

**NINTH REPORT**  
OF THE  
**COMMITTEE**  
OF THE  
**HOUSE OF ASSEMBLY,**  
ON THAT PART OF THE SPEECH  
OF  
**HIS EXCELLENCY THE GOVERNOR IN CHIEF**  
WHICH RELATES  
TO THE  
**SETTLEMENT**  
OF THE  
**CROWN LANDS.**

WITH THE  
**MINUTES OF EVIDENCE**  
TAKEN BEFORE THE COMMITTEE.

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