y dear is the g blaslie. the lie I do," not," you are about out the w overto the and the deny truth: and to the lie. old as om the tantism e works they are at learnese men nundred st in the I thank lieve in ving up ing now in Ger-

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Catholie Church, under Bismarck, hundreds and hundreds of Lutherans, hundreds of learned men, of abis lity and wealth, are coming over to the Catholic Church-Protestant, ministers among them. And in England, how many Protestant clergy, within the last thirty-five years, have been converted to our Holy Faith? Not less than two thousand five hundred. By what? By reading those books, that were written sixteen hundred years ago, in Latin and Greek, by our holy ancestors of the Faith, and which contain the Catholic doctrine precisely as it is to-day. "We have been led astray—we have been separated from our mother, the original Church; we have done wrong: we have gone into the way of eternal perdition, and we must go back," they say. Hundreds and thousands are coming back at the present day to the Catholic Church, in Germany, in England, and in the United States, Many men, who where once Protestant ministers, are now Catholic priests, and several of them are Catholic bishops, and even cardinals, because they were men of intelligence, men of learning and education: they were not carried away by blind prejudice: they did not follow the road of the vulgar crowd. "I hate Catholicity, anyhow," you say. The Jews hated Jesus Christ and that did not save them. And so you hate the Catholics anyhow, and that is not going to take you to heaven. Let me tell you that. When you are in eternity you will remember it, and then you will say, Ah I that I had taken the advice of that old man, but then it will be too late, for when you are once in that "lock-up" there is no getting out of it. Of course, there is no use of joking about these