

compiled for the use of Psychological Societies, and many of our old familiar hymns have been altered to avoid anything which savors of dogmatic teaching, or credal opinions. I will give you one sample from which you may judge the rest. The hymn "May the grace of Christ, our Saviour, And the Father's boundless love

With the Holy Spirit's favor

Rest upon us from above" has been changed to "May the grace of guardian angels," instead of "Christ our Saviour," and with the "loving spirits" favor, (spirits being the plural, i. e. human spirits) instead of the "Holy Spirit." The evidence of their denial as a body of the Deity of our Lord is overwhelming, and we must remember that in the north of England there are hundreds of so-called spiritist churches, with organized services and Sunday Schools. In Rochdale, a town of 93,000 inhabitants, there are seven such churches, and these all oppose the Christian creeds.

I cannot conclude these addresses better than with the words of the Bishop of Edinburgh. Speaking of what we must do to counteract the false and dangerous teaching of the spiritists, he says: "Our Churches must throb with supernatural life; our

communicants must bear testimony to countless supernatural experiences; the visits of angels must be felt to be not rare and brief, but many and protective; the malign influences of evil spirits must be as much dreaded now as in Apostolic days; the departed must not be regarded as far off or only brought to our notice with utmost difficulty, but as dwelling in the heavenly places where we dwell; their fellowship must not be one gained only by imaginary effort, but realised at every Communion. 'We have already come,' that must be our conviction, 'not only to an innumerable company of angels, but also to the spirits of just men made perfect.' And, above all, we must make men feel that all our churches where the faithful are gathered together are irradiated by the Spiritual Presence of Jesus the Mediator of the New Covenant, far more real and abiding than those supposed indications of spiritual manifestation to which spiritualists would point."

Thus, with Christ and the mighty dead, and the angels on our side, and our life aflame with the presence of God, we shall put to flight the armies of evil and superstition, and the Truth shall shine triumphant over all.

## ERRATA

Page 1,	Column 1,	Line 30,	for "that" read "they."
" 3,	" 1,	" 20,	delete "who."
" 7,	" 2,	" 12,	for "father" read "doctor."
" 9,	" 1,	" 16,	for "father" read "doctor."
" 9,	" 2,	" 8,	for "telegraphy" read "telepathy."
" 10,	" 2,	" 24,	for "transferred" read "transference."
" 10,	" 2,	" 48,	for "word" read "work."
" 11,	" 2,	" 35,	for "he" read "we."
" 11,	" 2,	" 43,	for "frantastic" read "fantastic."
" 12,	" 1,	" 19,	for "raised" read "laid."
" 14,	" 1,	" 51,	for "inanimate" read "animate."
" 16,	" 1,	" 35,	delete "who."