

Conducted by

LAW & WHEATLAW.

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Regular Contributors.

- A. SCOTT, W. M. CRAWSON, J. W. KILGOUR, G. J. L., etc.

To the Worker:

Your answers to our 1st, 2nd, 3rd and 4th questions have been duly considered and fail to give the desired satisfaction.

Good common sense does not teach that any person can go out and act the evangelist, who simply wills to do so.

When we assemble to break bread on the first day of every week we fulfil the Saviour's request "do this in remembrance of me."

BIBLE CLASS, Owen Sound.

We too believe that "the New Testament is seldom if ever antagonistic with common sense."

As to Acts 13, we find that Paul had been an Apostle and a preacher for ten years before this time.

preaching for years. The reference to tramp preachers who think is out of place.

Paul and Barnabas were not "tramp preachers," before the laying on of hands at Antioch.

As to a command for family prayer, we only fulfil a part of the injunction "I will that men pray everywhere."

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We would like the Bible Class to state their views clearly; for further consideration.

THE TRUTH.

Jesus said to the Jews, "And ye shall know the truth, and the truth shall make you free."

In all ages the propagation of truth has been encouraged by the good and virtuous.

As regards Foreign Missions it seems a pity to separate from the American B. F. M. in that work, which forms a bond of union between us.

Paul said to the Roman brethren, "I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth."

has an interest in the redemption of the world, do his or her part in assisting those who are spending their time and talents in their Master's vineyard.

So with the grand and soul inspiring truths of the Gospel of Christ. Those truths were committed into the hands of men, who became responsible for their dissemination.

Men having assumed that responsibility and it having been justly and equitably distributed among all the followers of Christ, are we not presuming on the mercy of God when we neglect to do our part in sounding out the word of the Lord.

GLENCAIRN, May 12, Bro. Wheatlaw.

Having decided to use part of our S.S. Mission Collection for Manitoba, we want to know where to send it, can you give us through the Worker, the names of one of the sisters in Wainfleet, who are preparing to send a missionary to that province, or have you a fund for that purpose, in Meaford or Owen Sound?

I believe Bro. H. Brown who has been teaching and preaching acceptably here, occasionally, is to report church work in this place.

We do not know the names of any of those in Wainfleet who have charge of the fund referred to. Will some of those sisters please send us a few lines that our readers may know what they intend doing.

The church at Walkerton is making arrangements to commence a special meeting on June 14th. Already invitations are out for the brethren to come and enjoy the good time.

Bro. H. Brown called at the Worker office on his way home to Warton; reporting an increasing interest at Collingwood, and also that the church at Glencairn is prosperous.

are interested in this work will write us a few lines, and our readers shall have the benefit. Many are ready to help in such a work if some practical way is opened up.

EXPLANATION.

In another column is an article from Bro Barclay, relative to a very unkind thrust made by the Index at him and The Worker. His explanation is sufficient, we will not stoop to retaliate, nor express our contempt for such insinuations.

The annual meeting of the Ontario Co operation will most probably be held in the city of Guelph on the 10th and 11th of next month.

Bro Scott is now in a good meeting at Aurora. See his card.

NEWS ITEMS.

Annual meeting of churches in and around Wellington County at Erin Centre, June 6th. See Bro Kilgour's letter in this issue.

The church at Walkerton is making arrangements to commence a special meeting on June 14th. Already invitations are out for the brethren to come and enjoy the good time.

In article by "S." in April, read Matt. 3:12 instead of Matt. 12, and read the latter part of chapters 2 & 4 instead of latter part of chapter 28 of Acts.

We have received the March number of "The Christian Pioneer," edited by G. A. Evers, Warwick, Queensland, Australia. It is a nice monthly in the third volume, has a sound gospel ring, and is cherry and full of good news. We hope to receive it regularly.

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The Lord's day school under Sister Frame's most zealous care, numbers about 70, with a very interesting Bible class. Bro A. Henderson "who is well reported of by the brethren" has been holding an evening meeting during the week at a private house near.

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Early in June, Bro. J. A. Harding will probably be here and commence a series of meetings at Euphrasia or Meaford.

Bro J. F. Rowe, editor of the A. C. Review, will spend some time this summer in the southern part of Ontario preaching.

