

The Catholic Record.

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London, Saturday, Nov. 19, 1892.

A SILVER JUBILEE.

The ceremonies attending the celebration of the Silver Jubilee of His Grace the Archbishop of Toronto, a full account of which we give in this issue, were of the most imposing and magnificent character.

ANTI-POPEY FANATICISM.

The "Anti-Popey Society" of London, England, asked permission last week from the authorities of the city to hold a procession of their own which would follow the Lord Mayor's procession on the occasion of Mr. Stuart Mill's inauguration.

opinion that their tenets were to be upheld by the strong arm of civil law, and persecution was the inevitable result.

The massacre of St. Bartholomew's eve was a purely political transaction, planned and carried out by the unscrupulous Catharine de Medicis, the mother of the French King, not with any religious purpose in view, but solely to avenge the murders which had been perpetrated by the French Protestants, and to get rid of the conspirators who were known to be plotting the overthrow of the monarchy.

Of the laws by which the Inquisition was established the same thing is to be said. The ecclesiastical tribunal was instituted only to enquire into the orthodoxy of the accused; but sentences of death were inflicted only by the civil courts.

The victims of Queen Mary were for the most part rebels against her authority, who had endeavored to deprive her of the throne by setting up a rival in the person of the young Lady Jane Grey, who was one of those executed for treason.

The anti-Popey Association intended to exhibit only the cruelties which are supposed to have been perpetrated by Catholics. If they had desired to exhibit the events of history truthfully, they would have prepared tableaux of some of the works of Protestantism, and they could have found plenty of events to represent without going outside of their own city of London.

THE CATHOLIC PARTY IN GERMANY.

Prognostications as to the result of the Emperor William's participation in the celebration of the Luther festival at Wittenburg were freely indulged in by those who are ever ready to foretell what is going to happen.

He appeared at the celebration with all the pomp of Imperialism and the representatives of the Protestantism of Europe assisted in full force.

The Kultuakampf, by which name the Bismarckian anti-Catholic legislation is known, has been almost entirely repealed, and on its complete repeal the Catholic party in the Reichstag will continue to insist as they have done hitherto; but to do this they do not deem it necessary to oppose all the measures of the Government, and the new Army Bill, which proposes to strengthen the defences of Germany, it is said, will be passed by a large majority, notwithstanding the opposition offered to it outside of the Reichstag by Prince Bismarck.

The Catholics of the German Empire recognize that with all his Protestantism, the Emperor desires to act fairly with the Catholics, and the Catholic party on their side are thoroughly loyal to the best interests of the Empire.

The Catholic party share in this widespread conviction, and it is no matter for surprise that like the rest of their countrymen they should be in favor of making it secure against all attacks.

The general welcome which was accorded to the Prince during his trip through Germany a few months ago has not produced so much confidence in him as a political leader as to give him any considerable weight in this capacity.

The progress of Catholicity is not to be arrested in Germany even by so powerful a politician as Bismarck has been in the past, and as the Emperor sees more clearly the thorough loyalty of the Catholics to himself personally and to his dynasty, he becomes more and more favorable to tolerant legislation.

THE PRESIDENTIAL ELECTION.

The election of a President for the United States took place on Wednesday, the 8th inst., with the result that Mr. Grover Cleveland has been chosen over the present occupant of the position by a very decisive majority.

cratic; Mr. Benjamin Harrison, Republican; and General Weaver, on behalf of the recently formed Agricultural party, which has received the name of the Populists.

The quietness of an election at which 12,000,000 electors have voted is very remarkable, and is a strong argument in favor of the stability of Republican institutions.

The main issue was a high as against a moderate tariff. In Wisconsin and Illinois, where the Republicans passed obnoxious school laws, offensive to Lutherans equally with Catholics, we have no doubt the school issue influenced the result, and probably the persistence of Mr. Harrison's administration in retaining Indian Commissioners Morgan and Dorchester, whose policy is to destroy the Catholic Indian schools, had also great influence, especially in New York, Ohio, and Indiana.

EDITORIAL NOTES.

We regret to have to draw attention once again to a vexatious system prevailing in the Post Office Department. On the 3rd of November an important letter was sent us from an educational institution in Montreal, whose address was printed on the outside of the envelope.

"KIT," the clever and racy writer who edits the "Woman's Kingdom" in the Toronto Mail, thus touches off the narrow-minded class of bigots who are verily a social pest in the community.

