

**Regina Notes**

The sad news of the death of Rev. Brother Michael was announced at High Mass on Sunday. High Mass for the repose of his soul will be sung on Tuesday morning in St. Mary's Church. Brother Michael will be long and affectionately remembered in Regina. In conversing with this holy man, the words of a saintly bishop, who in July celebrated his golden jubilee, often came to my mind. Referring to a very pious nun he once said: "She lives always in the presence of God." Such was Brother Michael's life. May his life of faith and good works on earth be in death a blessed reality. "Requiescat in pace."

Much sympathy is felt for Mr. and Mrs. E. McCarthy, whose baby daughter died on Monday evening, and was buried Wednesday.

"Where'er God sees a smile too bright,  
Or soul too pure for taint of vice,  
He hears it to that world of light,  
To dwell in Paradise."

Mrs. McCarthy left on Saturday evening for Winnipeg in response to a telegram announcing the serious illness of Miss Madge at St. Mary's Academy. We are pleased to learn that she is now better and on a fair road to recovery.

Miss Charlotte Stubblings left on Monday last for Lebrét to resume her studies at St. Gabriel's Convent. Miss Charlotte made most marked progress last year, and we wish her continued success.

Ideal harvest weather now prevails; cutting is nearly done. Some show fell on Saturday, the 12th, but no serious effects are anticipated. Regina district expects a bountiful harvest.

GENA MACFARLANE.

**Brandon Notes**

It has been decided to hold the grand bazaar in aid of St. Augustine's church on the 19th, 20th and 21st of October, instead of the 14th and 15th, as announced last week. The city hall has been engaged for the occasion. Various preparations are under way, and a great success is already anticipated.

Mr. Joseph S. Purcell left on Wednesday for Qu'Appelle, where he has secured a position with the Lake of the Woods Milling Co.

**BLESSING OF THE CHURCH  
CORNER-STONE AT ST.  
EUSTACHE.**

His Grace the Archbishop of St. Boniface left last Saturday by the C.N.R. for Eli, accompanied by Rev. Dr. Trudel. At Eli the Catholic population, headed by their parish priest Rev. Telesphorus Campeau, welcomed him with an address in the school-house, read by Mr. Chamberlan, son of the founder of the settlement, the late Mr. Elie Chamberlan. Mgr. Langevin congratulated them on their generosity in building the new church, which is already rising from its foundations, and will be finished before winter.

In the afternoon His Grace drove to St. Eustache, six miles off. At the Archbishop's Mass next morning almost all the faithful received Holy Communion. At 10 o'clock the High Mass was sung by the Rev. Alfred Camiran, curate. His Grace preached at the gospel, explaining the ceremony he was about to use in blessing the corner-stone. The collection during Mass amounted to \$36, and the offerings on the corner-stone totalled \$227. The blessing of the corner-stone, which took place after the High Mass, was given by His Grace.

The new church is 120 feet long, 54 feet wide, and 22 feet high to the eaves, the roof presenting a gentle slope. In order to make the church cruciform there will be ten feet additional width in each transept. The architect is Mr. Gedeon Chiquet.

In the afternoon at three, Rev. Father Campeau, the pastor, sang Vespers in the presence of the Archbishop. The music was directed by Father Camiran.

By a curious coincidence, which no one had thought of before, the blessing of the new church of St. Eustache, which was unavoidably postponed for a week, the original in-

attention having been to perform the ceremony on the 13th inst., fell on the feast of St. Eustache or Eustachius and his companions.

In the evening the pupils of the convent, directed by the Sisters of Our Lady of the Missions, from Lyons, France, gave a dramatic and musical entertainment, which proved very interesting. The pupils presented an address to His Grace, which was followed by an address from the parishioners, read by Mr. Joseph Pelontaine, mayor of the municipality and member for Assiniboia. Mgr. Langevin, in replying to the addresses, congratulated the parishioners of St. Eustache on their generous contributions to the new church, and dwelt especially on the administrative ability of the parish priest, Father Campeau. The entertainment netted \$56.30.

The outside of the new convent is finished. It is a fine four-storey frame building. It is expected that both the church and the convent will be completed this fall.

**HUMBLE GRATITUDE.**

Sermon by Rev. Father Frigon.

On Sunday last Rev. Father Frigon, O.M.I., preached at High Mass from the text, "Blessed are they who have seen, and have heard the things that you have heard."

We borrow the following summary from the Telegram:

Speaking on the assumption that the Catholic Church is the one true Church, Father Frigon brought to the minds of his auditors a few of the many reasons why Catholics should be especially grateful to God that they are what they are and that they are not without the fold of their Church, stumbling along in bewilderment among the many religions of the present day.

