

T. "What is the inward part or thing signified?"

S. "The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's Supper."

T. What do you mean by being "verily and indeed taken?"

S. They are received *spiritually*, that is, to all the intents and purposes for which the body and blood of Christ were given.

T. "What are the benefits whereof we are partakers thereby?"

S. "The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine."

T. Do all who come to the Lord's table receive this refreshment to their souls?

S. It is to be feared they do not, as none but true believers are partakers of those benefits?

T. Who may be said to eat and drink of the Lord's Supper "*unworthily*"

S. Those who come to it irreverently, or with self-righteous views, or who are destitute of true repentance, faith, and charity.

T. "What is required of them, who come to the Lord's Supper?"

S. "To examine themselves whether they repent them truly of their former sins, stedfastly purposing to lead a new life, have a lively faith in God's mercy through Christ, with a thankful remembrance of His death, and be in charity with all men."

T. You have said rightly my dear child, and though I would not direct you to come *now* to this blessed ordinance, since you have not been confirmed, as the Church requires you