

hope of salvation, which only is through Jesus and His blood. Tell me, what sort of a person is Jesus to you?"

"The best of men," he replied.

"No sir, according to your belief He is a sinner and a deceiver; the Jesus in whom I believe is the eternal Son of the eternal God."

Opening the bible again to the fourth chapter of Matthew's gospel I read: "Then was Jesus led by the Spirit into the wilderness to be tempted of the devil." Was it an evil principle in Him or was it not rather evil in person?"

For a moment the mouth of the contradictor was closed. I continued: "You have no blood in your religion; you hate the blood; you hate expiation by blood."

"I thank God that I have not a drop of blood in my religion; I hate it," he replied.

"Yes, I know that you deny the Person and the work of the Son of God. But before we separate you must hear what God has said as to the blood: "The blood shall be to you for a token \* \* and when I see the blood I will pass over you" (Ex. xii. 13.) "Whom God hath set forth, a propitiation through faith in His blood" (Rom. iii. 25). "The blood of Jesus Christ His Son cleanseth us from all sin" (1 Jno. i. 7). "He that despised Moses' law died without mercy under two or three witnesses; of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son

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