The Jews, he said, were the chosen people of the Almighty Father, and yet, those in the fold of the Catholic Church to-day, he declared, have even more reason to be thankful as a privileged people. True, the Jews were the people who received the commandments on stone tables on Mount Sinai, and they beheld in their ceremonies the prefigurations of the great events of the New Testament, but now, said the preacher, enlightened by faith, the true Catholic beholds and participates in those great dispensations of God, the sacrifice of the Mass and Holy Communion, for instance, which were only prefigured to the Jews.

After pointing out, in particular, the means through which the Catholic may attain to eternal salvation, Father Frigon admonished his hearers that the main opportunity being given to them through these fuller means to grace, the sinning of a Catholic, through neglect of those means of grace, called for greater punishment than that of a non-Catholic.

At Benediction, after the vespers, in the evening, prayers were requested by the Rev. Father McCarthy for the speedy recovery or happy death of William Kelly, captain of the Winnipeg baseball team, who was dangerously injured on an accident at St. Paul. His recovery was said to be doubtful. Prayers were also requested for the spiritual consolation of Dr. Bourbeau, who was then seriously ill.

**OVERHEAD BRIDGE FOR  
BROADWAY.**

Free Press, Sept. 23.

"It may not altogether coincide with the plans of the Canadian Northern Railway, but nevertheless the proposal to build an overhead bridge from Main street to the west end of St. Boniface bridge has many features which recommend it to the public," said a leading Winnipegger yesterday. "The land which such a bridge would span is already low, and the grade from Main to the road level of the bridge would be very light. The cost of such a structure would not materially exceed \$35,000, which amount was expended in building the bridge over the present C.P.R. yards. The company would no doubt find less difficulty in getting assent to such a proposal, as its commendable features are, in the first place, the provision of a roadway in the same location as the present one, and in the second place it would

not arouse the aversion of citizens to yield valuable property to corporations. The company, citizens do not forget, are exempted from taxation, and every time they approach the city council for a favor, they tread on dangerous ground. The claim generally put forward that the improvements they propose to make will benefit the city, no doubt commands consideration, but any improvement, in lesser degree no doubt, effected by a private citizen, in property, is entitled to a proportionate consideration."

A proposal such as the one suggested to the Free Press by a prominent gentleman, provides a way in which the company can approach the city to procure facilities for the carrying out of their plans, without bearing on its face a demand for valuable land or other concessions. They would merely have to elevate Broadway, and then the land east of Main and encircled by the mouth of the Assiniboine and the Red as far as their present depot would be freed from obstructions to its use as railway yards.

The provision of an "overhead Broadway," it is pointed out, would overcome all the objection of citizens to the closing of Broadway east. It was maintained that the closing of this thoroughfare would compel many employees of the company to live in St. Boniface, as their work could be more easily reached from that point, with Broadway closed. At the present time many live in Winnipeg South, and as the numbers are expected to become larger with the increasing developments of the road, it is thought that Ward 3 and Ward 2 would suffer from a residential standpoint by the total closing of such a thoroughfare. It is obvious that traffic from a very extensive area of the city, including all the territory north of the Assiniboine to Portage avenue and westward to the city limits, would be compelled, in order to reach St. Boniface, to take a circuitous route, either over the Norwood bridge or the proposed re-arranged Water street road. Such an arrangement would largely destroy the "thoroughfare" character of Broadway. Portage avenue is the natural course of traffic north bound in the city from its southwestern limits, and Broadway is the natural course from the same district eastwards to Main and St. Boniface.

St. Boniface Will Grow.

It is a mistake to regard the latter place as not being liable to great developments. It is close to Winnipeg and will undoubtedly become either part of the city or a very populous suburb, and it will always be of advantage to keep all the channels of intercourse free. At present they are limited and many citizens regard their contraction by the closing of Broadway as adverse to the city's interests.

"There is no reason why such an overhead structure should not be made a slightly feature," said the Free Press informant. "The approach from Main should not under any circumstances be as ugly as the approach from Logan avenue to the C.P.R. overhead bridge. It should be in every respect thoroughly in keeping with the character of the street of which it would be a continuation. Another reason for the approach being made as attractive as practicable, would be its proximity to the company's depot. Such a feature would no doubt commend itself to the company, but the city should not overlook insisting upon the same. St. Boniface people, if wide awake, would endeavor to keep this suggestion alive. The closing of Broadway would be a serious matter to them as it would close their principal means of access, not only to the provincial government buildings, but the most attractive residential part of Winnipeg. On Broadway also is situated the university building, and without Broadway the St. Boniface students would be placed in about the same disadvantageous position as those of St. John's, which has made it necessary for the latter to seek a location easier of access to the university. Considerations such as these are worthy of recommendation to the citizens of St. Boniface, and the closer they get to the cosmopolitan life of Winnipeg, the more salutary will be its influence on the lesser city."

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