment; ANever were more The Yarmouth Hirald nations the fact of Wesley Kenney. There is, also, the seventh M E. Church, Rev. G. R. Snyder, with, I presume, some 200 members, and the Bethel, Rev. F. Fitch, —besides Mythodist preaching in two other good genius from Norse land—who carried all -besides Methodist preaching in two other good genius from Norse land-who carried all places in the city, where there are no regular so-hearts away captive-bound with the strings of Australia, sailed about ten days ago. Success to his violin. I might exhaust all my eloquence them !- Chronicle. Besides the churches already named, and now and yet fail to give you any idea of the power of A correspondent of the C. B. News, writes from Franklin street members, who have pur- be appreciated. A brilliant writer, in her letters bourhood, and was found on the following day chased a lot of ground on Broad street for \$13. from N. York has described this effect more vi- near the River, about 10 miles distant, by prople spring, preparatory to the erection of their been frozen up in the great heart of Nature, height; dark brown bair; dark mountaines and should have been found the priestess of song, the beard; an old sear over his right temple; a ring This, Sir, is the result, under God, of the meet. genius of sound, and the sybil songster of the on his finger appearing to be gold; a piece of ing at John Dow's, in Belleville, in 1808. Do you heart—dear, kind Miss Bremer. But, in that where reshing torrents are hushed in sleep and lice-crested mountains stand like giant sentinels irrends, it is said, reside in Mabou." guarding their repose, it is fitting that man by The schr. "Emerald," from Annapolis, N. S. way of compensation should find in the vast soli-for St. John, N. B., reported to have been lost, tudes around him, "the heart of Nature beat with all hands, was driven ashore on Grand Maagainst his own," and inspire him to awaken non, where she bilged. The crew and cattle once more the songs of Valhalla in the deserted were saved, and a part of the cargo. halis of Odin. It is fitting that reared in such FIRE AT BRIDGETOWN. BRIDGETOWN, Dec.

of specimens of penmanship by the Writing class-, pleasant memories of the pas'.

es. The examination was resumed on Monday — There is a sadness at my heart, as I come for rity equals the promise of th

all love of reading - even of maintallocks willer ing. At the close of these exercises reports of the "General De. beauty's brow, jeweled caskets, in their flashing to all the approximate in the approximate in the control of the property of the control of the contro ed as joyously, and built bright easiles for the Onward, the crowd is pressing, and I must grim future to demolish, as it life itself were to the while, far away to the dim past-like th morning San. Yet standing on the clear bold

> Though ye-like the rainbow-were builded on tears, And I've lived tong enough to see shattered and fallen, The long cherished idols of earlier years

Oh! strange fascination that syren-like I cel ous Pandorn's hand,—hiding its numberless wors.— To the young trusting hearts who receive the de'usion Ah well I remember how gargeous the colors.

Vere year after year mingled deep with its dyes Yet we will not part harshiv-nor sorrow, nor anger el towards ve bright-eyed deceivers of youth. For only by grasping your false fleeting treasures, And finding them vain, do we value the trut I've a sigh and a smile for your fairs die room ce, Whose innocent beauty has gladdened my hear', And deep in my soul is the less in recorded, Ye traced with your wounding, yet Heaven-gred dart, Oh God! may the future be penecful and bless'd,

But on a foundation unchanging—inpute at. Reared where Heaven's glory eternally beams,

MOLLY BAWN. Cincinnati, Nov. 30, 1852.

A place builded not of the fabric of dres

General Intelligence.

cedence of all gentlemen who have been appoint-

tion on the Common, near St. Andrew's Cross, on Tuesday morning. The verdict of the Corvner's Jury was : " Found Dead."

By a proclamation in the Rayal Gaz tie, the Legislature is summoned to meet for the desputch of business on Thursday, the twentieth day of

Schr. Brilliant, sailed from Yarmouth for Port Philip, via, the Cape of Good Hone. She with a fair wind, carrying " to the far distant land of promise " the following passengers; Thos. V. B. Bingay, E.q. Mrs. Bingay and

strange and solemn communion with nature, the 18. -Telegraph Office here on Fire, wind blows least, invested with what seemed to give it supe- many leiterers who for a month past, hav- tificial land the charming simplicity which awa- little damage done .- Per Elestric Telegraph.

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the Paking det Beston Allas of mercing of ow Girusrater. published by th " That if th and that we l

of depositing in The Sin Fra temuks . The instead of fall predicted, seems from the amoun it is evident th \$5,510,000 for ir est amounte the same period gratitying, and a

NEW ORIGANS the reople in the

not less than thre cific in four year and partly in lar A fossil elephsi in Africa and Ast nesville, Onio,

Big STREULA Maddison, Ind on Friday by hundred, and stu

packing establish census, has mer of New Englan which had 127 4 land has 112 ! 7 the number is 1

is the proprietor

suppose that me ed in Rhode I. here in tow of not only mark 4 time, but is supp almost any wea given to the bi

thereby enabled - Norfoil Beach A CHINESE F an importer of Yankees. He ; ty of tea, for on

he paid seventy