"I got a letter from 'A Catholic Woman,' thanking me for 'standing up for the Church of Rome.' I didn't stand up. I spoke the simple truth. Intolerance, especially religious intolerance, is something I would banish if I could.

It is pleasant to note that some of the great dailies of the Dominion once in a while rap the bigots severely over the knuckles.

An anecdote is related of the late Father Boyle which is worthy of repetition. One evening he met a man whose appearance gave evidence that the temperance pledge administered to him by the good Father had not been observed.

The Rev David Benjamin, of Urmiah, Persia, formerly an assistant in the Archbishop of Canterbury's Mission to the Nestorians, who has been in England for nearly two years, has been received into the Catholic Church.

save this Union of States, and they have earned the right to help administer its affairs. There are Congregational ministers in Canada who might profitably learn a lesson from Dr. Gladden.

A CORRESPONDENT of the Montreal Witness gives the following instance of hatred of the cross which some of the Protestant sects entertain:

"The old church of St. John the Evangelist, at the corner of St. Urbain and Dorchester streets, had upon its humble turret a plain, iron-wrought cross, the symbol in which St. Paul gloried; but on the church passing into the hands of the Methodist sect, the symbol was torn down, and the little turret stands a silent witness of something worthy the fiery days of fanatical iconoclasm."

The passage of St. Paul here referred to in contradistinction with the Methodist action is found in Gal. vi, 14: "God forbid that I should glory save in the cross of our Lord Jesus Christ."

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THE SILVER JUBILEE

OF THE ARCHBISHOP OF TORONTO.

A GRAND CELEBRATION.

As we announced in last week's issue of the CATHOLIC RECORD the Silver Jubilee or twenty-fifth anniversary of the Episcopate of His Grace the Most Reverend John Walsh, Archbishop of Toronto, was celebrated on Thursday the 10th inst., with great rejoicing in the Archdiocese of Toronto.

Corresponding with the Jubilee of His Grace, occurs also the fiftieth anniversary of the erection of Toronto into an Episcopal See, and the celebration of his Grace's Jubilee was made also the occasion for the celebration of this event which marks the wonderful progress made by the Holy Catholic religion during this period.

The first Bishop of Toronto was the Right Rev. Michael Power, who was chosen by the Holy Father Pope Gregory in 1842, Kingston having been previously to that date the only Episcopal See west of the Ottawa river.

In 1848, when so many famine-stricken Irish immigrants landed on our shores attacked with typhus fever, Bishop Power fell a victim to his zeal and piety in administering to them the sacred rites of religion.

At the beginning of his Episcopate old St. Paul's Church was the only Catholic Church of the city, and he made it his Cathedral. Seeing the necessity of a more central church, the site of the present St. Michael's Cathedral was selected and the cathedral built, but he was called to a better life before the debt upon it was liquidated, and at one time during the vacancy of the See it was feared that the new cathedral would have to come under the auctioneer's hammer that its liabilities might be met.

The energy and generosity of Archbishop Hay, and several lay gentlemen of Toronto, prominent among whom was the Hon. John Elmsley, saved the Cathedral from this catastrophe until Bishop Charbonnel was sent as Bishop by Pope Pius IX. Under Bishop Charbonnel the debt was paid, and in 1859 Bishop Charbonnel, finding the duties of his position too onerous, obtained the appointment of Bishop Lynch as his coadjutor. He also obtained the division of the diocese into three parts, the two new dioceses being erected with London and Hamilton as the Episcopal Sees. Bishops Pinnoneault and O'Farrel were the first Bishops of these two Sees respectively.

In 1870 during the session of the Vatican Council, Toronto was made an Archdiocese, the Most Rev. Archbishop Lynch being its first Archbishop. In 1890 Archbishop Lynch died, and Archbishop Walsh, then Bishop of London, was appointed to succeed him. In 1851 His Grace the present Archbishop came to Toronto and was ordained to the priesthood. He labored successfully in several parishes of the diocese, including St. Michael's and St. Mary's in the city, and during this period he was appointed to the Vicar-Generalship, which office he filled until he was chosen Bishop of London in 1867.

He continued to administer the diocese of London until he was selected to succeed Archbishop Lynch in Toronto, as we have stated above. The numerous churches, school houses and priests' residences which have sprung up and have been paid for in the diocese of London during His Grace's administration mark the progress of religion in Ontario, and testify to his zeal in the cause of the Church. We have no doubt that if he were spared for some years to rule the Archdiocese of Toronto he will have a similar record there, and we cordially add our good wishes to those which were tendered to His Grace on the occasion of his Jubilee, that he may administer the diocese of Toronto for many years to come, and that his administration may be as prosperous in the future as it has been in the past.

