

fence, said, 'I am no  
 ought not to follow any  
 ery sharply upon the  
 at a Christian; which  
 objections which you  
 properly attended to,  
 ny; which I am fully  
 respect to my Lord's  
 am fully persuaded  
 mined, the passage.  
 may prove something  
 aware how much the  
 e state of my lament-  
 nity could not exist, I  
 not only making the  
 ag; but, in regard to  
 whether, Protestant,  
 religion, every priest,  
 says most liberally re-  
 y one who was not a  
 give. I think every  
 only to you, Sir, but  
 not only a Christian,  
 has my Lord said to  
 nor by his going to  
 pose you have heard  
 am no Christian?' I  
 things by some public  
 falsehood.' My Lord  
 like many of my ac-  
 less a Christian than  
 part of the man, not  
 your inquiries, I too  
 tion and a gentleman,  
 ation respecting what  
 I have seen my Lord  
 ver, I have more than  
 est terms of, and re-  
 er possible, whenever  
 o Metaxata; and with  
 refer to you, Sir, how  
 by being able to refer  
 d with what accuracy  
 e in any part of the  
 a Christian, this book  
 aside; and, of course,

he would have been ignorant of so many fine passages which  
 I have heard him repeat at intervals, when in the midst of his  
 last and fatal illness. I mean after he began to be delirious  
 My Lord repeated, 'I am not afraid to die;' and in as com-  
 posed a way as a child, without moving hand or foot, or even a  
 gasp, went as if he was going into the finest sleep; only open-  
 ing his eyes and then shutting them again. I cried out 'I  
 fear his Lordship is gone!' when the doctors felt his pulse and  
 said it was too true. I must say I am extremely miserable, to  
 think my Lord might have been saved, had the doctors done  
 their duty, by letting blood in time, or by stating to me, that my  
 Lord would not allow it, and at the same time to tell me the  
 truth of the real state of my Lord's illness: but instead of  
 that, they deceived me with the false idea that my Lord  
 would be better in two or three days, and thereby prevented  
 me from sending to Zante or Cephalonia, which I repeatedly  
 wished to do, but was prevented by them, I mean the doctors,  
 deceiving me: but I dare say you have heard every particular  
 about the whole; if not, I have no objection to give every par-  
 ticular during his illness.

"I hope, Sir, your kind intentions may be crowned with  
 success, in regard to the publication which you mean to bring  
 before the British public. I must beg your pardon, when I  
 make one remark, and which I am sure your good sense will  
 forgive me for, when I say you know too well the tongues of  
 the wicked, and in particular of the great, and how glad some  
 would be to bring into ridicule any one that is of your religious  
 and good sentiments of a future state, which every good Chris-  
 tian ought to think his first and greatest duty. For myself, I  
 should be only too happy to be converted to the truth of the  
 Gospel. But at this time, I fear it would be doing my Lord  
 more harm than good, in publishing to the world that my Lord  
 was converted, which to that extent of religion my Lord never  
 arrived; but at the same time was a friend to both religion and  
 religious people, of whatever religion they might be, and to  
 none more, or more justly deserving, than Dr. Kennedy.—I  
 remain, honoured Sir, With the greatest respect, Your most  
 obedient and very humble Servant,

“(Signed)

WM. FLETCHER.

“Dr. Kennedy, &c. &c. Cephaloni.”

### XXXIII.

*Letter from Lord Byron to Yusuff Pashaw.*

“Highness!—A vessel, in which a friend and some do-  
 mestic of mine were embarked, was detained a few days ago,  
 and released by order of your Highness. I have now to thank