The "Apostle Guide," which is the Old Path Guide and Apostle's Times combined, is at hand. F. G. Allen, Editor-in-Chief, C. P. Williamson, Office Editor, and A. I. Hobbs, assistant editor. This will now be one of our strongest and best papers.

DEAR BROS.—After two weeks of hard labor, we have at last a break in the meeting. Two families have been brought into the church. Two husbands and wives—one of these has been a member of the old Christian Connection—body.

Yours, A. Scott.

EDITORS WORKER.

In last month's Worker I reported twenty-four added to the church. Now through the blessing of God we are enabled to report fifty six in all, or thirty-two for the month, nearly all of these have confessed their faith in Christ and have been baptized since last writing; there are more yet to follow.

Your Bro, W. M. CRAWSON, Bayaville, May 11th.

EDITORS WORKER.

We are still reaping fruit from Bro. Talmege's work here, total number baptized to date 36, and we expect still more to come in. When "the word of the Lord" is sent forth on its mission, from pure lips, clean hands and a courageous christian heart, it is sure to "accomplish the thing whereunto it is sent," and always will "to the end of the world."

Tonawanda, April 23.

ANNUAL MEETING.—The annual meeting of the churches co-operating in the spread of the Gospel, will be held with the church at Erin Centre on Saturday, June 6th, at 10 a.m. Preaching will begin on Friday evening, the 5th. All brethren are invited to attend. A grand reunion of christians is looked for. A number of preaching brethren will be present to take part in the meeting. Contributions to aid in the work of spreading the Gospel will be received by the undersigned at Guelph.

J. W. KILGOUR, Secy, Guelph, May 1, 85

Toronto.—Our meetings at the West End continue good and very encouraging. On Lord's day, the 3rd inst., Bro C. J. Lister preached morning and evening. I wish we could have his labors in Toronto for a year constantly. There is plenty of room for Gospel work here and no locality in Ontario requires it more.

Bro. Lister was here I was at Pickering, where are "good hearts and true," and had two good meetings. Bro. Forrester has done a noble work here in the years that are gone in keeping everything moving so steadily along in the Master's work, assisted by others who are earnest and devoted in their work of faith and labor of love.

worker in this department, assisted chiefly by the sisters as teachers G. J. L.

I visited Toronto and made for me, quite a stay. Spoke in Occident Hall twice. The congregations were not large, but interesting. Saw friends whom I had known in other localities. Lodged at Bro John Beatty's, who, with his good lady and children showed me every kindness.

C. J. L.

If the readers of the Worker desire to get a book that will do themselves and their families good to read, let them send \$1.50 to the "Standard Publishing Co., 186 Elm St. Cincinnati, Ohio, for "The Life and Writings of Geo. E. Fowler." Bro Fowler died last fall at the early age of thirty-seven; but though so young he left behind him a record which no Christian man or woman can fail to read with profit, especially may it be commended to young men who are followers of Jesus. They will find in him a "living epistle,"—one of "the dear Lord's best interpreters."

The selections of his writings published in this volume are principally lectures on the lives of the Reformers, and are admirably calculated to instruct, and at the same time to stimulate to further study of the characters and careers of these famous men. Brethren, treat yourselves and your families to a good book. G. MUNRO.

TEN GOOD THOUGHTS.

They are happy whose natures sort with their vocations.—Lord Bacon.

Wickedness may prosper for a while; but at the long run he that sets all knives at work will pay them.—L'Estrange.

Some men are so covetous, as if they were to live forever; and others so profuse, as if they were to die the next moment.—Aristotle.

If punishment teaches not, the mind and I makes the will supple, it hardens the offender.—Locke.

What must be shall be; and that which is a necessity to him that struggles is little more than a choice to him that is willing.—Seneca.

The master is respected according to the discretion and good breeding of his servants.—Cervantes.

My heart is like the world about me came forth to meet the sunshine, and, thawed after its long winter.—Jean Ingelow.

Love gives insight and insight often gives foreboding.—George Eliot.

The person who has a firm trust in the Supreme Being is powerful in his power, wise by his wisdom, happy by his happiness.—Addison.

Human love, when deep and true, is never ashamed of the lowliness of its object. A truly noble nature recognizes a friend the more he needs help. Though we are mean, and low, and despised, yet Christ is not ashamed of us, because he loves us.—Rev. Newman Hall.

All Life needs for life is possible to will.—Tennyson.