The great respect in which His Grace is held was proved by the brilliant gathering which assembled on the occasion of his Jubilee, when Protestants vied with Catholics in testifying their respect and admiration. The celebration began on Wednesday evening at Loreto Abbey, Wellington street, where an entertainment was given by the young lady pupils consisting of music, recitations and an address of congratulation. This programme was carried out with the grace and excellence for which the Abbey is so justly celebrated.

Nearly all the clergy of the Dioceses of Toronto and London assisted at the Mass, besides many from other dioceses. The Knights of St. John, in uniform, acted as ushers. Haydn's 16th Mass was rendered by a full choir, orchestra and organ. There were in all eighty voices. Soloists were rendered by Mrs. Vale, Miss Murphy and Mr. Stack. Merril's "March to the Prophet" was the opening piece, the afterpiece being the "Tancredie."

ing piece, the afterpiece

In addition to those following clergy were: Archbishop Fabre, M. bishop Duhamel, Ottawa; Cleary, Kingston; B. Rochester; Bishop J. Bishop Richard O'Connell; Bishop Denis; Mgr. O'Brien, Detroit; Mgr. Farrell, Mgr. Routhier, Ottawa; Toronto; Rev. Fatma; Harold, Niagara; Merritt; J. H. Collin; E. Beaudoir, Lafontaine; J. Kiernan, Yromont; Fios; P. J. McCall, L. Lesierville; J. L. H. Brochin; P. Whelan; Henry J. McPhillips, G. Moyna, Stayner; D. market; T. Mincha; Francis McSpirt, W. Gibbons, Penetanguishene; M. J. G. Brice, Brockton; K. J. ville; F. Smith, St. C. Redden, St. Paul's; A. Lewis Gibra, P. Lama; Toronto; M. J. James Hogan, Upton; Traying; Alex. J. J. hill; A. P. Finan; Killeen, Colgan; M. Lesierville; J. L. H. Toronto; E. B. Lynch, Toronto; W. F. F. Rohleder, F. R. Laboureaux, Penetanguishene; Thord; P. J. R. Teefy, Superior College; L. Brennan, E. F. Murray, C.S.B. McInerney, C.S.S.R., Kine, Rev. Prior Kine; View; D. F. O'Malley, C. Diocese of London: London; Joseph Ke. Dr. Flannery, St. Kilroy, Stratford; Hodgkinson, Woodville; M. J. Brady, Molphy, Ingersoll; Wallaceburg; A. M. T. West Goderich; Lucan; J. G. M. Mican; C. Cummings; Boubat, Simcoe; J. kora; D. A. McEneaney, Gnam, Wyoming; Salette; D. Cushing; wick; P. Ryan, C. S. N. J. Dixon, Kingsburg. Diocese of Peterboro: P. D. Laurent, V. Conway, Norwood; Victoria Road. Diocese of Hamilton: I. Heenan, V. G. O'Loane, S. J., Guelph; C. S. B., Owen Sound; Vicar-General Keogh; Evay, Bishop's See; Also Canons J. A. V. J. Quinlan, S. S. S. treat; J. Tonkin, S. M. McGuicken, O. M. University, Ottawa; O. Routhier, Ottawa; Ottawa; Mgr. Joss, Grand, Detroit; J. Rochester; J. M. K. Taaffe, Brooklyn; J. lyn; Brookly. THE ARCHBISHOP. After the gospel Grace preached from kingdom of heaven of mustard seed, which sowed in his field, we least of all seeds, but up it is greater than becometh a tree, so that air come and dwell thereof." (Math. x said: The Church of dom of God on earth by our blessed Redeemer and illumined by the its abiding life, it is the sacrament of His ment of His Revealer ure house of His sac and its purpose and sanctify mankind conduct them to the Kingdom of God, frequently spoke of text I have quoted mustard seed, which smallest of all seeds in whose spreading the air of Pentecost confined and con small chamber i its infancy it was a cant as a mustard s all herbs; but it promise and potent panding and fruitful soon to fill the world majestic presence glory. Expansion were a necessity of characteristic and The bride of Christ fruitful mother, Ma the mother of reges was the head of the redeemed children sion of the Church mankind, and for The prophets saw sun in his morning horizon of time, and to the people that and glory would be and felt, that her ministrations would be confined to one country, but like they would flood the ing power and reactions of men. Isais, "arise and crusalem, for th